Scott Shelburne, Chairman Anne Sundquist, Vice Chairman Josh Jakubik, Secretary Holly Knee Tom Mayhew Robert Barker III



City Administrator, Don Doering City Attorney, Leonard Schneider City Engineer, Mike Kurzy Interim City Secretary, Christian Gable

NOTICE OF PUBLIC MEETING PLANNING & ZONING COMMISSION

AGENDA REGULAR MEETING THURSDAY, APRIL 20, 2023 - 4:30 P.M.

Sewall Smith Council Chambers 18111 Buddy Riley Blvd., Magnolia, Texas 77354

1. CALL TO ORDER

- a. INVOCATION
- b. PLEDGE OF ALLEGIANCE
- c. ROLL CALL AND CERTIFICATION OF QUORUM

2. CONSENT AGENDA

This portion of the agenda consists of items considered to be routine and will be enacted by one motion unless separate discussion is requested by a Commission member or a citizen.

a. **CONSIDERATION - APPROVAL OF MINUTES**

Consideration and possible action to approve the minutes of the meeting held March 23, 2023.

3. CITIZENS COMMENTS, REQUESTS OR PETITIONS FROM THE PUBLIC

(This agenda item provides an opportunity for citizens to address the City Council on any matter not on the agenda).

Comments shall be limited to three (3) minutes per person. Comments by the governing body shall be limited to:

- a. Statements of specific factual information given in response to an inquiry;
- b. A recitation of existing policy in response to an inquiry;
- c. A proposal to place the subject on a future agenda.

4. ANNOUNCEMENTS

(Hear announcements concerning items of community interest from the Board Members of the Planning Commission and City Staff for which no action will be taken or discussed.)

5. UPDATE ON CITY OF MAGNOLIA DEVELOPMENTS (Staff)

- 6. CONSIDERATION AND POSSIBLE ACTION TO REVIEW AND APPROVE SITE PLAN FOR WENDY'S.
- 7. CONSIDERATION AND POSSIBLE ACTION TO REVIEW AND APPROVE SITE PLAN FOR WELLS FARGO.
- 8. CONSIDERATION AND POSSIBLE ACTION TO REVIEW AND APPROVE MAGNOLIA PLACE SECTION 2, FINAL PLAT, +/- 27.592 ACRES.
- 9. FUTURE AGENDA ITEMS
- 10. ADJOURN

The Planning & Zoning Commission of the City of Magnolia, Texas, reserves the right to adjourn into Closed Executive Session at any time during the course of this meeting to discuss any of the matters listed above as authorized by Title 5, Chapter 551, of the Texas Government Code. 551.071(Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.086 (Deliberations about competitive matters), and 551.087 (Deliberation about Economic Development Matters).

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact the City Secretary's office at (281-305-0550), two working days prior to the meeting for appropriate arrangements.

CERTIFICATE

I certify that a copy of the *Notice of Meeting* was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website, www.cityofmagnolia.com, in compliance with Chapter 551 Texas Government Code

DATE	
TIME	
TAKEN DOWN	MAGNOL STREET
01: (: 0:11:11:0:10:0:10:0:11:11:11:0:11:0	INCORPORATED I
Christian Gable, Interim City Secretary	INCORPORATED 1968
	MINERY COURT

Scott Shelburne, Chairman Anne Sundquist, Vice Chairman Josh Jakubik, Secretary Holly Knee Tom Mayhew Robert Barker III



City Administrator, Don Doering City Attorney, Leonard Schneider City Engineer, Mike Kurzy Interim City Secretary, Christian Gable

MINUTES OF PLANNING & ZONING COMMISSION SPECIAL MEETING - MARCH 23, 2023

A meeting of the Planning & Zoning Commission was held on March 23, 2023, beginning at 4:45pm in the Sewall Smith City Council Chambers located at 18111 Buddy Riley Blvd., Magnolia, Texas 77354.

1. CALL TO ORDER

Chairman Shelburne called the special meeting to order at 4:45 pm.

- a. INVOCATION
 Tom Mayhew delivered the invocation.
- b. PLEDGE OF ALLEGIANCE
 Chairman Shelburne led the Pledge of Allegiance.
- c. ROLL CALL AND CERTIFICATION OF QUORUM Chairman Shelburne called roll and certified a quorum present with the following Planning & Zoning Commission members in attendance: Scott Shelburne, Tom Mayhew, Holly Knee, Robert Barker III, and Josh Jakubik.

Absent: Anne Sundquist

Staff Present: City Administrator Don Doering

2. CONSENT AGENDA

This portion of the agenda consists of items considered to be routine and will be enacted by one motion unless separate discussion is requested by a Commission member or a citizen.

a. CONSIDERATION – APPROVAL OF MINUTES
 Consideration and possible action to approve the minutes of the meeting held February 16, 2023.

MOTION: Upon a motion to approve Consent Agenda made by Tom Mayhew and seconded by Josh Jakubik, the Commission members voted, and the motion carried unanimously, 4-0.

3. CITIZENS COMMENTS, REQUESTS OR PETITIONS FROM THE PUBLIC

(This agenda item provides an opportunity for citizens to address the City Council on any matter not on the agenda).

Comments shall be limited to three (3) minutes per person. Comments by the governing body shall be limited to:

- a. Statements of specific factual information given in response to an inquiry;
- b. A recitation of existing policy in response to an inquiry;c. A proposal to place the subject on a future agenda.

None

4. ANNOUNCEMENTS

(Hear announcements concerning items of community interest from the Board Members of the Planning Commission and City Staff for which no action will be taken or discussed.)

City Administrator Don Doering announced that the annual Magnolia Showdown BBQ Cook-Off has been cancelled.

5. **UPDATE ON CITY OF MAGNOLIA DEVELOPMENTS** (Staff)

City Administrator Don Doering reported the status of 4 new water wells.

6. CONSIDERATION AND POSSIBLE ACTION TO REVIEW AND APPROVE PARKSIDE MAGNOLIA WEST, PRELIMINARY PLAT, +/- 14.246 ACRES.

MOTION: A motion to approve was made by Robert Barker III and seconded by Holly Knee.

Robert Barker III commented that the adjacent right-of-way needs to be tied down with corner pins on the final plat and the title company noted that two drainage easements exist that are not shown, so they should be shown on the final plat.

AMENDED MOTION:

Upon a motion to approve contingent upon the comments made by Robert Barker III and seconded by Holly Knee, the Commission members voted, and the amended motion carried unanimously, 4-0.

7. **FUTURE AGENDA ITEMS**

None

8. **ADJOURN**

MOTION: Upon a motion to adjourn made by Josh Jakubik and seconded by Holly Knee, the Commission members voted, the motion carried unanimously, 4-0, and Chairman Shelburne adjourned the special meeting at 4:51 pm.

Planning & Zoning Commission
 Scott Shelburne, Chairman

CERTIFICATION

I certify this to be a true and correct copy of the minutes of the special meeting of the City of Magnolia Planning and Zoning Commission held on March 23, 2023.

ATTEST:	WAGNOTH OF MAGNOTH
Don Doering, City Administrator	INCORPORATED 1968
	MERY COUNTY



11450 Compaq Center W Dr., Suite 660, Houston, TX 77070 • baxterwoodman.com

April 14, 2023

Mr. Don Doering City Administrator City of Magnolia 18111 Buddy Riley Boulevard Magnolia, Texas 77354

Reference: Wendy's - Site Plan Review

City of Magnolia

Job No. 230487.80-001

Dear Mr. Doering:

We received the site plans for the proposed Wendy's Site on March 27, 2023. On behalf of City of Magnolia (the "City"), we have reviewed the submitted documents and offer no objection to approval of this project, subject to the following comments:

1. If any portion of this development may change at a future date, the City reserves the right to review and approve the proposed changes before initiating the change.

Should you have any questions or require additional information, please contact the undersigned or Michael A. Kurzy, P.E. at (281) 350-7027.

Sincerely,

Cristin Emshoff, MUP, ENV SP

Urban Planner

Cristin Emshoff

Baxter and Woodman, Inc. Consulting Engineers TBPELS Registration No. F-21783

XC: Ms. Christian Gable – City of Magnolia - Planning Coordinator

Ms. Karleigh Brown - Baxter & Woodman, Inc. Consulting Engineers

Mr. Tommy Cormier Jr, PE. – Baxter & Woodman, Inc. Consulting Engineers

Mr. Michael A. Kurzy, P.E. – Baxter & Woodman, Inc. Consulting Engineers

Mr. Joel Castro- Anchor Construction and Management



Site Plan Application Form

This form shall be submitted with each application for a site plan.

CONTACT INFORMATION

Applicant		Property Owner (if different)	
Name		Name	
Street Address		Street Address	
City, State Zip		City, State Zip	
Phone		Phone	
Fax		Fax	
E-mail		E-mail	
Architect (if different)		Engineer/Land Surveyor (if different)	
Name		Name	
Street Address		Street Address	
City, State Zip		City, State Zip	
Phone	<u></u>	Phone	
Fax	·	Fax	
E-mail		E-mail	
Project Name:	Lot#:	Reviewer:	

Legal Description(Subdivision	on) (Lot)	 ock)	
(Subdivision (Subd	on) (Lot)	 ock)	
Present Use of Property Proposed Use of the Property			
Proposed Use of the Property			
Total Area of Site			

WENDY'S SITE

13660 FM 1488 MAGNOLIA TX 77356

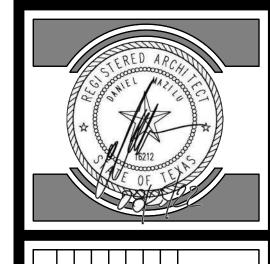
GENERAL NOTES

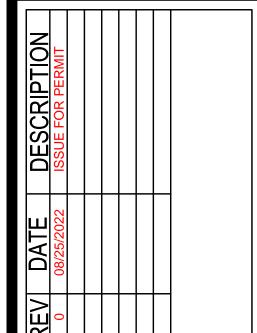
- 1. REVIEW DOCUMENTS AND VERIFY DIMENSIONS AND FIELD CONDITIONS AND CONFIRM THAT WORK IS CONSTRUCTIBLE AS SHOWN. CONFLICTS OR OMISSIONS, ETC., SHALL BE IMMEDIATELY REPORTED TO THE ARCHITECT FOR CLARIFICATION PRIOR TO THE PERFORMANCE OF WORK IN QUESTION.
- 2. DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS GOVERN PARTITION LOCATIONS. IN CASE OF CONFLICT, NOTIFY THE ARCHITECT OF RECORD. FLOOR PLAN BY ARCHITECT OF RECORD SUPERSEDES OTHER PLANS. DIMENSIONS MARKED "CLEAR" SHALL BE MAINTAINED AND SHALL ALLOW FOR THICKNESS OF FINISHES INCLUDING CARPET, PAD, CERAMIC TILE, V.C.T., ETC
- 3. WHEN CONTRACTOR ACCEPTS DELIVERY OF ALL ITEMS NOTED ON PLANS WHETHER IN CONTRACT OR NOT IN CONTRACT, HE SHALL BE RESPONSIBLE FOR LOSS AND/OR DAMAGE TO THESE ITEMS.
- 4. THE CONTRACTOR SHALL MAINTAIN, FOR THE ENTIRE DURATION OF THE WORK, ALL EXITS, EXIT/ EGRESS LIGHTING, FIRE PROTECTION DEVICES AND ALARMS IN CONFORMANCE WITH ALL APPLICABLE CODES AND ORDINANCES.
- 5. SAW CUTTING AND CORING LOCATIONS SHALL BE REVIEWED IN FIELD AND COORDINATED WITH THE OWNER'S REPRESENTATIVE PRIOR TO CUTTING/CORING.
- 6. DURING ALL PHASES OF WORK, DO NOT DISTURB THE DELIVERIES AND FUNCTIONS OF ADJACENT AND NEIGHBORING TENANTS.
- 7. 'TYP.' MEANS THAT THE CONDITION IS REPRESENTATIVE FOR SIMILAR CONDITIONS THROUGHOUT, UNLESS OTHERWISE NOTED.
- 8. EXTERIOR BUILDING SIGNS SHALL BE SUBMITTED UNDER SEPARATE PERMIT APPLICATION FOR REVIEW AND APPROVAL AS REQUIRED BY LOCAL AUTHORITIES. EXTERIOR SIGNS ARE NOT WITHIN THE SCOPE OF BUILDING DEPARTMENT
- 9. PRIOR TO COMMENCEMENT OF WORK OBTAIN A COPY OF THE BUILDING CONSTRUCTION PERMIT FROM THE AUTHORITY HAVING JURISDICTION (AHJ) AND A COPY OF THE SET OF CONSTRUCTION DOCUMENTS SIGNED AND SEALED BY A LICENSED DESIGN PROFESSIONAL FOR ALL DISCIPLINES AS REQUIRED AND USED TO OBTAIN THE BUILDING PERMIT.
- 10. IF REQUIRED BY LOCAL JURISDICTION SPRINKLER, LIFE SAFETY, AND FIRE ALARM SYSTEMS ARE TO BE DESIGNED AND SUBMITTED FOR REVIEW AND APPROVAL BY LOCALLY LICENSED DESIGN PROFESSIONAL. THE DESIGN OF SYSTEM(S) MUST COMPLY TO LOCAL, STATE, AND NATIONAL CODES.
- 11. BIDDERS REFER TO WENDY'S APPROVED SUPPLIER LIST TO OBTAIN NATIONAL ACCOUNT PHONE NUMBERS AND CONTACTS.
- 12. GC IS RESPONSIBLE FOR FINDING AND LOCATING ALL UNDERGROUND UTILITIES IN AREAS OF EXCAVATION PRIOR TO DIGGING. ACCIDENTAL INTERRUPTION OF THESE SERVICES DURING CONSTRUCTION WILL BE THE RESPONSIBILITY OF THE GC. PRIOR TO DIGGING, GC TO CALL LOCAL UTILITY LOCATION SERVICE.

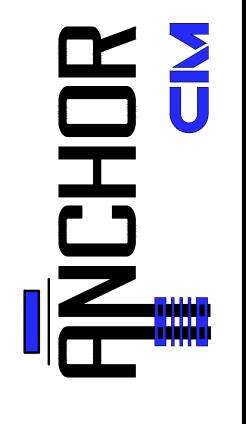
OCCUPANCY GROUP			
ZONING	AC		
WIND SPEED	REFER TO STRUCTURAL DRAWINGS		
GROSS BUILDING AREA: 2,300 SF. GROSS PATIO AREA = 0 SF. TOTAL FOOTPRINT AREA: 2,300 SF. CONSTRUCTION COMBUSTIBLE			
TYPE			
FIRE RESISTIVE REQUIREMENTS	EXTERIOR BEARING WALL		
SPRINKLERS:	NOT REQUIRED		

SHEET#	SHEET NAME	REVISION			
G1.1	COVER SHEET				
PLAT	SHEET 1 OF 3				
PLAT	SHEET 2 OF 3				
PLAT	SHEET 3 OF 3				
	ALTA SURVEY				
	TOPO SURVEY				
AS1.0	OVERALL SITE PLAN				
AS1.1	ARCHITECTURAL SITE PLAN				
AS1.2	FIRE SITE PLAN				
AS3.1	TRASH ENCLOSURE DETAILS				
A2	COLOR ELEVATIONS				
C-1	SITE PAVING AND GRADING PLAN				
C-2	SITE DRAINAGE AREA MAP				
LP-1	LANDSCAPE PLAN				
LI-1	IRRIGATION PLAN				

CLIENT	HAZA FOODS
	4415 HWY 6
	SUGAR LAND, TX 77478
	281-201-2700
RESTAURANT DESIGN	WENDY'S
	ONE DAVE THOMAS BLVD
	DUBLIN, OH 43017
CIVIL ENGINEER	KARIM DADELAHI
	SARAN STRUCTURAL & CIVIL LLC
	13831 NORTHWEST FREEWAY
	HOUSTON TX
	832-922-1145
GENERAL CONTRACTOR	ANCHOR CM
	4415 HWY 6
	SUGAR LAND, TX 77478
	713-449-9447







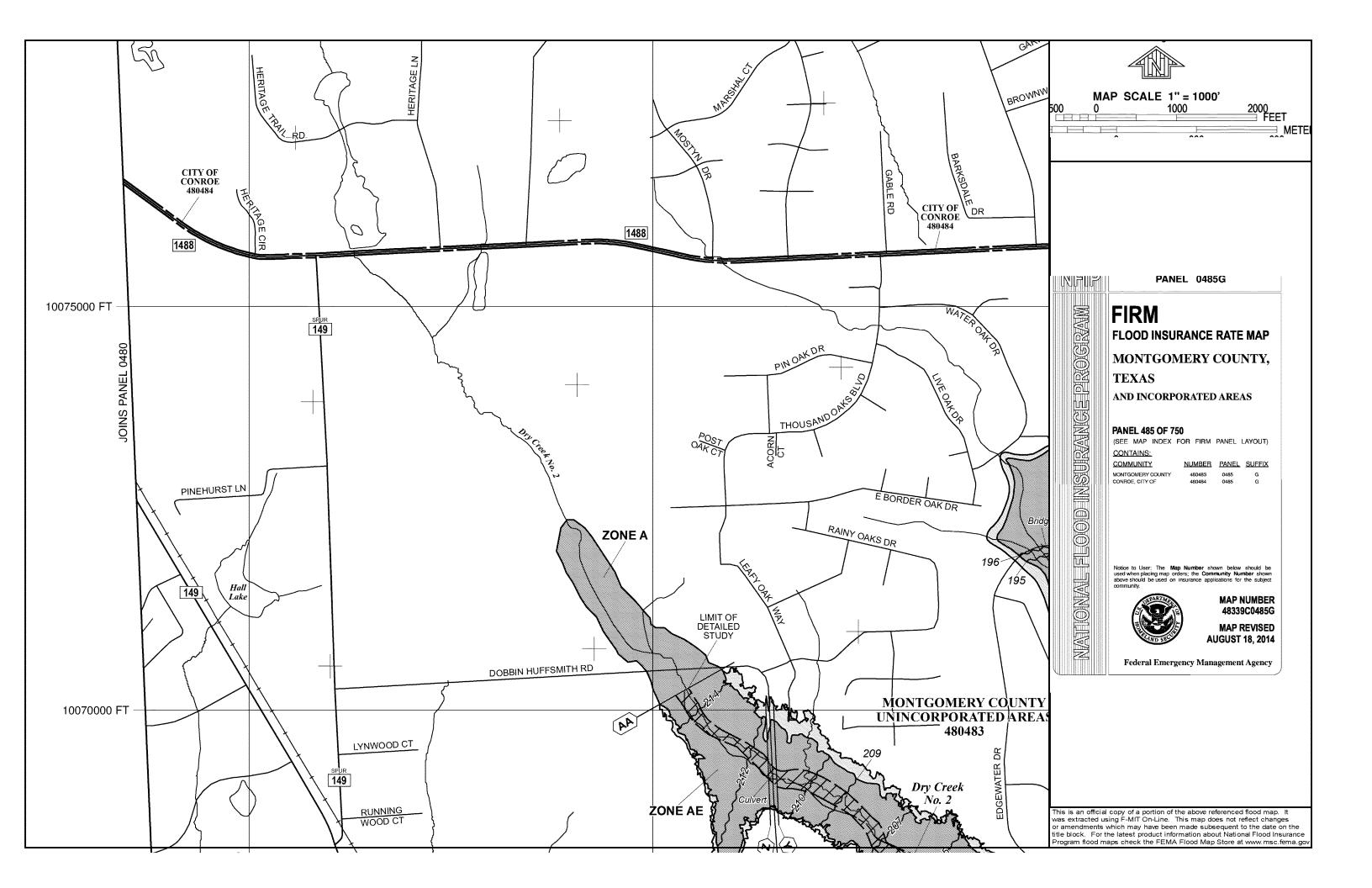


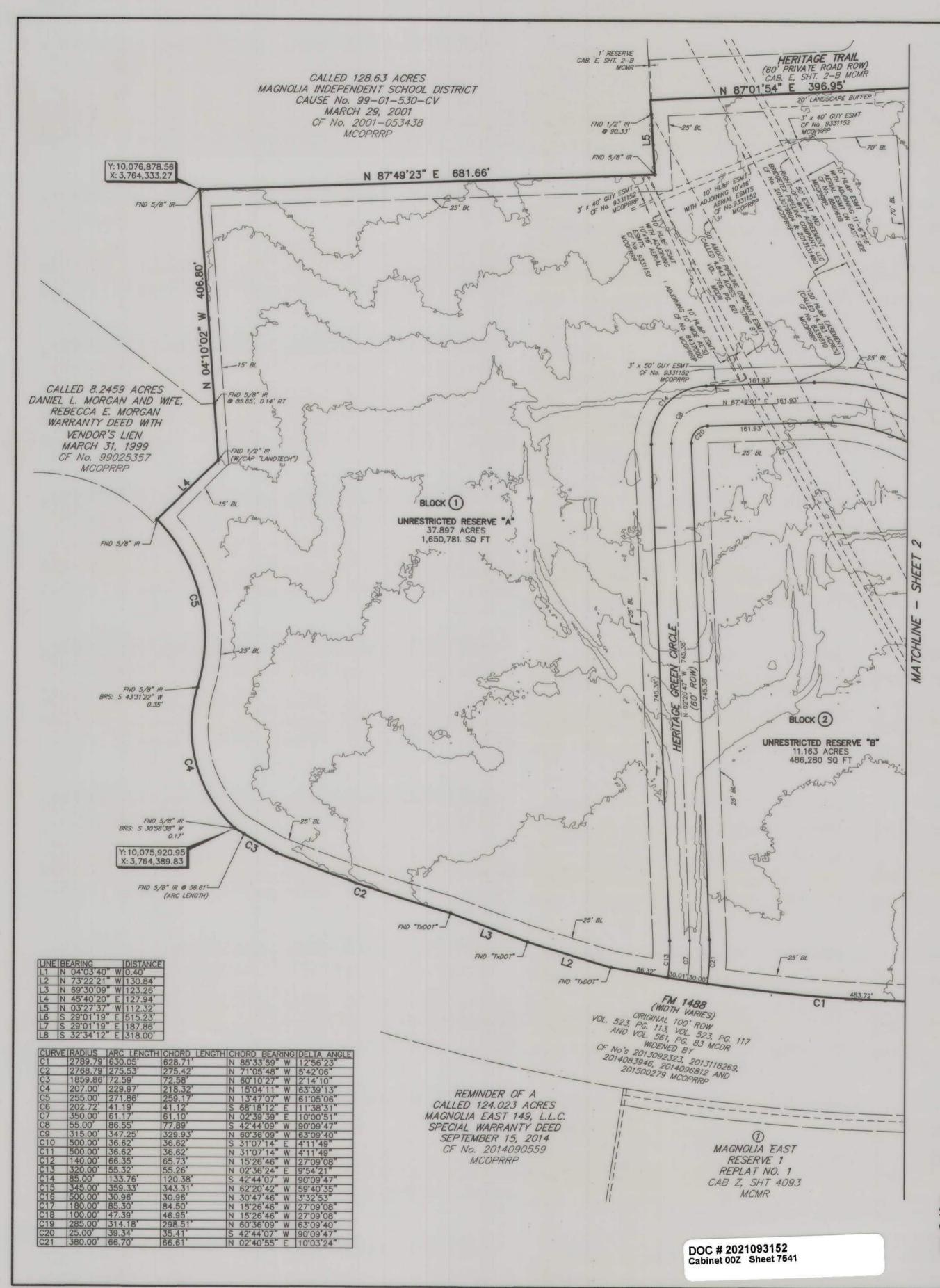
SHEET NAME:

COVER SHEET

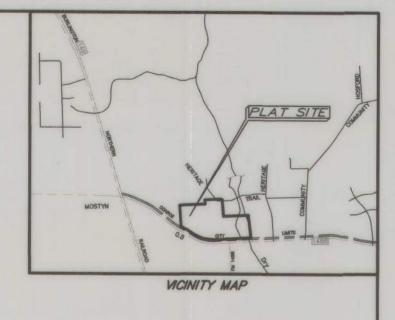
SHEET #:

G1.1









LEGEND

BLOCK NUMBER BUILDING SETBACK LINE BRS.. CLERK'S FILE NUMBER CF No. CAB CABINET ELEV. ELEVATION ESMT. EASEMENT FND. FOUND HOUSTON LIGHTING & POWER HL&P. IRON ROD MONTGOMERY COUNTY DEED RECORDS MONTGOMERY COUNTY MAP RECORDS MCDR. MCMR .. MONTGOMERY COUNTY OFFICIAL PUBLIC MCOPRRP. RECORDS OF REAL PROPERTY ROW .. RIGHT OF WAY RIGHT SHEET SHT SQ FT... SQUARE FEET TEMPORARY BENCHMARK .FOUND 5/8" IRON ROD WITH ALUMINUM DISK STAMPED "TEXAS DEPT OF TRANSPORTATION RIGHT OF WAY MONUMENT" WITH VOL. . VOLUME

- BEARINGS SHOWN HEREON ARE BASED ON THE TEXAS COORDINATE SYSTEM OF 1983, CENTRAL ZONE.
- 2. COORDINATES SHOWN HEREON ARE BASED ON THE TEXAS COORDINATE SYSTEM OF 1983, CENTRAL ZONE. COORDINATES ARE GRID VALUES (U.S. SURVEY FEET) AND HAVE A COMBINED SCALE FACTOR OF 1.000033060.

HERITAGE GREEN

A SUBDIVISION OF 49.060 ACRES OF LAND OUT OF THE COLIN McRAE SURVEY, A-375, AND JOHN B. RICHARDS SURVEY, A-449, ALSO BEING A REPLAT OF LOT 4, BLOCK 2, OF HERITAGE FARMS, SECTION 1, RECORDED IN CABINET E, SHEET 2-B, AND

LOT 5, BLOCK 2, OF PARTIAL REPLAT OF HERITAGE FARMS, SECTION 1, RECORDED IN CABINET E, SHEET 89-A MONTGOMERY COUNTY, TEXAS.

2 RESERVES

2 BLOCKS

JUNE 2021

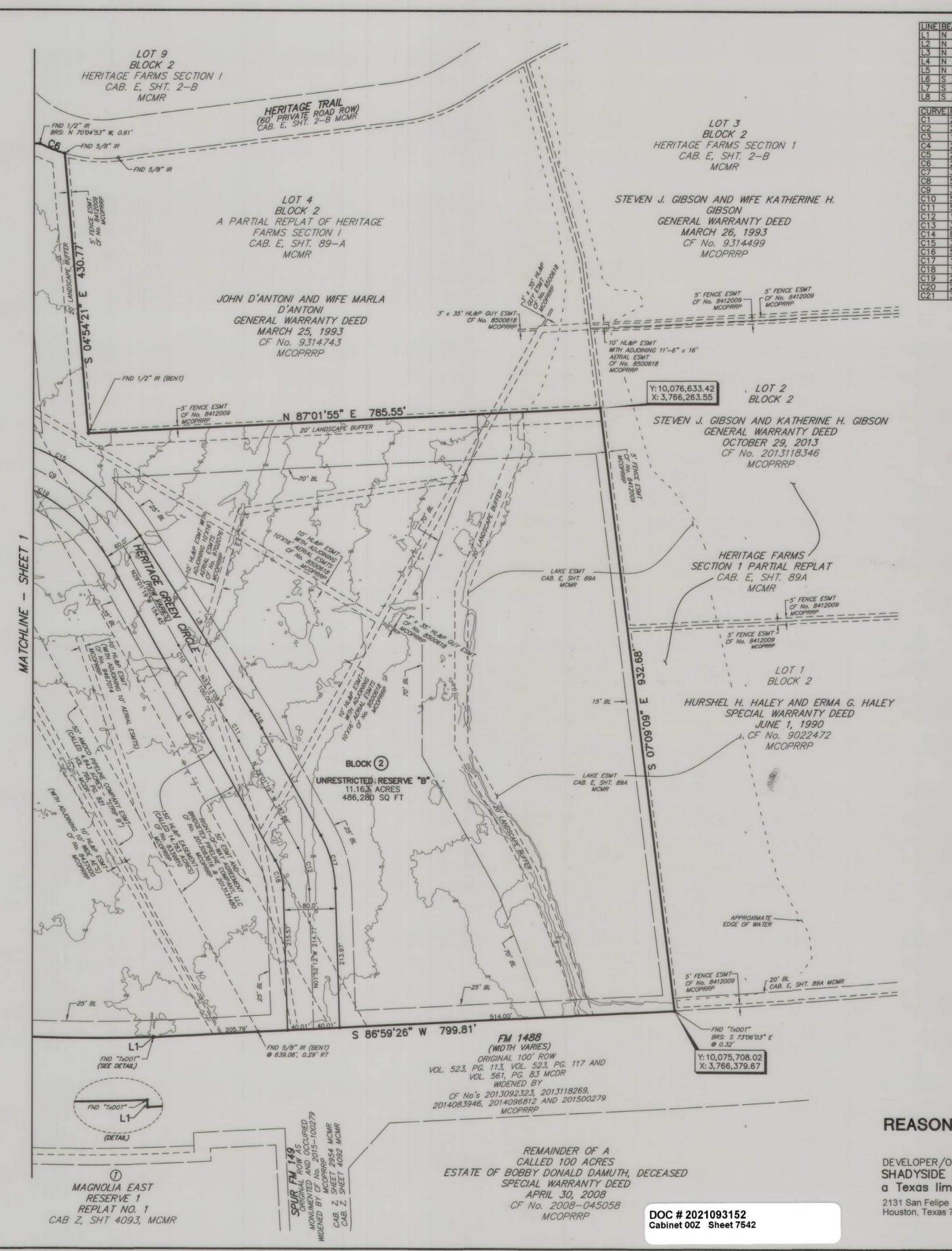
REASON FOR REPLAT: TO CREATE TWO UNRESTRICTED RESERVES

DEVELOPER/OWNER:
SHADYSIDE LAND COMPANY, LLC
a Texas limited liability company
2131 San Felipe
Houston, Texas 77019

SURVEYOR/PLANNER: JONES|CARTER

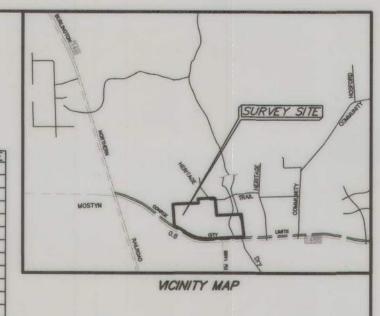


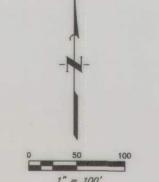
Texas Board of Professional Engineers Registration No. F-439
Texas Board of Professional Land Surveying Registration No. 10046106
1575 Sawdust Road, Suite 400 -- The Woodlands, TX 77380 -- 281.363.4039



LINE	BEARING	DISTANCE
L1	N 04°03'40" W	0.40
L2	N 73'22'21" W	130.84
L3	N 69°30'09" W	123.26
L4	N 45°40'20" E	127.94
L5	N 03°27'37" W	112.32
L6	S 29'01'19" E	515.23
L7	S 29'01'19" E	187.86
18	S 32"34'12" F	318 00'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	2789.79	630.05	628.71	N 85'33'59" W	12'56'23"
C2	2768.79	275.53'	275.42	N 71°05'48" W	5'42'06"
C3	1859.86	72.59	72.58	N 60'10'27" W	2'14'10"
C4	207.00	229.97	218.32	N 15'04'11" W	63'39'13"
C5	255.00	271.86	259.17	N 13'47'07" W	61'05'06"
C6	202.72	41.19'	41.12'	S 68'18'12" E	11'38'31"
C7	350.00	61.17'	61.10'	N 02'39'39" E	10'00'51"
C8	55.00'	86.55	77.89	S 42'44'09" W	90'09'47"
C9	315.00	347.25	329.93'	N 60'36'09" W	63'09'40"
C10	500.00'	36.62	36.62	S 31°07'14" E	4'11'49"
C11	500.00'	36.62'	36.62	N 31°07'14" W	4'11'49"
C12	140.00'	66.35'	65.73'	N 15°26'46" W	27'09'08"
C13	320.00	55.32'	55.26'	N 02*36'24" E	9'54'21"
C14	85.00'	133.76	120.38'	S 42°44'07" W	90'09'47"
C15	345.00	359.33'	343.31	N 62*20'42" W	59°40'35"
C16	500.00'	30.96	30.96'	N 30°47'46" W	3'32'53"
C17	180.00'	85.30'	84.50'		27.09,08"
C18	100.00	47.39'	46.95'	N 15'26'46" W	27'09'08"
C19	285.00	314.18	298.51	N 60'36'09" W	63°09'40"
C20	25.00'	39.34	35.41'	S 42*44'07" W	90'09'47"
C21	380.00'	66.70'	66.61	N 02'40'55" E	10'03'24"





LEGEND

BL	BUILDING SETBACK LINE
BRS	BEARS
CF No	CLERK'S FILE NUMBER
CAB	CABINET
ELEV	ELEVATION
ESMT	EASEMENT
FND	FOUND
HL&P	HOUSTON LIGHTING & POWER
IR	IRON ROD
MCDR	MONTGOMERY COUNTY DEED RECORDS
	MONTGOMERY COUNTY MAP RECORDS
MCOPRRP	MONTGOMERY COUNTY OFFICIAL PUBLIC
	RECORDS OF REAL PROPERTY
PG	PAGE
ROW	RIGHT OF WAY
RT	RIGHT
SHT	SHEET

BLOCK NUMBER

SQ FT.... . SQUARE FEET .TEMPORARY BENCHMARK .. FOUND 5/8" IRON ROD WITH ALUMINUM DISK STAMPED "TEXAS DEPT OF TRANSPORTATION R.O.W. MONUMENT"

. WITH ... VOLUME

1. BEARINGS SHOWN HEREON ARE BASED ON THE TEXAS COORDINATE SYSTEM OF 1983, CENTRAL ZONE.

2. COORDINATES SHOWN HEREON ARE BASED ON THE TEXAS COORDINATE SYSTEM OF 1983, CENTRAL ZONE. COORDINATES ARE GRID VALUES (U.S. SURVEY FEET) AND HAVE A COMBINED

HERITAGE GREEN

A SUBDIVISION OF 49.060 ACRES OF LAND OUT OF THE COLIN MCRAE SURVEY, A-375, AND JOHN B. RICHARDS SURVEY, A-449, ALSO BEING A REPLAT OF LOT 4, BLOCK 2, OF HERITAGE FARMS, SECTION 1, RECORDED IN CABINET E, SHEET 2-B, AND

> LOT 5, BLOCK 2, OF PARTIAL REPLAT OF HERITAGE FARMS, SECTION 1, RECORDED IN CABINET E, SHEET 89-A MONTGOMERY COUNTY, TEXAS.

2 RESERVES

2 BLOCKS

JUNE 2021

REASON FOR REPLAT: TO CREATE TWO UNRESTRICTED RESERVES

DEVELOPER/OWNER: SHADYSIDE LAND COMPANY, LLC a Texas limited liability company Houston, Texas 77019



Texas Board of Professional Engineers Registration No. F-439 Texas Board of Professional Land Surveying Registration No. 10046106

1575 Sawdust Road, Suite 400 - The Woodlands, TX 77380 - 281.363.4039

THE STATE OF TEXAS §

COUNTY OF MONTGOMERY §

We, Shadyside Land Company, LLC, a Texas limited liability company, acting herein by and through Steven J. Gibson, Manager, Owners of the property subdivided in the above and foregoing map of Heritage Green, do hereby make subdivision of said property according to the lines, streets, alleys, parks, and easements thereon shown, and designate said subdivision as Heritage Green, in the Colin McRae Survey, A-375 and the John B. Richards Survey, A-449, Montgomery County, Texas; and on behalf of Shadyside Land Company, LLC, a Texas limited liability company, dedicate to public use, as such, the streets, alleys, parks, and easements shown thereon forever; and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades; and do hereby bind ourselves, our successors and assigns to warrant and forever defend the title to the land so dedicated.

FURTHER, Owners certifies that all of the property subdivided in the above and foregoing map shall be restricted in its use, which restrictions shall run with the title to the property, and shall be enforceable, at the option of Montgomery County, by Montgomery County or any citizen thereof, by injunction, as follows:

1. That drainage of septic tanks into road, street, alley, or other public ditches, either directly or indirectly, is strictly prohibited.

2. Drainage structures under private driveways shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater, and shall be a minimum of one and three quarters (1-3/4) square feet (18" diameter pipe culvert).

IN TESTIMONY WHEREOF, the Shadyside Land Company, LLC, a Texas limited liability company, has caused these presents to be signed by Steven J. Gibson, Manager, thereunto authorized, this 18 day of June

Shadyside Land Company, LLC A Texas limited liability company

STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME, the undersigned authority, on this day personally appeared Steven J. Gibson, Manager, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed and in the capacity therein and herein state, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 18th day of June

October 2,2022

Jo Brinhamer

My Commission Expires:

~~~~~~~~~~ JO BRUNHAMER Notary ID #11371179 My Commission Expires October 2, 2022

This is to certify that I, William Awalt, a licensed surveyor of the State of Texas, have platted the above subdivision from an actual survey on the ground; and that all blocks, lot corners, angle points and points of curve are properly marked with five-eights inch (5/8") iron rods, three feet (3') long, set with the head flush with the ground or sidewalks and that this plat correctly represents that survey made by me.



Registered Professional Land Surveyor Texas Registration No. 6738

I, Mark Turnbull, Clerk of the County Court of Montgomery County, Texas, do hereby certify that

the within instrument with its certificate of authentication was filed for registration in my office

, 2021, at l2:32 o'clock P.M., and duly recorded , 2021, at 12:32 o'clock P.M., in

Cabinet COZ Sheet 7541-75.73 of record of Montgomery County for said county.

Witness my hand and seal of office, at Conroe, Montgomery County, Texas, the day and date last

Mark Turibul

Mark Turnbull, Clerk, County Court, Montgomery County, Texas

This is to certify that the Planning and Zoning Commission of the City of Magnolia, Texas, has approved this plat and subdivision of Heritage Green as shown herein.

IN TESTIMONY WHEREOF, in witness of the official signatures of the Planning and Zoning Chairperson, and the City Secretary of the City of Magnolia, Texas, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, do approved this plat to be recorded in the official record at the Montgomery County Clerk's Office.

Planning and Zoning Commission Chair

City of Magnolia 18111 Buddy Riley Blvd. Magnolia, TX 77354

Kandice Garrett City Secretary

This is to certify that the City Council of the City of Magnolia, Texas, has approved this plat and subdivision of Heritage Green as shown herein.

IN TESTIMONY WHEREOF, in witness of the official signatures of the Mayor, and the City Secretary of the City of Magnolia, Texas, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, do approved this plat to be recorded in the official record at the Montgomery County Clerk's Office.

City of Magnolia Magnolia, TX 77354

A SUBDIVISION OF 49.060 ACRES OF LAND OUT OF THE COLIN McRAE SURVEY, A-375, AND JOHN B. RICHARDS SURVEY, A-449, ALSO BEING A REPLAT OF LOT 4, BLOCK 2, OF HERITAGE FARMS, SECTION 1, RECORDED IN CABINET E, SHEET 2-B,

AND LOT 5, BLOCK 2, OF PARTIAL REPLAT OF HERITAGE FARMS, SECTION 1, RECORDED IN CABINET E, SHEET 89-A MONTGOMERY COUNTY, TEXAS.

2 RESERVES

2 BLOCKS

**JUNE 2021** 

REASON FOR REPLAT: TO CREATE TWO UNRESTRICTED RESERVES

DEVELOPER / OWNER: SHADYSIDE LAND COMPANY, LLC a Texas limited liability company 2131 San Felipe Houston, Texas 77019

SURVEYOR / PLANNER: JONES CARTER



Texas Board of Professional Engineers Registration No. F-439 Texas Board of Professional Land Surveying Registration No. 10046106 1575 Sawdust Road, Suite 400 • The Woodlands, TX 77380 • 281.363.4039

DOC # 2021093152

Cabinet 00Z Sheet 7543

STATE OF TEXAS §

COUNTY OF MONTGOMERY §

A METES AND BOUNDS description of a 0.9498 acre tract of land situated in the John B. Richards Survey, Abstract Number 449, Montgomery County, Texas; being out of and a part of Unrestricted Reserve "B", Block 2 of Heritage Green as shown on a plat filed for record in Cabinet Z, Sheet 7541 of the Montgomery County Map Records; said 0.9498 acre being more particularly described as follows with all bearings based on the Texas Coordinate System of 1983, Central Zone:

BEGINNING at a set 3/4—inch iron rod (with cap stamped "Quiddity Eng. Property Corner") for the northeast intersection of the north right—of—way of FM 1488 (width varies), originally 100—feet wide, as filed for record in Volume 523, Page 113, Volume 523, Page 117 and Volume 561, Page 83 all of the Montgomery County Deed Records and widened by Clerk's File No's 2013092323, 2013118269, 2014083946, 2014096812 and 201500279 all of the Montgomery County Official Public Records of Real Property and the east right—of—way of the western portion of Heritage Green Circle (called 60—feet wide) as shown on a the plat of said Heritage Green, for the southwest corner of said Unrestricted Reserve "B" and the herein described tract, from which a found 3/4—inch iron rod (with cap stamped "Jones|Carter Property Corner") bears North 81°29'06" West, 60.01 feet (chord distance), beginning a non—tangent curve to the left;

THENCE, in a northeast direction, along the east right—of—way of said western portion of Heritage Green Circle and the west line of said Unrestricted Reserve "B", with the arc of said non—tangent curve to the left, having a radius of 380.00 feet, a central angle of 10°03'24", an arc length of 66.70 feet, and a chord bearing North 02°40'55" East, 66.61 feet to a set 3/4—inch iron rod (with cap stamped "Quiddity Eng. Property Corner");

THENCE, North 02°20'47" West, 230.82 feet, continuing along the east right—of—way of said western portion of Heritage Green Circle and the west line of said Unrestricted Reserve 'B', to a set mag nail (with shiner stamped "Quiddity Eng.) for the northwest corner of the herein described tract, from which a found 3/4—inch iron rod (with cap stamped "Jones|Carter Property Corner") bears North 02°20'47" West, 514.56 feet, beginning a non—tangent curve to the left;

THENCE, in a southeast direction, departing the east right—of—way of said western portion of Heritage Green Circle and the west line of said Unrestricted Reserve 'B", over and across said Unrestricted Reserve 'B", with the arc of said non—tangent curve to the left, having a radius of 2528.21 feet, a central angle of 02°27′36", an arc length of 108.55 feet, and a chord bearing South 82°16′01" East, 108.54 feet to a set mag nail (with shiner stamped "Quiddity Eng."), beginning a reverse curve to the right;

THENCE, in a southeast direction, continuing over and across said Unrestricted Reserve 'B', with the arc of said reverse curve to the right, having a radius of 300.00 feet, a central angle of 06°16'28", an arc length of 32.85 feet, and a chord bearing South 80°21'29" East, 32.84 feet to a set mag nail (with shiner stamped "Quiddity Eng.") for the northwest corner of a called 3.454 acre tract conveyed to Silver HG Center, LLC by Special Warranty Deed dated November 12, 2021 filed for record under Clerk's File No. 2021157661 of the Montgomery County Official Public Records of Real Property and the northeast corner of the herein described tract;

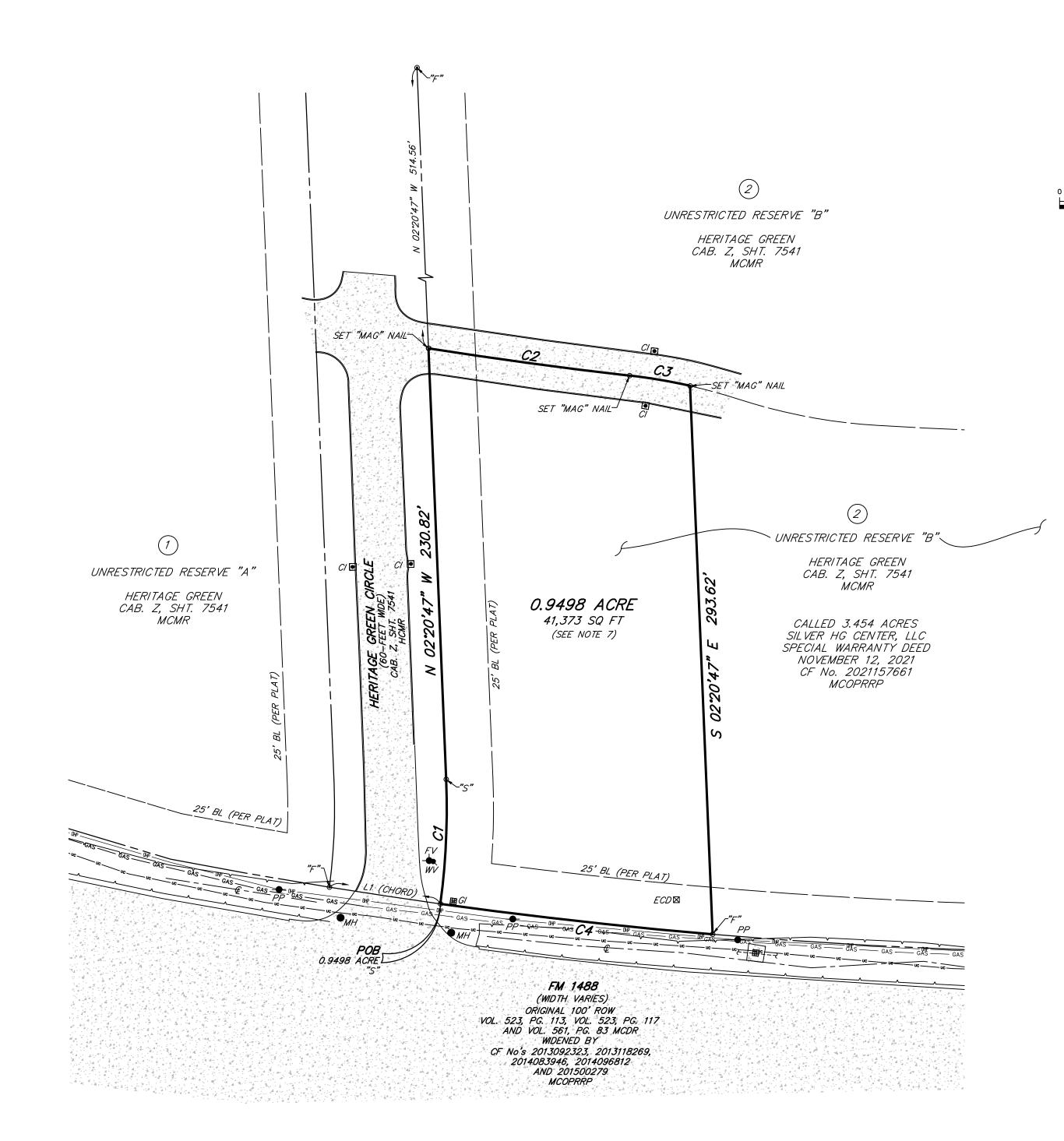
THENCE, South 02°20'47" East, 293.62 feet along the west line of said 3.454 acres to a set 3/4—inch iron rod (with cap stamped "Quiddity Eng. Property Corner") in the north right—of—way of said FM 1488 and the south line of said Unrestricted Reserve "B", for the southwest corner of said 3.454 acres and the southeast corner of the herein described tract, beginning a non—tangent curve to the right;

THENCE, in a northwest direction, along the north right—of—way of said FM 1488 and the south line of said Unrestricted Reserve "B", with the arc of said non—tangent curve to the right, having a radius of 2789.79 feet, a central angle of 03°00'35", an arc length of 146.55 feet, and a chord bearing North 83°36'24" West, 146.53 feet to the POINT OF BEGINNING, CONTAINING 0.9498 acre of land in Montgomery County, Texas.



## LINE TABLE LINE BEARING DISTANCE L1 N 81\*29'06" W 60.01'

|       |         |                                    | <u> </u>   |               |              |
|-------|---------|------------------------------------|------------|---------------|--------------|
| CURVE | RADIUS  | DELTA ANGLE                        | ARC LENGTH | CHORD BEARING | CHORD LENGTH |
| C1    | 380.00' | 10°03'24"                          | 66.70'     | N 02°40'55" E | 66.61'       |
| C2    | 2528.21 | 2 <b>°</b> 27 <b>'</b> 36 <b>"</b> | 108.55     | S 82°16'01" E | 108.54'      |
| C3    | 300.00' | 6 <b>16</b> '28"                   | 32.85'     | S 80°21'29" E | 32.84'       |
| C4    | 2789.79 | <b>3</b> °00'35"                   | 146.55     | N 83°36'24" W | 146.53'      |





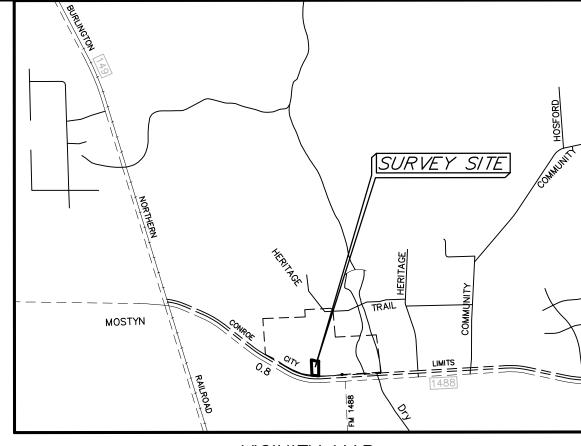
To: Wendy's, Haza Foods, LLC, Shadyside Land Company, LLC, Stewart Title Guaranty Company and Stewart Title Insurance Company

We, Quiddity Engineering, acting by and through William B. Awalt, a Registered Professional Land Surveyor, hereby certify that this survey substantially complies with the current Texas Society of Professional Surveyors Manual of Practice requirements for a Category 1A, Condition 2 Survey.

Surveyed: September 6, 2022 Issued: September 13, 2022



William B. Awalt
Registered Professional Land Surveyor
No. 6738
wawalt@quiddity.com



VICINITY MAP

#### GENERAL NOTES:

- 1. Reference Commitment for Title Insurance issued by Stewart Title Guaranty Company, countersigned by Stewart Title Insurance Company, G.F. No. 22000330836, having an effective date of June 23, 2022 and an issue date of July 5, 2022. No further research for easements or encumbrances was performed by Quiddity Engineering.
- 2. Development of the subject tract may require submittal, approval, and/or recording of a plat or replat. Rules and regulations are established by the governmental agency, which has jurisdiction. These rules and regulations may include dedication of setback lines, easements, additional right—of—way, and other matters.
- 3. Bearings shown hereon are based on the Texas Coordinate System of 1983, Central Zone.
- 4. This survey does not provide any determination concerning wetlands, fault lines, toxic waste or any other environmental issues. Such matters should be directed by the client or prospective purchaser to an expert consultant.
- 5. According to Map No. 48339C0485G of the Federal Emergency Management Agency's Flood Insurance Rate Maps for Montgomery County, Texas, dated August 18, 2014 the subject tract is situated within: Unshaded Zone "X"; defined as areas determined to be outside the 500—year flood plain.
- free from flooding or flood damage. On rare occasions floods, can and will occur and flood heights may be increased by man—made or natural causes. This flood statement shall not create liability on the part of the surveyor.

This flood statement does not imply that the property or structures thereon will be

- 6. Research for Adjoiner Tracts was performed by Quiddity Engineering on September 12, 2022.
- 7. The square footage totals as shown hereon are based on the mathematical closure of the courses and distances reflected on this survey. It does not include the tolerances that may be present due to position accuracy of the boundary monuments shown hereon. The square footage shown hereon has an accuracy of  $\pm$  4 square feet. This is based on the calculations of area standards in the Manual of Practice for Land Surveying in the State of Texas as published by the Texas Society of Professional Land Surveyors for an 41,373 square foot tract of land.
- The surveyor has not been provided with construction plans showing the location of underground utilities. Underground utilities may exist which are not shown hereon.
- 9. This survey has been prepared for the sole purpose of the transaction described in the above referenced Title Commitment and the parties listed thereon. This survey is not to be used for any subsequent transactions.
- 10. The subject property abuts Heritage Green Circle and such street is paved and dedicated public rights—of—way and maintained by Montgomery County and also abuts FM 1488 and such street is paved and dedicated public rights—of—way and maintained by the Texas Department of Transportation. This statement is subject to the exercise of power of the governmental authority to limit, control or deny access, ingress or egress.
- 11. Visible improvements/utilities were located with this survey; no subsurface probing, excavation or exploration was performed for this survey.
- 12. Fieldwork was completed on September 6, 2022.

#### SCHEDULE B NOTES

- 13. Tract subject to Restrictive Covenants recorded in Cabinet E, Sheet 89—A and Cabinet Z, Sheet 7541 of the Montgomery County Map Records and in County Clerk File No.(s) 8412009, 2019037611, 20211144696, 2021146100, and 2022060043 of the Montgomery County Official Public Records of Real Property.
- 14. Item No. 10R of said Commitment of Title Insurance, the tract is subject to terms, conditions to that certain Utility Development Agreement and Chapter 380 Agreement as recorded in County Clerk's File No. 20220393137 of the Montgomery County Official Public Records of Real Property. (Affects)

LAND TITLE SURVEY

OF

0.9498 ACRE

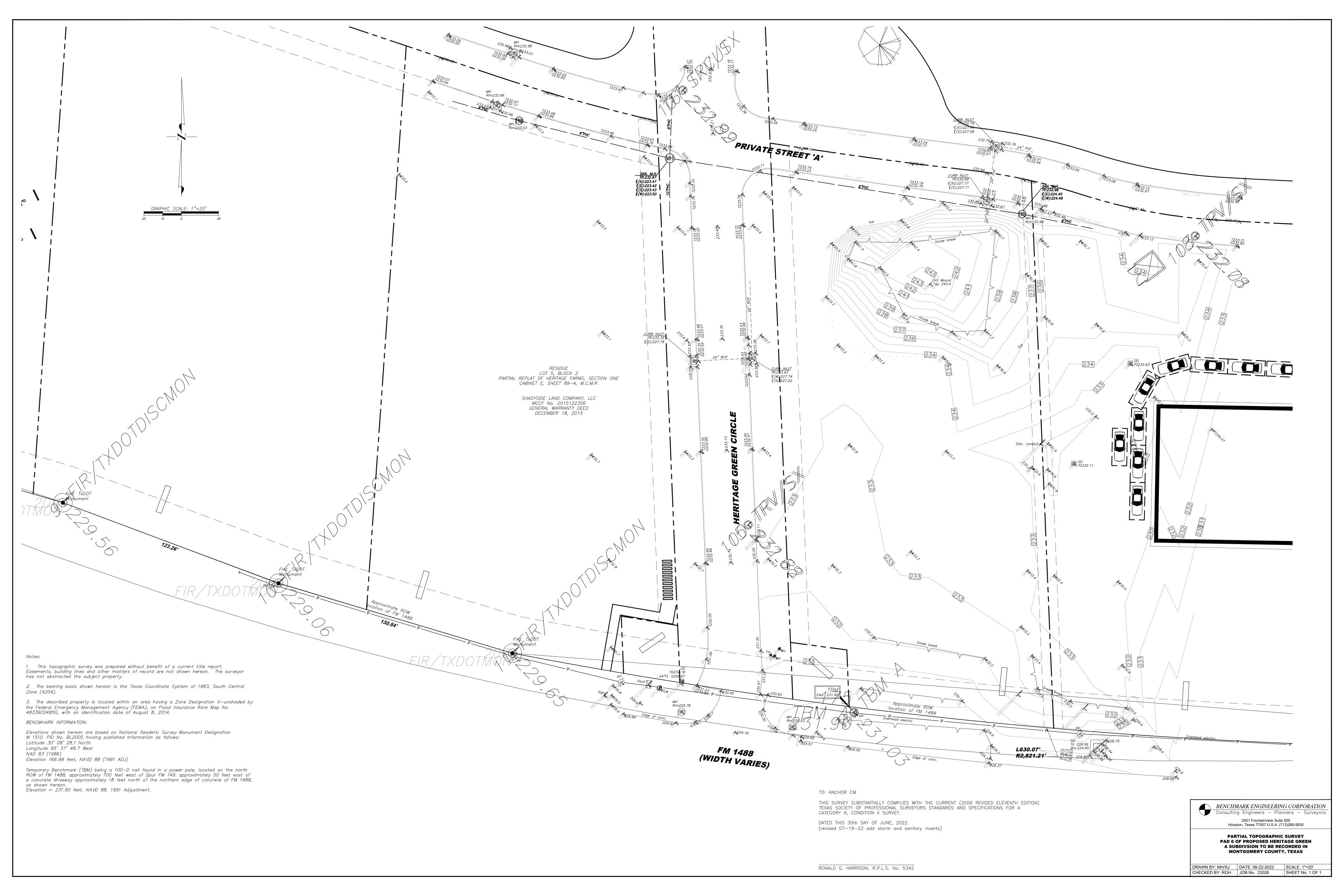
OUT OF THE

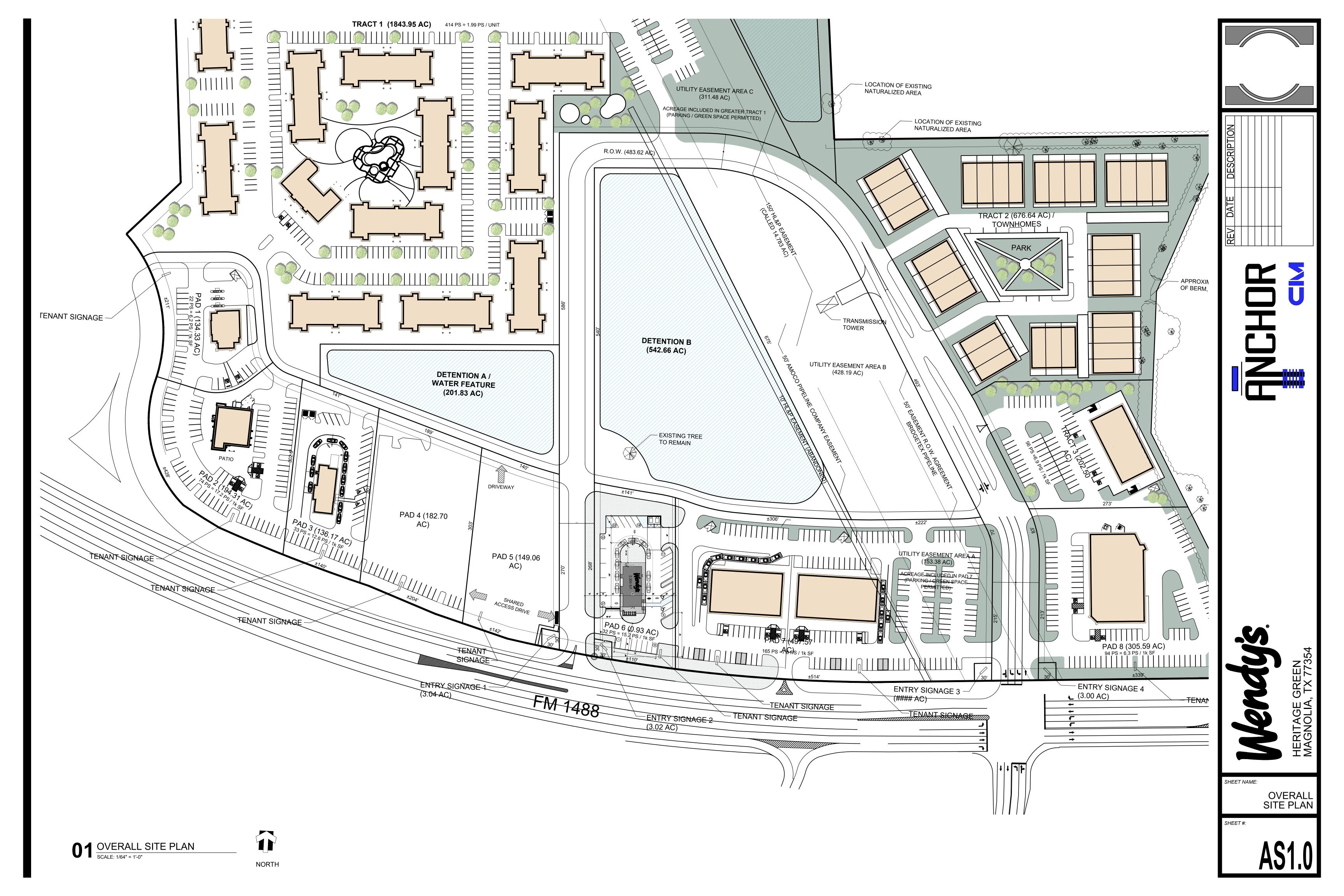
JOHN B. RICHARDS SURVEY, A-449

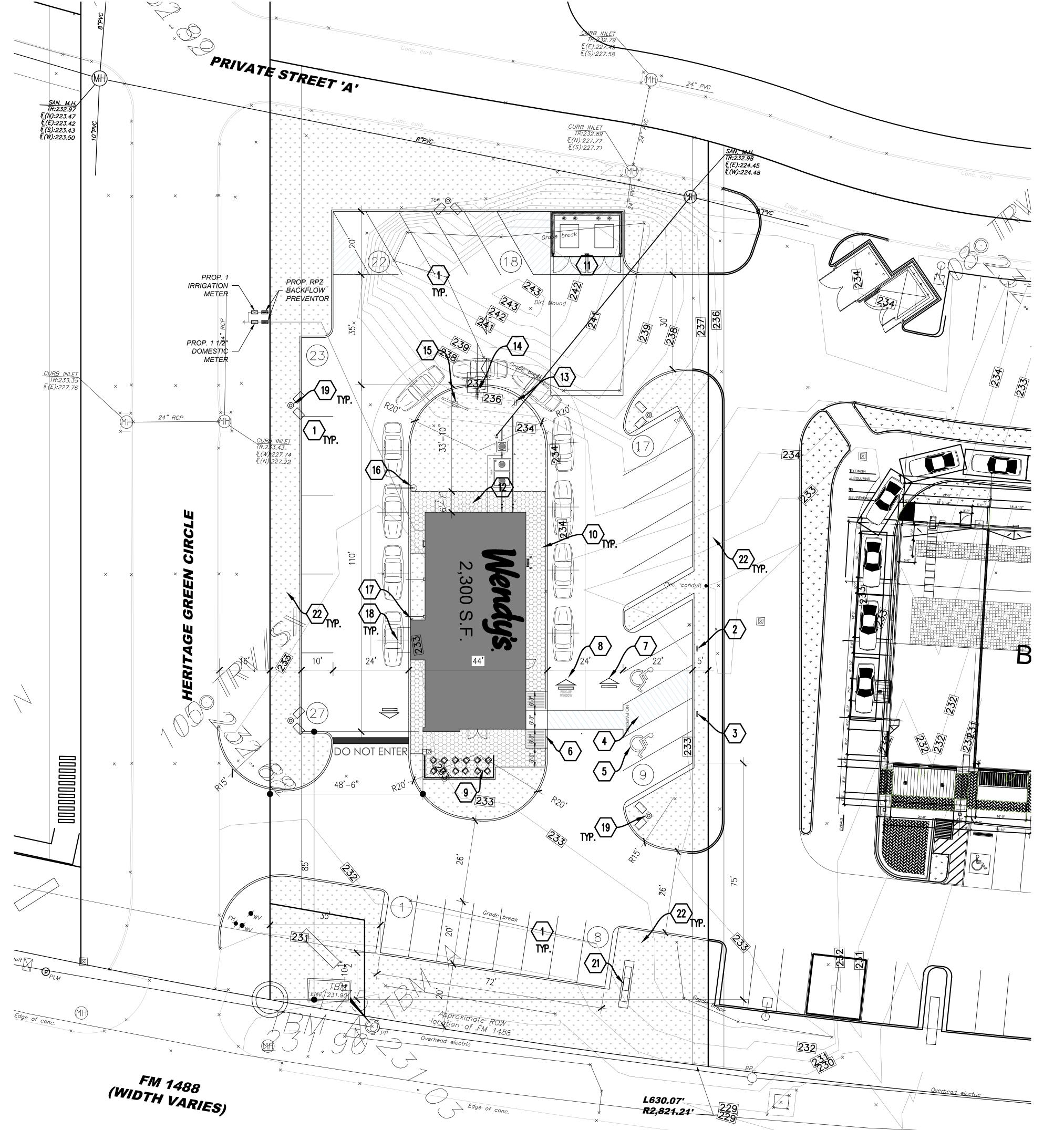
MONTGOMERY COUNTY, TEXAS
SEPTEMBER 2022



JOB No. 15864-0005-00 DWG. No. 17884









- PROPOSED PARKING PARKING TO BE 20'-0"D X 9'-0'W UNLESS NOTED OTHERWISE.
- PARKING STRIPING TO BE 4" WIDE TYP.
- VAN ACCESSIBLE PARKING SIGN @ 60" TO BOTTOM OF SIGN.
- ACCESSIBLE PARKING SIGN @ 60" TO BOTTOM OF SIGN.
- ACCESSIBLE LANDING.
- 5. PAINTED HC SYMBOL SEE DETAIL 03/AS2.1
- ACCESSIBLE SIDEWALK RAMP
- 7. PAVEMENT MARKER SIMILAR TO DETAIL 11/AS2.1 (WITHOUT TEXT)
- 8. PAVEMENT MARKER 'PICK-UP WINDOW', SEE DETAIL 11/AS2.1
- 9. COVER PATIO
- 10. CONCRETE SIDEWALK
- 11. DUMPSTER ENCLOSURE AND APPROACH PAD, REFER TO AS3.1
- 12. GREASE TANK& CO2 CONTAINER ENCLOSURE.
- 13. PRE-SELL MENU BOARDS SEE DETAIL 07/AS2.2
- 14. ORDER STATION CANOPY SEE DETAIL 03/AS2.2
- 15. MENU BOARDS SEE DETAIL 1/AS2.2
- 16. CLEARANCE POLE SEE DETAIL 06/AS2.2
- 17. CONCRETE FILLED BOLLARD, REFER TO DETAIL 12/AS2.1
- 18. PAY/PICKUP WINDOW AND CANOPY.
- 19. PROPOSED SITE LIGHT POLE MAX 20FT HT. LED LIGHTING MODEL: VP-L-96NB-280-5K-T4BLC
- 20. ENTER AND EXIT SIGNS.
- 21. PYLON SIGN.
- 22. LANDSCAPING.

## **GENERAL NOTES**

- PAVING DIMENSIONS ARE SHOWN TO FACE OF CURB
- REFER TO THE GEOTECHNICAL STUDY
- REFER TO CIVIL DRAWINGS FOR SITE WORK
- GENERAL CONTRACTOR IS TO VERIFY LOCATIONS OF ALL EXISTING UTILITIES & NOTIFY ARCHITECT OF ANY DISCREPANCIES.
- GENERAL CONTRACTOR TO PROTECT ALL TREES& SHRUBS( IF ANY) IN AREA OF NEW CONSTRUCTION.
- ALL PAVING TO BE CONCRETE UNLESS NOTED OTHERWISE.
- PERMITS TO PERFORM WATER/SANITARY/STORM SEWER TAPS SHALL BE OBTAINED BY THE
- A SAFE AND ADEQUATE TRAVEL ROUTE FOR PEDESTRIANS SHALL BE MAINTAINED AT ALL TIMES,
- REMOVE IT PRIOR TO REPLACEMENT OF DRIVEWAY APPROACH AND CLOSING THE EXISTING CURB
- 10. SIGNAGE AND PAVEMENT MARKINGS SHALL CONFORM TO THE TEXAS MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES.
- 11. PROTECTIVE FENCE SHALL BE PLACED AROUND ALL TRENCH EXCAVATIONS THAT ARE LEFT
- 12. CONSTRUCTION TRAFFIC SHALL BE MINIMIZED ON THE PAVEMENT. PROVIDE A MINIMUM 4" OF LEVELING COURSE IF HEAVY CONTRUCTION VEHICLES ARE TO TRAVERSE ON THE PAVEMENT STRUCTURE.REPAIR ANY PAVEMENT AREAS DAMAGED BY CONSTRUCTION TRAFFIC PRIOR TO PLACING THE FINAL WEARING COURSE.

## PARKING CALCULATIONS

TABLE 7-1-2.02.3 PARKING FOR COMMERCIAL USES

RESTAURANT (WITH DRIVE-THROUGH OR DRIVE-IN) 1 SPACE PER 200 SF.

(2,300 BUILDING + 350 PATIO = 2,650 S.F./200 S.F.) = 13.25 = 14

PARKING SPACES REQUIRED = 14 SPACES

HANDICAP PARKING PROVIDED =

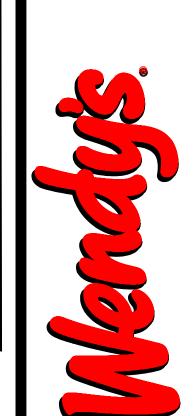
PARKING SPACES PROVIDES ON SITE = 27 SPACES

HANDICAP PARKING REQUIRED = 2 SPACES

1 HC ACCESSIBLE

1 VAN ACCESSIBLE

TOTAL PROVIDES = 2 SPACES



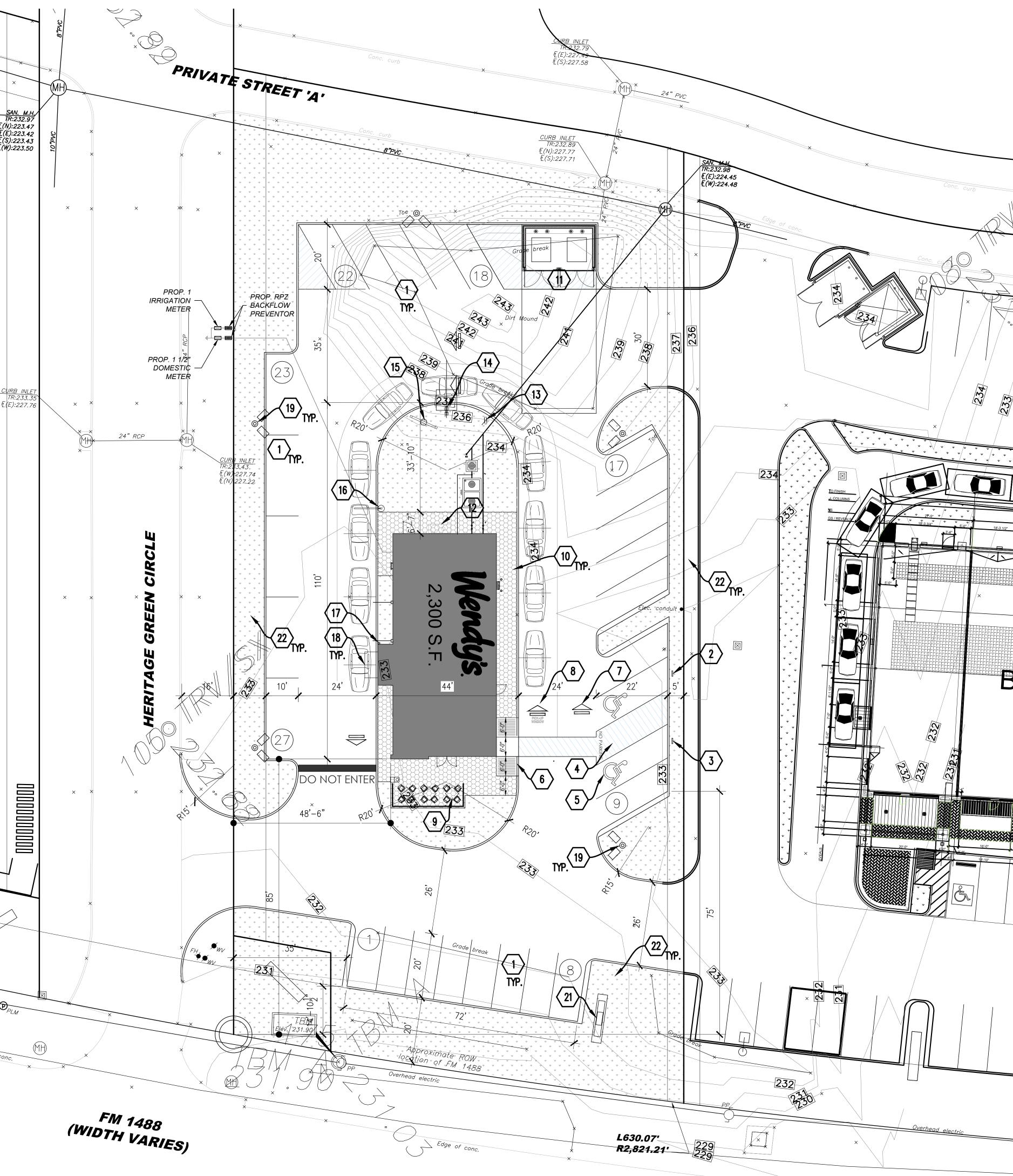
SHEET NAME:

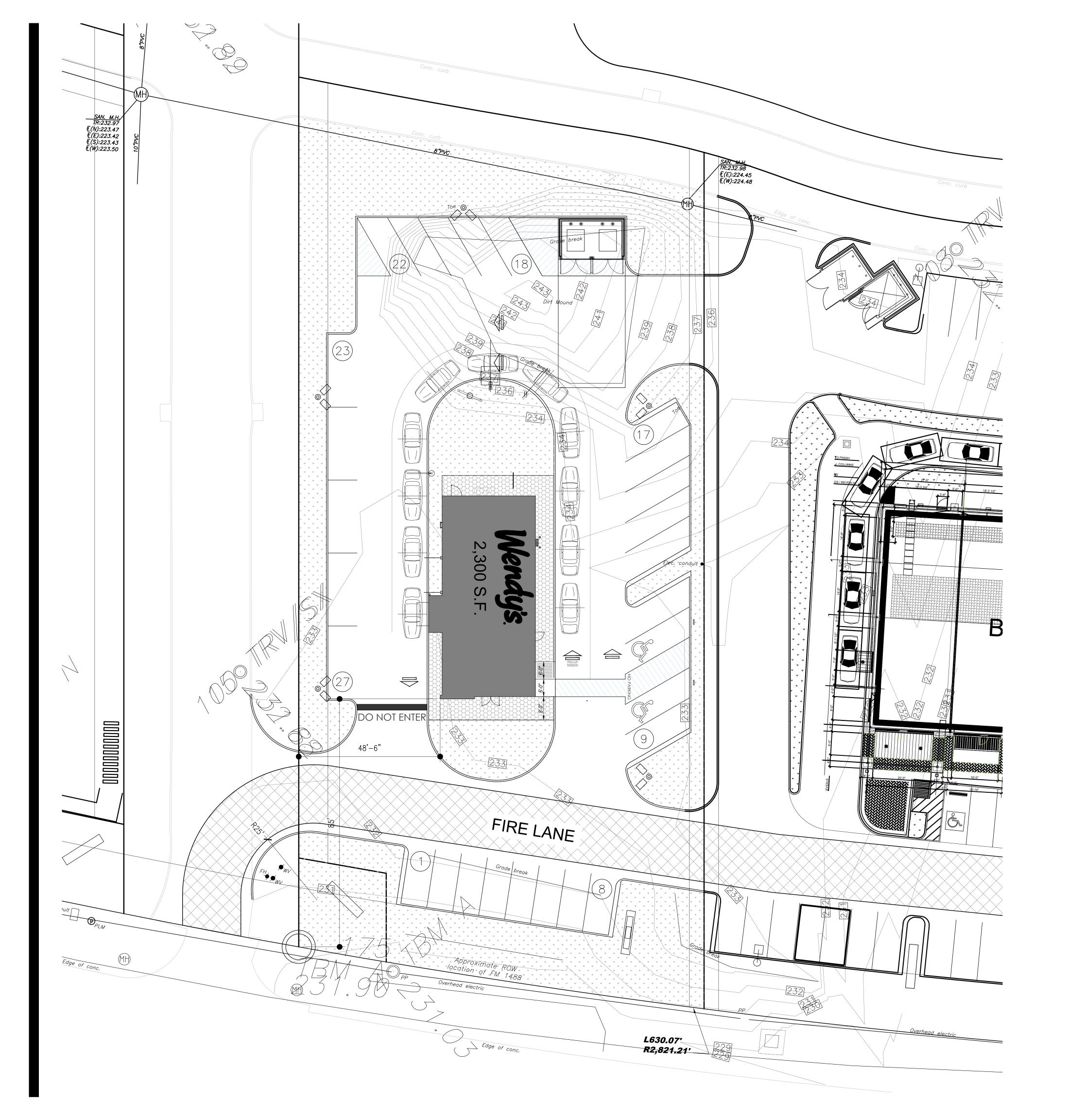
ARCHITECTURAL SITE PLAN

1 ARCHITECTURAL SITE PLAN

| SCALE: 1/16" = 1'-0"







## **KEYED NOTES**

1. HATCH PATTERN INDICATES PROPOSED 20' WIDE FIRE APPARATUS ACCESS LANE. REF. TO FIRE LANE MARKING SPECS ON THIS SHEET FOR APPROVED METHOD

### **GENERAL NOTES**

SECTION 503.1.1 ACCESS TO BUILDINGS BY FIRE APPARATUS

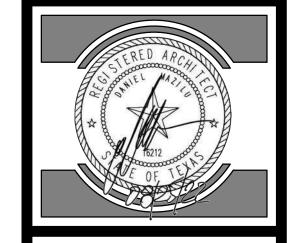
AN APPROVED FIRE APPARATUS ROAD SHALL EXTEND TO WITHIN 150 FEET OF ALL PORTIONS OF A FACILITY AND ITS EXTERIOR WALLS. LARGER BUILDINGS MAY REQUIRE MORE THAN ONE APPROVED APPARATUS ROAD.

#### SECTION 503.2 SPECIFICATIONS

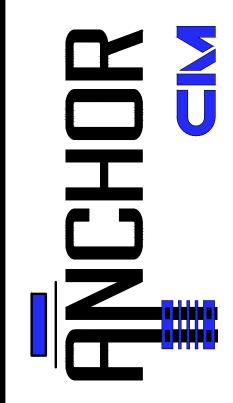
- (a) ALL BUILDINGS WITHIN MONTGOMERY COUNTY SHALL HAVE ADEQUATE ACCESS FOR FIRE DEPARTMENT APPARATUS. THE BUILDING OWNER OR TENANT SHALL DESIGNATE FIRE LANES, WITH FIRE MARSHAL APPROVAL. IN NO CASE SHALL A FIRE LANE BE LESS THAN TWENTY (20) FEET WIDE, OR 28 FEET WIDE IN CURVES, WITH A VERTICAL CLEARANCE OF LESS THAN THIRTEEN (13) FEET SIX, (6) INCHES.
- (b) ALL FIRE LANES SHALL BE POSTED AND MARKED BY THE BUILDING OWNER OR TENANT. FIRE LANES MAY BE MARKED USING SIGNS, PAVEMENT MARKINGS, CURB MARKINGS OR A COMBINATION THEREOF WITH THE FOLLOWING SPECIFICATIONS:
- (1) SIGNS. SIGNS SHALL READ "FIRE LANE NO PARKING" AND SHALL BE AT LEAST TWELVE (12) INCHES WIDE AND EIGHTEEN (18) INCHES HIGH. SIGNS SHALL BE PAINTED ON A WHITE BACKGROUND WITH LETTERS AND BORDERS IN RED, USING NOT LESS THAN TWO-INCH LETTERING. SIGNS SHALL BE PERMANENTLY AFFIXED TO A STATIONARY POST, AND INSTALLED SIX (6) FEET, SIX (6) INCHES ABOVE THE FINISHED GRADE. SIGNS SHOUD BE SPACED NO MORE THAN 50 FEET APART. SIGNS MAY BE INSTALLED ON PERMANENT BUILDINGS OR WALLS.
- (2) PAVEMENT MARKINGS. ALL PAVEMENT MARKINGS SHALL BE INSTALLED USING RED AND WHITE TRAFFIC PAINT. THE BOUNDARIES OF THE FIRE LANE SHALL BE IDENTIFIED BY RED STRIPES AT LEAST SIX (6) INCHES WIDE. THE WORDS "FIRE LANE NO PARKING" SHALL APPEAR IN FOUR INCH WHITE LETTERS AT NO MORE THAN TWENTY-FIVE FOOT ALTERNATING INTERVALS ON THE RED BORDER MARKINGS.

(3) CURB MARKINGS. CURB MARKINGS SHALL BE PAINTED IN RED TRAFFIC PAINT FROM THE TOP SEAM OF THE CURB TO A POINT EVEN WITH THE DRIVING SURFACE. THE WORDS "FIRE LANE – NO PARKING" SHALL

APPEAR IN FOUR INCH WHITE LETTERS AT NO MORE THAN 25 FOOT INTERVALS ALONG THE CURB









SHEET NAME:
FIRE
SITE PLAN

SHEET #:

NORTH

**AS1.2** 



#### **GRADING NOTES**

- 1. CONTRACTOR SHALL MAINTAIN DRAINAGE DURING CONSTRUCTION AS TO NOT IMPACT ADJASCENT / NEIGHBORING PROPERTIES.
- ANY AREAS OF GRASS WITHIN THE CITY'S RIGHT OF WAY WHICH ARE DISTURBED OR DUG UP DURING CONSTRUCTION SHALL BE REPLACED WITH ST. AUGUSTINE OR GRASSS WHICH MATCHED THE GRASS REMOVED.
- ANY DRAINAGE TO EXISTING ROADS, DRIVEWAYS, SIDEWALKS, OR OTHER APPURTENANCES WITHIN THE CITY'S RIGHT OF WAY SHALL BE SAW CUT, REMOVED AND REPLACED WITH MATERIALS EQUAL TO OR SUPERIOR MATERIAL, AND MUST BE INSTALLED TO CITY STANDARDS.
- 4. ALL SURFACE ORGANIC, TOPSOIL AND UNSUITABLE MATERIAL SHALL BE STRIPPED FROM ALL PROPOSED BUILDING AND PAVING AREAS.
- 5. ALL TREE-STUMPS THAT ARE TO BE REMOVED SHALL BE DONE THOROUGHLY BY REMOVING ALL THE ROOTS AND FILLING UP THE VOID WITH SELECT FILL AND COMPACTED PRIOR TO CONSTRUCTION.
- 6. PROOF ROLL THE SUBGRADE TO DETECT ANY WET, SOFT OR PUMPING AREAS, TREAT THESE AREAS WITH DRYING/STABILIZING AGENTS AS NECESSARY OR REMOVE & REPLACE THEM WITH SELECT FILL.
- 7. COMPACT THE SUBGRADE TO A MINIMUM OF 95% OF ITS DRY DENSITY AS DETERMINED BY THE STANDARD PROCTOR COMPACTION TEST (ASTM D 698).
- ADDITIONAL FILL MATERIAL WITHIN THE BUILDING AREA SHOULD BE SILTY OR SANDY CLAY HAVING A PLASTICITY INDEX (PI) OF 10 - 20 & A LIQUID LIMIT OF 28 OR MORE. SILL MATERIALS SHOULD BE PLACED IN 6 TO 8 INCH LIFTS & COMPACTED AT OPTIMUM MOISTURE CONTENT TO 98% OF THEIR MAXIMUM DRY DENSITY AS DETERMINED BY STANDARD PROCTOR COMPACTION TEST (ASTM D 698).

#### STORM SEWER CONSTRUCTION NOTES

- STORM SEWER PIPE TO BE POLYVINYL CHLORIDE PIPE (PVC) CONFORMING TO ASTM D-3034, SDR 35, FOR 8"-15" PIPE AND ASTM F-679 FOR 18"-24" PIPE, EXCEPT AS OTHERWISE NOTED ON THE PLANS. REINFORCED CONCRETE PIPE (RCP) SHALL CONFORM TO ASTM C-76, CLASS III, EXCEPT AS OTHERWISE NOTED ON THE PLANS. DUCTILE IRON PIPE SHALL CONFORM TO ANSI A21.51, THICKNESS CLASS 5051, EXCEPT AS OTHERWISE NOTED ON THE PLANS.
- ALL STORM SEWERS TO RECEIVE BEDDING AND BACKFILL IN ACCORDANCE WITH THE DETAILS CONTAINED IN THE PLANS. STORM SEWERS WITHIN PUBLIC STREET RIGHTS-OF-WAY OR EASEMENTS TO RECEIVE BEDDING AND BACKFILL IN ACCORDANCE WITH MONTGOMERY COUNTY PUBLIC WORKS DEPARTMENT SPECIFICATIONS FOR SEWER CONSTRUCTION, ENGINEERING STANDARD CONSTRUCTION DETAILS, LATEST PRINTING AND AMENDMENTS THERETO.
- 3. ALL STORM SEWER MANHOLES, GRATE INLETS AND JUNCTION BOXES TO BE CONSTRUCTED AS SHOWN IN THE DETAILS CONTAINED IN THE PLANS.
- 4. STORM SEWER CONSTRUCTION, INCLUDING INLETS AND MANHOLES, OUTSIDE OF PUBLIC STREET RIGHTS-OF-WAY OR EASEMENTS TO BE IN ACCORDANCE WITH THE DETAILS CONTAINED IN THE PLANS. STORM SEWER CONSTRUCTION WITHIN PUBLIC STREET RIGHTS-OF-WAY OR EASEMENTS TO BE IN ACCORDANCE WITH THE DETAILS CONTAINED IN THE PLANS. STORM SEWER CONSTRUCTION WITHIN PUBLIC STREET RIGHTS-OF-WAY OR EASEMENTS TO BE IN ACCORDANCE WITH MONTGOMERY COUNTY PUBLIC WORKS DEPARTMENT SPECIFICATIONS AND ENGINEERING STANDARD CONSTRUCTION DETAILS, LATEST PRINTING AND AMENDMENTS THERETO.
- 5. ALL STORM SEWER TRENCHES UNDER PROPOSED AND FUTURE PAVEMENT OR WITHIN ONE (1) FOOT BACK OF ALL CURBS TO BE BACKFILLED WITH CEMENT-STABILIZED SAND (CLEAN BANK SAND AND \*1 1/2 SK/C.Y. MIN. PORTLAND CEMENT MIXTURE) TO A POINT ONE (1) FOOT BELOW PAVEMENT SUBGRADE AS SHOWN FOR CLASS "AA" BEDDING AND BACKFILL IN ACCORDANCE WITH THE DETAILS CONTAINED IN THE PLANS. THE REMAINING BACKFILL TO BE MADE WITH COMPACTED SELECT MATERIAL.
- WHERE MANHOLES, GRATE INLETS, OR JUNCTION BOXES ARE LOCATED WITHIN PAVED AREAS, CONTRACTOR SHALL SET RIM ELEVATIONS TO MATCH TOP OF PAVEMENT ELEVATIONS. OUTSIDE OF PAVED AREAS, SET MANHOLE RIMS AND TOP OF GRATE AT ELEVATIONS SHOWN ON THE PLANS.
- 7. CONTRACTOR TO ALLOW A MINIMUM OF 6-INCH VERTICAL CLEARANCE BETWEEN STORM SEWER AND OTHER EXISTING OR PROPOSED UTILITIES.
- 8. IN EVERY CASE WHERE TRENCHES ON-SITE HAVE BEEN EXCAVATED BELOW THE SPECIFIED DEPTH FOR CLASS "B" BEDDING, THE PIPE SHALL BE LAID WITH CLASS "A"

#### TRAFFIC NOTES

- 1. CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF TEXAS MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (TMUTCD-LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
- 2. NO LANES SHALL BE BLOCKED FROM 7 A.M. TO 9 A.M. AND 4 P.M. TO 6:30 P.M. MONDAY THRU FRIDAY.

## <u>NOTES</u>

- 1. NO WATER OR RUNOFF SHALL DRAIN INTO THE ADJOINING PROPERTIES.
- 2. ROOF DRAINAGE SHOULD BE TIED INTO THE UNDERGROUND SUB SURFACE DRAINAGE SYSTEM AS SHOWN ON THE PLAN.
- 3. THERE IS NO CONTRIBUTING OFF-SITE RUNOFF. THE PROPOSED TRIANGULAR GRASS-LINED PERIMETER SWALE IS DESIGNED TO CAPTURE THE INTERNAL RUNOFF THE R.O.W. WITHOUT ANY ADVERSE IMPACT TO THE NEIGHBORING PROPERTY. PLEASE REFER TO SHEET C-3 FOR BYPASS AREA RUNOFF CALCULATIONS.

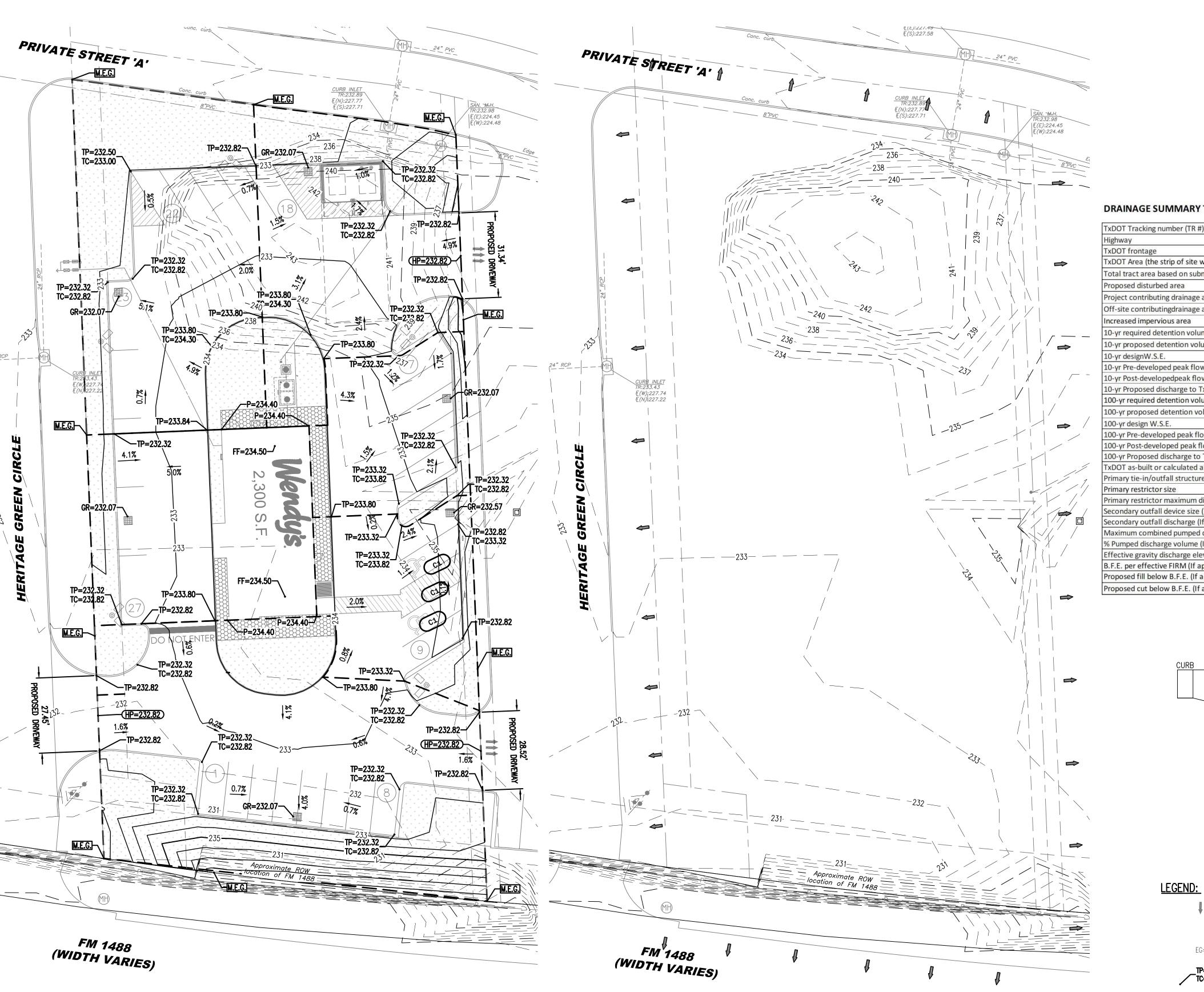
## FLOODPLAIN DATA

ACCORDING TO FIRMETTE NO. 48339C0485G DATED AUGUST 18, 2014 PROVIDED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, IN ACCORDANCE WITH THE NATIONAL FLOOD INSURANCE PROGRAM, THIS PROPERTY LIES WITHIN THE SPECIAL FLOOD HAZARD AREA -ZONE X.

LEGAL DESCRIPTION

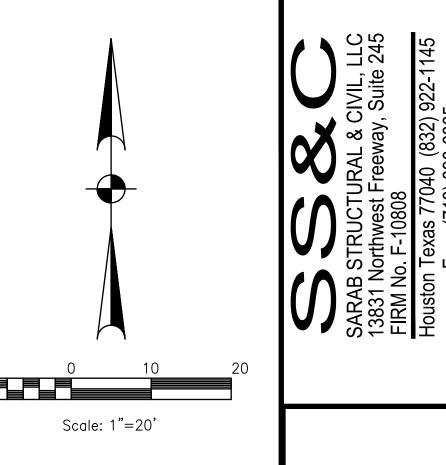
## KEYED PLAN NOTES:

C1 CONTRACTOR SHALL ENSURE HANDICAP PARKING SPACES AND ACCESS AISLES SHALL BE LEVEL WITH SURFACE SLOPES NOT EXCEEDING 1:50 (2%) IN ALL DIRECTIONS.



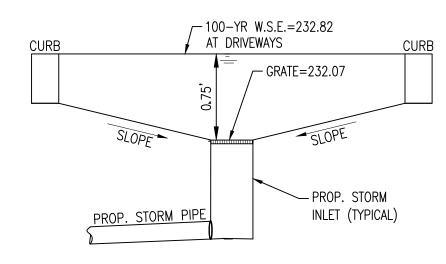
SITE PAVING AND GRADING PLAN

## EXISTING DRAINAGE AREA MAP



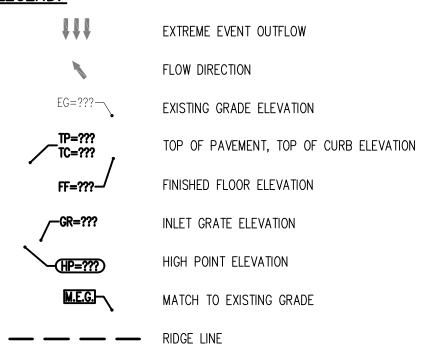
#### **DRAINAGE SUMMARY TABLE**

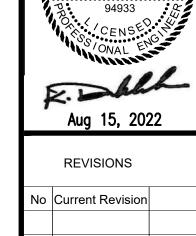
| TxDOT Tracking number (TR #)                                         |         |       |
|----------------------------------------------------------------------|---------|-------|
| Highway                                                              | FM 1488 | 3     |
| TxDOT frontage                                                       | 140.62  | ft    |
| TxDOT Area (the strip of site within 150-ft frontage)                | 0.484   | ac    |
| Total tract area based on submitted survey map                       |         | ac    |
| Proposed disturbed area                                              |         | ac    |
| Project contributing drainage area to TxDOT                          |         | ac    |
| Off-site contributingdrainage area(if applicable)                    |         | ac    |
| Increased impervious area                                            |         | ac    |
| 10-yr required detention volume                                      |         | ac-ft |
| 10-yr proposed detention volume                                      |         | ac-ft |
| 10-yr designW.S.E.                                                   |         | ft    |
| 10-yr Pre-developed peak flow                                        |         | cfs   |
| 10-yr Post-developedpeak flow(Beforedetention/restrictor)            |         | cfs   |
| 10-yr Proposed discharge to TxDOT R.O.W. (With detention/restrictor) |         | cfs   |
| 100-yr required detention volume                                     |         | ac-ft |
| 100-yr proposed detention volume                                     |         | ac-ft |
| 100-yr design W.S.E.                                                 |         | ft    |
| 100-yr Pre-developed peak flow                                       | 5.23    | ft    |
| 100-yr Post-developed peak flow(Beforedetention/restrictor)          | 7.37    | ft    |
| 100-yr Proposed discharge to TxDOT (With detention/restrictor)       |         | cfs   |
| TxDOT as-built or calculated allowable discharge                     |         | cfs   |
| Primary tie-in/outfall structure size                                | 24      | in    |
| Primary restrictor size                                              |         | in    |
| Primary restrictor maximum discharge                                 |         | cfs   |
| Secondary outfall device size (If applicable)                        |         | in    |
| Secondary outfall discharge (If applicable)                          |         | cfs   |
| Maximum combined pumped discharge (If applicable)                    |         | cfs   |
| % Pumped discharge volume (If applicable)                            |         | ac-ft |
| Effective gravity discharge elevation (If applicable)                |         | ft    |
| B.F.E. per effective FIRM (If applicable)                            | 70 1    | ft    |
| Proposed fill below B.F.E. (If applicable)                           |         | ac-ft |
| Proposed cut below B.F.E. (If applicable)                            |         | ac-ft |



WATER SURFACE ELEVATION ABOVE THE TOP OF GRATE INLETS

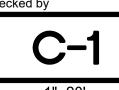
## LEGEND:

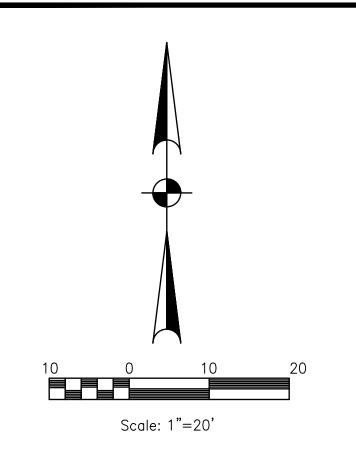




KARIM S. DADELAHI

Project number Drawn by Checked by





## TRAFFIC NOTES

- 1. CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF TEXAS MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (TMUTCD-LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
- 2. NO LANES SHALL BE BLOCKED FROM 7 A.M. TO 9 A.M. AND 4 P.M. TO 6:30 P.M. MONDAY THRU FRIDAY.

#### <u>NOTES</u>

- 1. NO WATER OR RUNOFF SHALL DRAIN INTO THE ADJOINING PROPERTIES.
- 2. ROOF DRAINAGE SHOULD BE TIED INTO THE UNDERGROUND SUB SURFACE DRAINAGE SYSTEM AS SHOWN ON THE PLAN.
- THERE IS NO CONTRIBUTING OFF-SITE RUNOFF. THE PROPOSED TRIANGULAR GRASS-LINED PERIMETER SWALE IS DESIGNED TO CAPTURE THE INTERNAL RUNOFF FROM SMALL LANDSCAPE/PERVIOUS AND THE SIDEWALK AREAS CONVEY THIS FLOW TO THE R.O.W. WITHOUT ANY ADVERSE IMPACT TO THE NEIGHBORING PROPERTY. PLEASE REFER TO SHEET C-3 FOR BYPASS AREA RUNOFF CALCULATIONS.

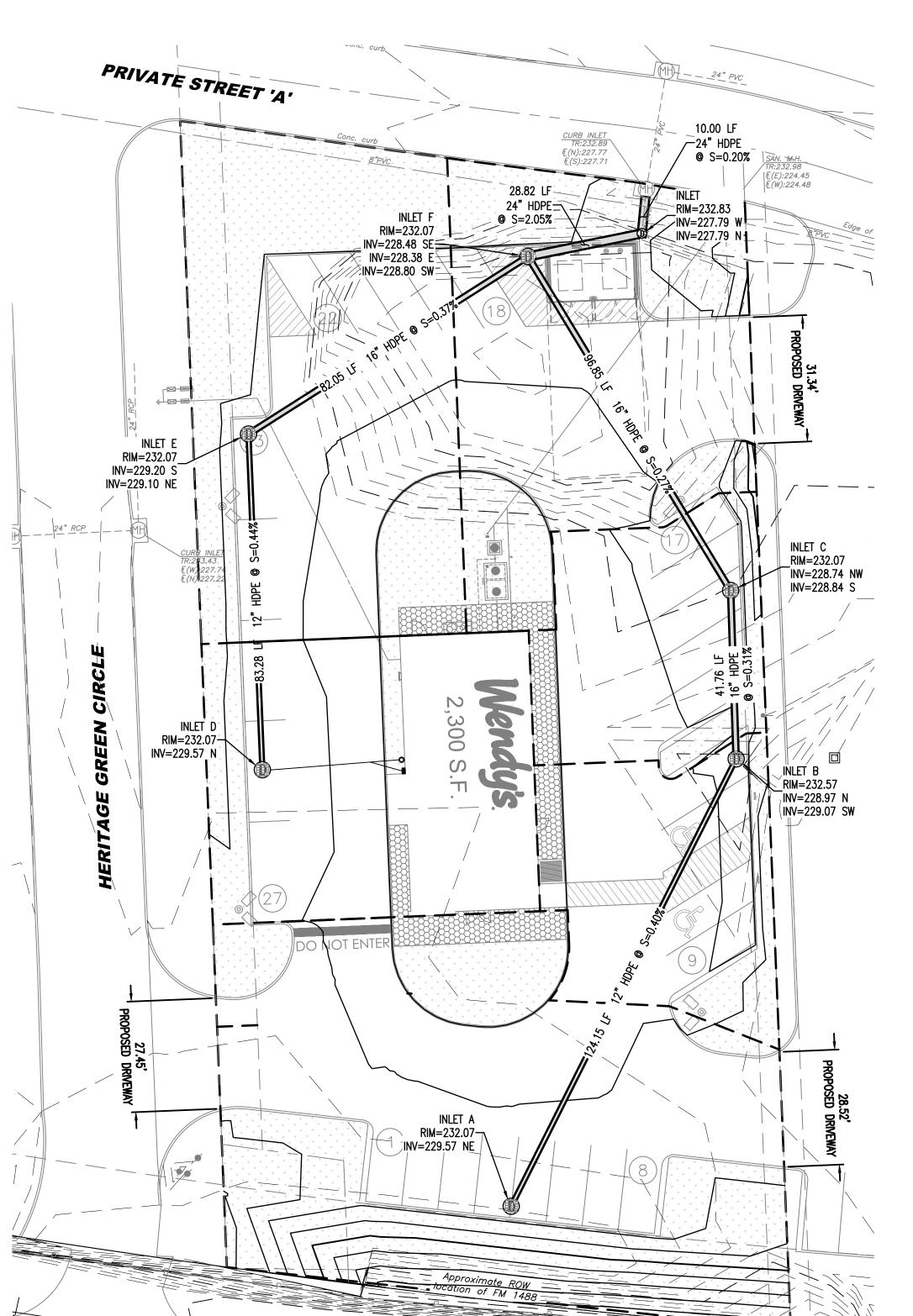
#### FLOODPLAIN DATA

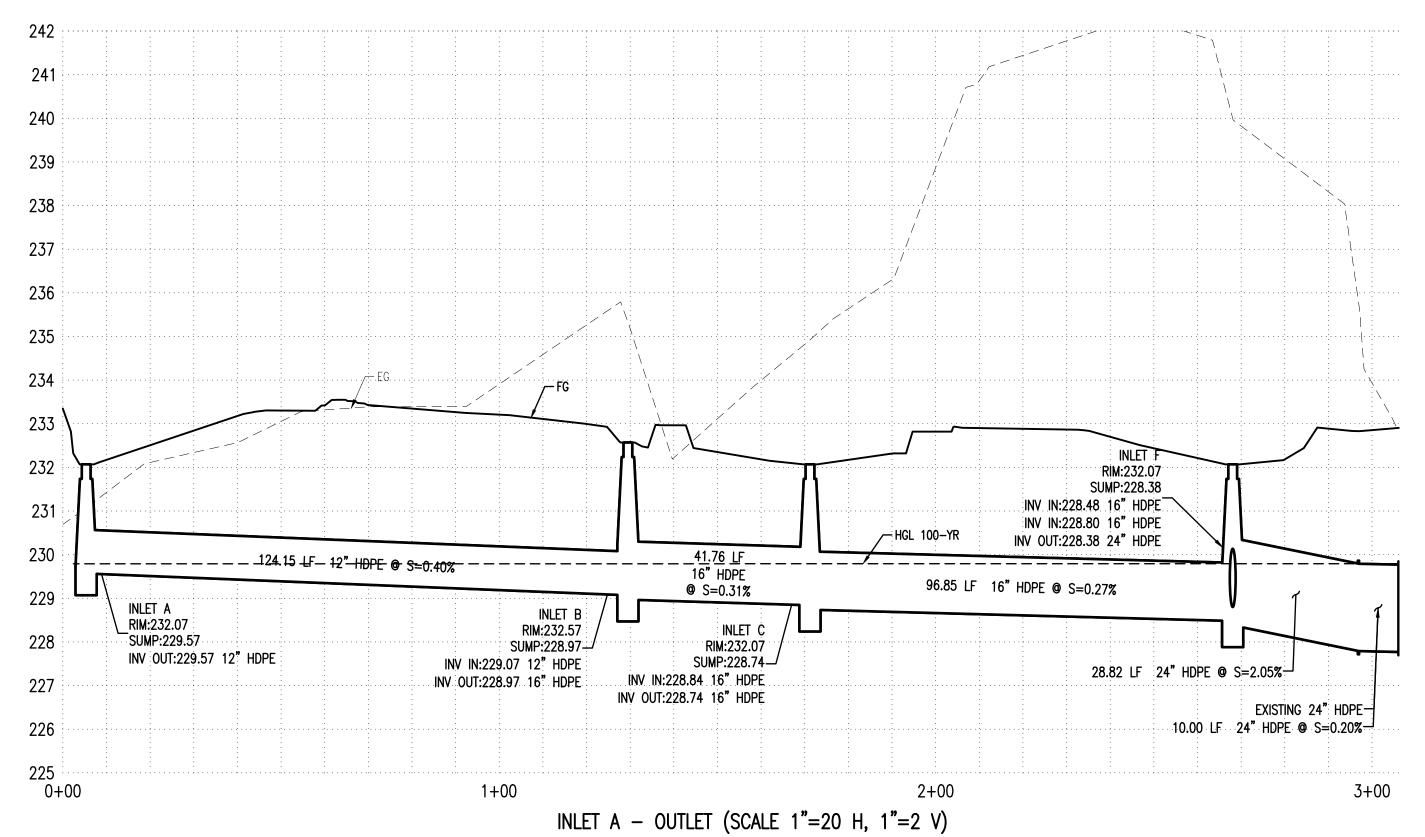
ACCORDING TO FIRMETTE NO. 48339C0485G DATED AUGUST 18, 2014 PROVIDED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, IN ACCORDANCE WITH THE NATIONAL FLOOD INSURANCE PROGRAM, THIS PROPERTY LIES WITHIN THE SPECIAL FLOOD HAZARD AREA -ZONE X.

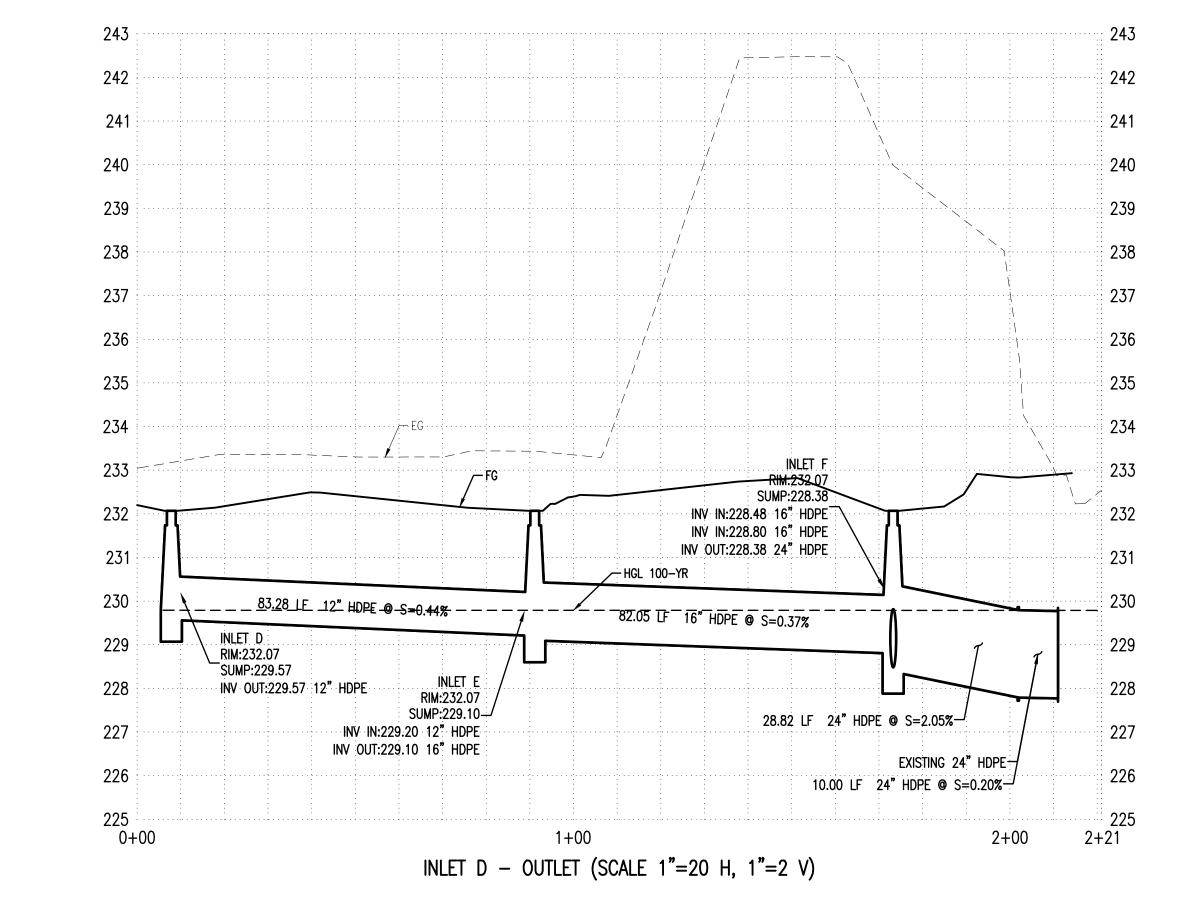
**LEGAL DESCRIPTION** 

### KEYED PLAN NOTES:

C1 CONTRACTOR SHALL ENSURE HANDICAP PARKING SPACES AND ACCESS AISLES SHALL BE LEVEL WITH SURFACE SLOPES NOT EXCEEDING 1:50 (2%) IN ALL DIRECTIONS.







#### STORM SEWER CALCULATIONS

| Design Storm | b      | d     | е      |
|--------------|--------|-------|--------|
| 2-year       | 65.30  | 13.15 | 0.8133 |
| 10-year      | 83.21  | 12.69 | 0.7590 |
| 100-year     | 102.84 | 12.88 | 0.6967 |

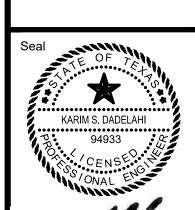
| Tailwater Elevation | 229.82 |
|---------------------|--------|

FM 1488

(WIDTH VARIES)

|            |                |          |            |            | Pipe Info           | rmation         |          |            |           |                     |        |          |                 | Drai         | nage Area a        | nd Drainag | e Calculatio | ons      |            |        |             |          |              |           |              |          | Actual     | Results |          |           |             |           |             |
|------------|----------------|----------|------------|------------|---------------------|-----------------|----------|------------|-----------|---------------------|--------|----------|-----------------|--------------|--------------------|------------|--------------|----------|------------|--------|-------------|----------|--------------|-----------|--------------|----------|------------|---------|----------|-----------|-------------|-----------|-------------|
| Pipe Label | Manhole<br>Nun |          | Invert Ele | vation, ft | Hydr.<br>Length, ft | Slope,<br>ft/ft | Manning' | Pipe Size, | Capacity, | Design<br>Velocity, | Draina | age Area | Cumulativ<br>Ar | and the same | Runoff<br>Coeff. C | Sum A * C  | Tc, min      | Intensit | y i, in/hr | Sum of | Flow Q, cfs | Actual V | elocity, fps | Hydraulic | Grade, ft/ft | Change i | n Head, ft | Head    | loss, ft | HGL Eleva | tion US, ft | HGL Eleva | tion DS, ft |
|            | Start          | End      | US         | DS         | (20)                | 11200           |          |            | cts       | cts                 | sq-ft  | ac       | sq-ft           | ac           | 1                  |            |              | 2-yr     | 100-yr     | 2-yr   | 100-yr      | 2-yr     | 100-yr       | 2-yr      | 100-yr       | 2-yr     | 100-yr     | 2-yr    | 100-yr   | 2-yr      | 100-yr      | 2-yr      | 100-yr      |
| 1          | INLET A        | INLET B  | 229.57     | 229.07     | 124.15              | 0.0040          | 0.011    | 12         | 2.68      | 3.41                | 11869  | 0.27     | 11869           | 0.27         | 0.80               | 0.22       | 22.95        | 3.53     | 8.50       | 0.77   | 1.85        | 2.95     | 3.68         | 0.0040    | 0.0040       | 0.5      | 0.5        | 0.04    | 0.20     | 229.88    | 230.14      | 229.84    | 229.94      |
| 2          | INLET B        | INLET C  | 228.97     | 228.84     | 41.76               | 0.0031          | 0.011    | 16         | 5.07      | 3.63                | 3539   | 0.08     | 15408           | 0.35         | 0.80               | 0.28       | 23.33        | 3.50     | 8.44       | 0.99   | 2.39        | 2.82     | 3.58         | 0.0031    | 0.0031       | 0.13     | 0.13       | 0.01    | 0.03     | 229.84    | 229.94      | 229.84    | 229.92      |
| 3          | INLET C        | INLET F  | 228.74     | 228.48     | 96.85               | 0.0027          | 0.011    | 16         | 4.71      | 3.37                | 3277   | 0.08     | 18685           | 0.43         | 0.80               | 0.34       | 23.62        | 3.48     | 8.39       | 1.19   | 2.88        | 2.77     | 3.50         | 0.0027    | 0.0027       | 0.26     | 0.26       | 0.02    | 0.09     | 229.84    | 229.92      | 229.82    | 229.83      |
| 4          | INLET D        | INLET E  | 229.57     | 229.2      | 83.28               | 0.0044          | 0.011    | 12         | 2.81      | 3.58                | 5650   | 0.13     | 5650            | 0.13         | 0.80               | 0.10       | 21.98        | 3.61     | 8.66       | 0.37   | 0.90        | 2.49     | 3.19         | 0.0044    | 0.0044       | 0.37     | 0.37       | 0.01    | 0.03     | 229.84    | 229.91      | 229.83    | 229.88      |
| 5          | INLET E        | INLET F  | 229.1      | 228.8      | 82.05               | 0.0037          | 0.011    | 16         | 5.50      | 3.94                | 8143   | 0.19     | 13793           | 0.32         | 0.80               | 0.25       | 23.17        | 3.52     | 8.46       | 0.89   | 2.14        | 2.98     | 3.80         | 0.0037    | 0.0037       | 0.3      | 0.3        | 0.01    | 0.04     | 229.83    | 229.88      | 229.82    | 229.83      |
| 6          | INLET F        | 24" HDPE | 228.38     | 227.79     | 28.82               | 0.0205          | 0.011    | 24         | 38.36     | 12.21               | 6796   | 0.16     | 39274           | 0.90         | 0.80               | 0.72       | 24.82        | 3.39     | 8.20       | 2.45   | 5.92        | 6.43     | 8.34         | 0.0205    | 0.0205       | 0.59     | 0.59       | 0.00    | 0.01     | 229.82    | 229.83      | 229.82    | 229.82      |

SITE DRAINAGE AREA MAP



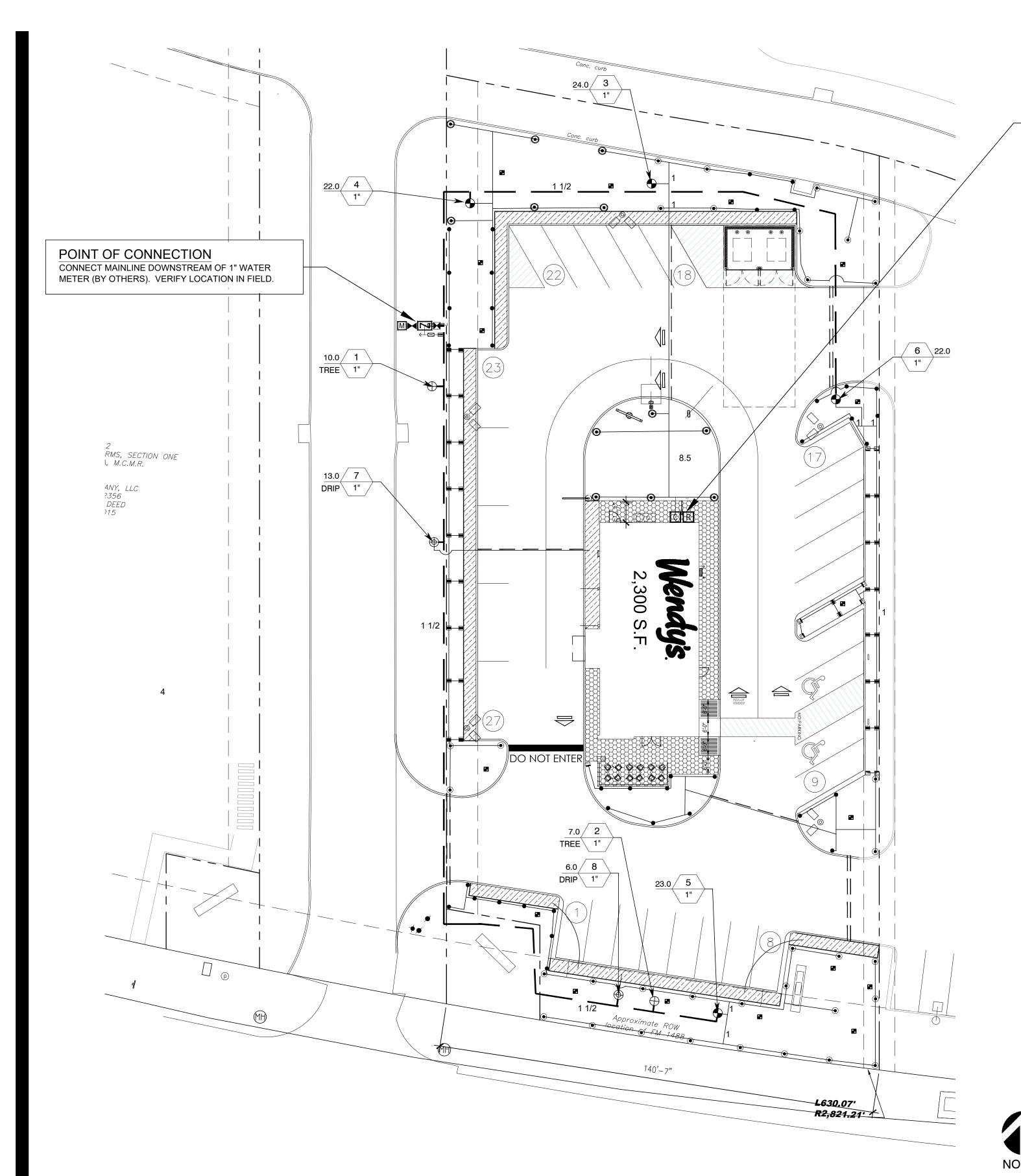
Aug 15, 2022

REVISIONS

No Current Revision

Project number Drawn by

Checked by **C-2** 





VALVE KEY

## IRRIGATION LEGEND

CONTROLLER NOTE

NOTE: PRINTED DRAWING SIZE MAY HAVE CHANGED FROM

ORIGINAL. VERIFY SCALE USING

BAR SCALE ABOVE.

FIELD WITH OWNER'S REPRESENTATIVE.

LOCATE CONTROLLER AT LOCATION SHOWN ON PLAN. VERIFY LOCATION IN

120 VAC POWER TO CONTROLLER LOCATION IS NOT WITHIN THE IRRIGATION CONTRACTOR'S SCOPE OF WORK, AND SHALL BE PROVIDED BY OTHERS. HOOK-UP OF CONTROLLER TO 120 VAC SHALL BE PERFORMED BY THE IRRIGATION CONTRACTOR. IRRIGATION CONTRACTOR SHALL COORDINATE LOCATION OF WIRE SLEEVE PENETRATIONS THROUGH BUILDING WITH OWNER AND GENERAL CONTRACTOR. STATION RUN ORDER SHALL MATCH PLANS.

RAIN BIRD R-VAN-STRIP 1806-SAM-P45 ,TURF ROTARY, 5'X15' (LCS AND RCS), 5'X30' (SST) HAND ADJUSTABLE MULTI-STREAM ROTARY W/ 1800 TURF SPRAY BODY ON 6.0" POP-UP, WITH CHECK VALVE AND 45 PSI IN-STEM PRESSURE REGULATOR. 1/2" NPT FEMALE THREADED INLET.

- RAIN BIRD R-VAN14 1806-SAM-P45, TURF ROTARY, 8'-14' 45°-270° AND 360° HAND ADJUSTABLE MULTI-STREAM ROTARY W/1800 TURF SPRAY BODY ON 6.0" POP-UP, WITH CHECK VALVE AND 45 PSI IN-STEM PRESSURE REGULATOR. 1/2" NPT FEMALE THREADED INLET.
- RAIN BIRD R-VAN18 1806-SAM-P45, TURF ROTARY, 13`-18` 45°-270° AND 360° HAND ADJUSTABLE MULTI-STREAM ROTARY W/1800 TURF SPRAY BODY ON 6.0" POP-UP, WITH CHECK VALVE AND 45 PSI IN-STEM PRESSURE REGULATOR. 1/2" NPT FEMALE THREADED INLET.
- RAIN BIRD R-VAN24 1806-SAM-P45, TURF ROTARY, 17`-24` 45°-270° AND 360° HAND ADJUSTABLE MULTI-STREAM ROTARY W/1800 TURF SPRAY BODY ON 6.0" POP-UP, WITH CHECK VALVE AND 45 PSI IN-STEM PRESSURE REGULATOR. 1/2" NPT FEMALE THREADED INLET.
- RAINBIRD 1806-SAM-PRS SERIES POP UP SPRAY HEADS WITH ADAPTER AND RAINBIRD #1402 SERIES BUBBLER NOZZLES. (TWO PER TREE) SEE INSTALLATION NOTE #O-5 REGARDING TREE BUBBLER LATERAL PIPE
- RAINBIRD RWS ROOT WATERING SYSTEM MODEL RWS-M-B-C-1402 WITH RWS-SOCK. (TWO PER TREE)
- RAINBIRD XCZ-100-PRB-COM / 150-PRB-COM SERIES AUTOMATIC DRIP VALVE ASSEMBLY WITH 40 PSI PRESSURE REGULATOR XCZ-100-PRB-COM - 1" BALL VALVE WITH 1" PESB VALVE AND 1" PRESSURE REGULATING 40PSI QUICK-CHECK BASKET
  - XCZ-150-PRB-LCDR 1-1/2" PESB-R SCRUBBER GLOBE VALVE WITH SINGLE 1-1/2" PRESSURE REGULATING (40PSI) QUICK-CHECK BASKET FILTERS. FLOW RANGE: 15-62GPM.
  - RAINBIRD PEB SERIES ELECTRIC REMOTE CONTROL, "TREE BUBBLER ZONE" VALVE
- SEE INSTALLATION NOTE #O-5 REGARDING TREE BUBBLER LATERAL PIPE
- RAIN BIRD PEB SERIES 1", 1-1/2", 2" PLASTIC INDUSTRIAL VALVES. LOW FLOW OPERATING CAPABILITY, GLOBE CONFIGURATION.

## AREA TO RECEIVE DRIPLINE

RAINBIRD XFS-CV-06-12 SERIES DRIP TUBE IN SHRUB BED INSTALLED AT 2" DEPTH

ZURN / WILKINS 375XLB SERIES <u>REDUCED PRESSURE</u> TYPE BACKFLOW PREVENTOR INSTALLED PER CITY CODE WITH SAME SIZE BRONZE BALL VALVE INSTALLED ON THE UP-STREAM SIDE.

MOUNTED IN STRONGBOX SMOOTH TOUCH ENCLOSURE. LASCO "V101N" SERIES SCH. 80 PVC TRUE UNION BALL VALVE, MAINLINE SIZE IRRIGATION WATER METER AND TAP, SIZE AS NOTED ON THE PLAN

RAINBIRD 33-DNP QUICK COUPLING VALVE WITH LOCKING PURPLE COVER AND 3/4" PVC BALL VALVE

RAINBIRD ESP12LXMEF SERIES AUTOMATIC WALL MOUNT CONTROLLER

WR2-RFC RAIN / FREEZE SENSOR LOCATE SENSOR AS FIELD DIRECTED BY THE LANDSCAPE ARCHITECT "MASTER" ELECTRIC VALVE ( SAME SIZE AS METER ) WITH RAINBIRD FLOW SENSOR MODEL #FS100B SERIES

\*\*\* ALL PIPE TO BE SIZED SUCH THAT FLOWS WILL NOT EXCEED VELOCITY OF 5 FPS \*\*\*

IRRIGATION LATERAL LINE: CLASS 200

---- IRRIGATION MAINLINE: SCHEDULE 40 PVC

IRRIGATION LATERAL LINE: PVC CLASS 200 SDR 21 PVC CLASS 200 IRRIGATION PIPE. ONLY LATERAL — — — IRRIGATION SLEEVES, SCH. 40 PVC, MIN. TWICE SIZE OF PIPE TO BE INSERTED TRANSITION PIPE SIZES 1" AND ABOVE ARE INDICATED ON THE PLAN, WITH ALL OTHERS BEING 3/4" IN SIZE.

\_\_\_\_\_ \_\_ IRRIGATION SLEEVE, SCH. 40 PVC, MIN. TWICE SIZE OF PIPE TO BE INSERTED NOTE: L.I.C. SHALL SELECT R-VAN SPRAY NOZZLES FOR "HEAD-TO-HEAD" COVERAGE, ADJUSTED FOR NO OVERSPRAY ONTO WALLS AND WALKS. NO OVERSPRAY INTO STREETS IS PERMITTED.

## IRRIGATION DISCLAIMER

THIS DESIGN IS DIAGRAMMATIC. ALL PIPING, VALVES, AND OTHER EQUIPMENT SHOWN WITHIN PAVED AREAS OR OUT OF PROPERTY BOUNDARIES ARE FOR DESIGN CLARIFICATION ONLY, AND SHALL BE INSTALLED IN PLANTING AREAS WITHIN THE PROPERTY LINES OR LIMITS INDICATED ON PLAN. THE IRRIGATION CONTRACTOR SHALL VERIFY THE LOCATIONS OF ALL ABOVE-GRADE IRRIGATION EQUIPMENT WITH THE OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO INSTALLATION, OR IRRIGATION CONTRACTOR MAY BE REQURED TO MOVE SUCH ITEMS AT HIS OWN COST.

IRRIGATION CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL FINAL QUANTITIES PER DRAWINGS AND SPECIFICATIONS. ANY QUANTITIES PROVIDED ARE PROVIDED AS A CONVENIENCE TO THE CONTRACTOR ONLY AND SHALL NOT BE CONSIDERED ABSOLUTE.

## AUTOMATIC DRAIN VALVES AND AIR RELIEF VALVES

INSTALL AUTOMATIC DRAIN VALVES AT THE LOW POINTS OF EACH LATERAL LINE (MIN. 2 PER VALVE) AS PER DETAIL ON SHEET LI-2. INSTALL AIR RELIEF VALVES ON DRIP SYSTEMS AT THE LCOATIONS SHOWN ON THE PLANS, AS AS PER DETAILS.

#### **SLEEVING / WIRING NOTES:**

IN ADDITION TO PROVIDING SLEEVES FOR ALL PIPING UNDER ROADWAYS AND WALKWAYS, THE IRRIGATION CONTRACTOR SHALL PROVIDE AND INSTALL SCH. 40 PVC SLEEVES FOR ALL CONTROLLER WIRES OCCURRING UNDER ALL ROADWAYS AND WALKWAYS. SLEEVES FOR CONTROLLER WIRES SHALL BE 2" DIA. AND CONTAIN NO MORE THAN 25 WIRES. FOR PLAN CLARITY, ONLY SOME REPRESENTATIVE SLEEVES ARE SHOWN; SOME SLEEVES MAY NOT BE SHOWN.

### COORDINATION WITH EXISTING TREES

NO MACHINE TRENCHING SHALL BE PERMITTED WITHIN THE ROOT ZONE OF EXISTING TREES. HAND-DIG ONLY, WITHIN THE ROOT ZONES OF EXISTING TREES. NO ROOTS OVER 1" DIAMETER SHALL BE CUT. STAKE ALL PROPOSED TRENCH ROUTES NEAR EXISTING TREES FOR APPROVAL BY THE LANDSCAPE ARCHITECT BEFORE DIGGING BEGINS.

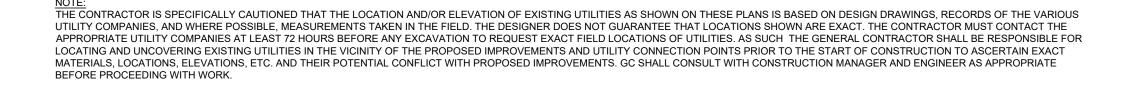


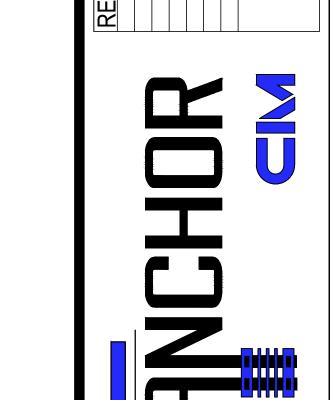
(800) 680-6630

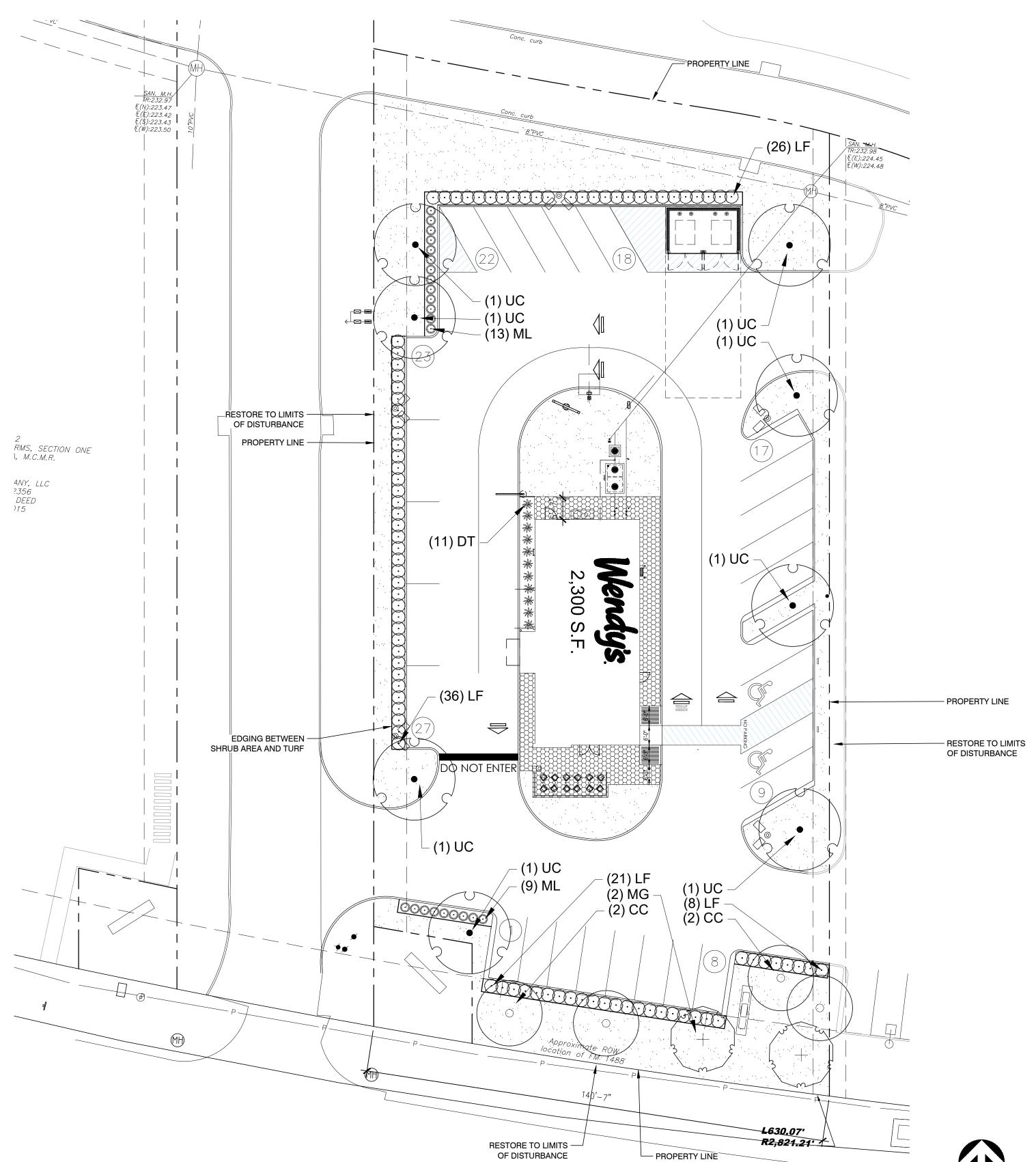
10777 Westheimer Rd., Ste 1100

Houston, TX 77042 www.EvergreenDesignGroup.com SHEET NAME: IRRIGATION PLAN

SHEET #: **EVERGREEN** 







# NORTH

NOTE: PRINTED DRAWING SIZE MAY HAVE CHANGED FROM ORIGINAL. VERIFY SCALE USING

BAR SCALE ABOVE.

#### **IRRIGATION CONCEPT**

- 1. AN AUTOMATIC IRRIGATION SYSTEM SHALL BE INSTALLED AND OPERATIONAL BY THE TIME OF FINAL INSPECTION. THE ENTIRE IRRIGATION SYSTEM SHALL BE INSTALLED BY A LICENSED AND QUALIFIED IRRIGATION CONTRACTOR.
- 2. THE IRRIGATION SYSTEM WILL OPERATE ON POTABLE WATER, AND THE SYSTEM WILL HAVE APPROPRIATE BACKFLOW PREVENTION DEVICES INSTALLED TO PREVENT CONTAMINATION OF THE POTABLE SOURCE.
- 3. ALL NON-TURF PLANTED AREAS SHALL BE DRIP IRRIGATED. SODDED AND SEEDED AREAS SHALL BE IRRIGATED WITH SPRAY OR ROTOR HEADS AT 100% HEAD-TO-HEAD COVERAGE.
- 4. ALL PLANTS SHARING SIMILAR HYDROZONE CHARACTERISTICS SHALL BE PLACED ON A VALVE DEDICATED TO PROVIDE THE NECESSARY WATER REQUIREMENTS SPECIFIC TO THAT HYDROZONE.
- 5. THE IRRIGATION SYSTEM SHALL BE DESIGNED AND INSTALLED, TO THE MAXIMUM EXTENT POSSIBLE, TO CONSERVE WATER BY USING THE FOLLOWING DEVICES AND SYSTEMS: MATCHED PRECIPITATION RATE TECHNOLOGY ON ROTOR AND SPRAY HEADS (WHEREVER POSSIBLE), RAIN SENSORS, AND MULTI-PROGRAM COMPUTERIZED IRRIGATION CONTROLLERS FEATURING SENSORY INPUT CAPABILITIES.

### MULCHES

AFTER ALL PLANTING IS COMPLETE, CONTRACTOR SHALL INSTALL 3" LAYER OF 1-1/2" SHREDDED HARDWOOD MULCH, NATURAL (UNDYED), IN ALL PLANTING AREAS (EXCEPT FOR TURF AREAS). ABSOLUTELY NO EXPOSED GROUND SHALL BE LEFT SHOWING ANYWHERE ON THE PROJECT AFTER MULCH HAS BEEN INSTALLED (SUBJECT TO THE CONDITIONS AND REQUIREMENTS OF THE "GENERAL GRADING AND PLANTING NOTES" AND SPECIFICATIONS).

### ROOT BARRIERS

THE CONTRACTOR SHALL INSTALL ROOT BARRIERS NEAR ALL NEWLY-PLANTED TREES THAT ARE LOCATED WITHIN FIVE (5) FEET OF PAVING OR CURBS. ROOT BARRIERS SHALL BE "CENTURY" OR "DEEP-ROOT" 24" DEEP PANELS (OR EQUAL). BARRIERS SHALL BE LOCATED IMMEDIATELY ADJACENT TO HARDSCAPE. INSTALL PANELS PER MANUFACTURER'S RECOMMENDATIONS. UNDER NO CIRCUMSTANCES SHALL THE CONTRACTOR USE ROOT BARRIERS OF A TYPE THAT COMPLETELY ENCIRCLE THE ROOTBALL.

## PLANT\_SCHEDULE

| TREES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CODE | COMMON / BOTANICAL NAME                                                  | SIZE  | CONTAINER | QTY       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------|-------|-----------|-----------|
| O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | СС   | Texas Redbud / Cercis canadensis var. texensis<br>Street Tree            | CONT. | 3" Cal    | 4         |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MG   | Little Gem Magnolia / Magnolia grandiflora 'Little Gem'<br>Street Tree   | CONT. | 3" Cal    | 2         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | UC   | Cedar Elm / Ulmus crassifolia<br>Parking Lot Tree                        | CONT. | 3" Cal    | 8         |
| <u>SHRUBS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CODE | COMMON / BOTANICAL NAME                                                  | SIZE  |           | QTY       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DT   | Variegated Flax Lily / Dianella tasmanica 'Variegata' 42" o.c., 18" min. | 3 gal |           | 11        |
| $\odot$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LF   | 'Green Cloud' Texas Sage / Leucophyllum frutescens 42" o.c., 24" min.    | 5 gal |           | 91        |
| William Commencer Commence | ML   | Muhly Grass / Muehlenbergia lindheimer 36" o.c., 24" min.                | 5 gal |           | 22        |
| GROUND COVERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CODE | COMMON / BOTANICAL NAME                                                  | SIZE  |           | QTY       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CD   | Bermuda Grass / Cynodon dactylon `Tiftuf`                                | sod   |           | 10,505 sf |

#### LANDSCAPE CALCULATIONS

TOTAL SITE AREA: 41,221 SF
NET BUILDABLE AREA: 28,882 SF
TOTAL FLOOR AREA: 2,300 SF

LANDSCAPE AREA REQUIRED: 6,183 SF (15% REQUIRED)
LANDSCAPE AREA PROVIDED: 12,339 SF (29.9%)

FRONT BUFFER/STREET TREES
FM 1488 - 110 LF
STREET TREES REQUIRED:
STREET TREES PROVIDED:
SHRUBS REQUIRED:
SHRUBS PROVIDED:

4 TREES - 30' O.C. 4 TREES CONTINUOUS HEDGE AS REQUIRED

PARKING LOT TREES
TREES REQUIRED:
9 TREES - EACH ISLAND & END ISLAND
TREES PROVIDED:
9 TREES - 7 CANOPY, 2 UNDERSTORY

DEVELOPMENT LANDSCAPING SHRUBS:

TOTAL SHRUBS PROVIDED:

SHRUBS:

CONTINUOUS ROW REQUIRED TO BE 5' ON CENTER OR GROUPED TO EQUAL SAME AMOUNT OF SHRUBS.

LINEAL FEET PROPERTY LINE:

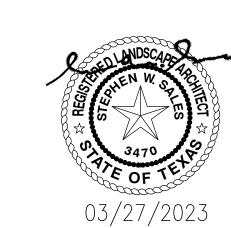
171 LF

TOTAL SHRUBS REQUIRED:

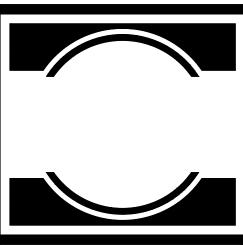
171 / 5 = 34.2 = 35

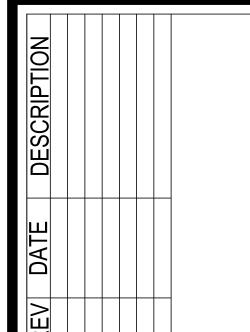
#### GENERAL PLANTING NOTES

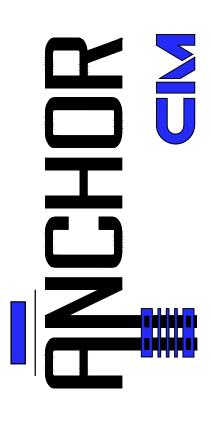
- 1. BY SUBMITTING A PROPOSAL FOR THE LANDSCAPE PLANTING SCOPE OF WORK, THE CONTRACTOR CONFIRMS THAT HE HAS READ, AND WILL COMPLY WITH, THE ASSOCIATED NOTES, SPECIFICATIONS, AND DETAILS WITH THIS PROJECT, INCLUDING ALL APPLICABLE JURISDICTION REQUIREMENTS.
- 2. THE CONTRACTOR SHALL VERIFY ALL EXISTING AND PROPOSED SITE ELEMENTS AND NOTIFY THE OWNER OF ANY DISCREPANCIES.
- 3. THE CONTRACTOR SHALL LOCATE ALL EXISTING UNDERGROUND UTILITIES AND NOTIFY OWNER OF ANY CONFLICTS. UTILITY LOCATIONS SHOWN ARE APPROXIMATE AND THE DESIGNER DOES NOT GUARANTEE THAT LOCATIONS SHOWN ARE EXACT. CONTRACTOR SHALL EXERCISE CAUTION WHEN WORKIGN IN THE VICINITY OF UNDERGROUND UTILITIES.
- 4. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR REMOVING ALL EXISTING VEGETATION (EXCEPT WHERE NOTED TO REMAIN).
- 5. ALL PLANT LOCATIONS ARE DIAGRAMMATIC. ACTUAL LOCATIONS SHALL BE VERIFIED WITH THE OWNER OR OWNER'S REPRESENTATIVE PRIOR TO PLANTING. THE LANDSCAPE CONTRACTOR SHALL ENSURE THAT ALL REQUIREMENTS OF THE PERMITTING AUTHORITY ARE MET (I.E., MINIMUM PLANT QUANTITIES, PLANTING METHODS, TREE PROTECTION METHODS, ETC.).
  - a. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR DETERMINING PLANT QUANTITIES; PLANT QUANTITIES SHOWN ON LEGENDS AND CALLOUTS ARE FOR GENERAL INFORMATION ONLY. IN THE EVENT OF A DISCREPANCY BETWEEN THE PLAN AND THE PLANT LEGEND, THE PLANT QUANTITY AS SHOWN ON THE PLAN (FOR INDIVIDUAL SYMBOLS) OR CALLOUT (FOR GROUNDCOVER PATTERNS) SHALL TAKE PRECEDENCE.
  - b. NO SUBSTITUTIONS OF PLANT MATERIALS SHALL BE ALLOWED WITHOUT THE WRITTEN PERMISSION OF THE LANDSCAPE ARCHITECT. IF SOME OF THE PLANTS ARE NOT AVAILABLE, THE LANDSCAPE CONTRACTOR SHALL NOTIFY THE OWNER OR OWNER'S REPRESENTATIVE IN WRITING (VIA PROPER CHANNELS).
  - c. THE CONTRACTOR SHALL, AT A MINIMUM, PROVIDE REPRESENTATIVE PHOTOS OF ALL PLANTS PROPOSED FOR THE PROJECT. THE CONTRACTOR SHALL ALLOW THE OWNER OR OWNER'S REPRESENTATIVE TO INSPECT, AND APPROVE OR REJECT, ALL PLANTS DELIVERED TO THE JOBSITE. REFER TO SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS FOR SUBMITTALS.
- 6. THE CONTRACTOR SHALL MAINTAIN THE LANDSCAPE IN A HEALTHY CONDITION FOR 90 DAYS AFTER ACCEPTANCE BY THE OWNER. REFER TO SPECIFICATIONS FOR CONDITIONS OF ACCEPTANCE FOR THE START OF THE MAINTENANCE PERIOD, AND FOR FINAL ACCEPTANCE AT THE END OF THE MAINTENANCE PERIOD.
- 7. PROVIDE AND INSTALL HYDROMULCH IN ALL DISTURBED AREAS OUTSIDE OF PROPERTY LIMITS (UNLESS SHOWN AS SOD).
- 8. SEE SPECIFICATIONS AND DETAILS FOR FURTHER REQUIREMENTS.













SHEET NAME:

LANDSCAPE PLAN

SHEET #:

LP-1



11450 Compaq Center W Dr., Suite 660, Houston, TX 77070 • baxterwoodman.com

April 14, 2023

Mr. Don Doering City Administrator City of Magnolia 18111 Buddy Riley Boulevard Magnolia, Texas 77354

Reference: Wells Fargo Site Plan Review

City of Magnolia

Job No. 230351.80-001

Dear Mr. Doering:

We received the site plans for the proposed Wells Fargo Site on April 11, 2023. On behalf of City of Magnolia (the "City"), we have reviewed the submitted documents and offer no objection to approval of this project, subject to the following comments:

- 1. Provide the signed shared access easement with the dimensions of shared access drive when the final plat is delivered to the city.
- 2. If any portion of this development may change at a future date, the City reserves the right to review and approve the proposed changes before initiating the change.

Should you have any questions or require additional information, please contact the undersigned or Michael A. Kurzy, P.E. at (281) 350-7027.

Sincerely,

Cristin Emshoff, MUP, ENV SP

**Urban Planner** 

Cristin Emshoff

Baxter and Woodman, Inc. Consulting Engineers

TBPELS Registration No. F-21783

XC: Ms. Christian Gable – City of Magnolia - Planning Coordinator

Ms. Karleigh Brown – Baxter & Woodman, Inc. Consulting Engineers

Mr. Tommy Cormier Jr, P.E. – Baxter & Woodman, Inc. Consulting Engineers

Mr. Michael A. Kurzy, P.E. – Baxter & Woodman, Inc. Consulting Engineers

Mr. Cameron M. Miller, P.E. – Quiddity Engineering – Project Manager



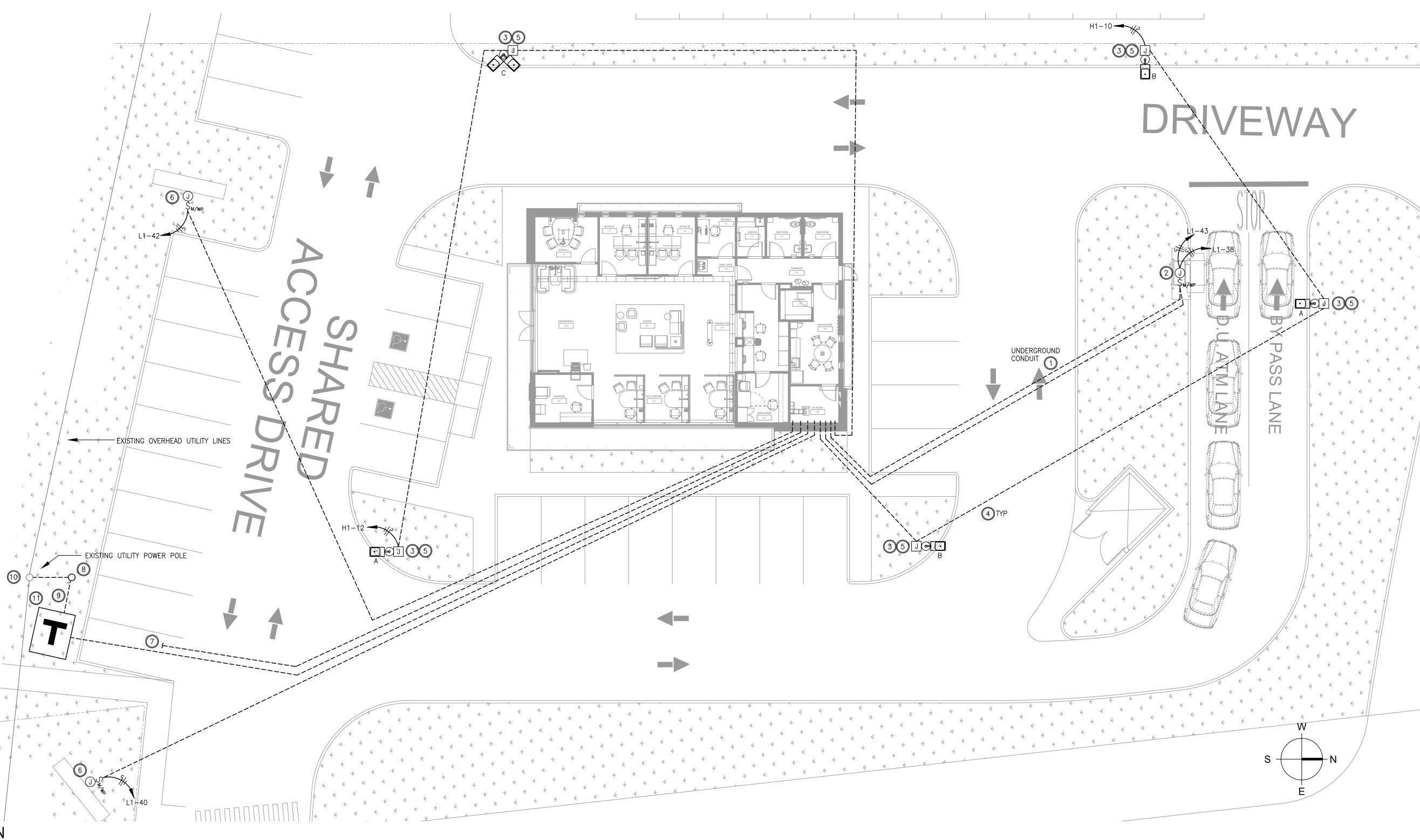
#### **Site Plan Application Form**

This form shall be submitted with each application for a site plan.

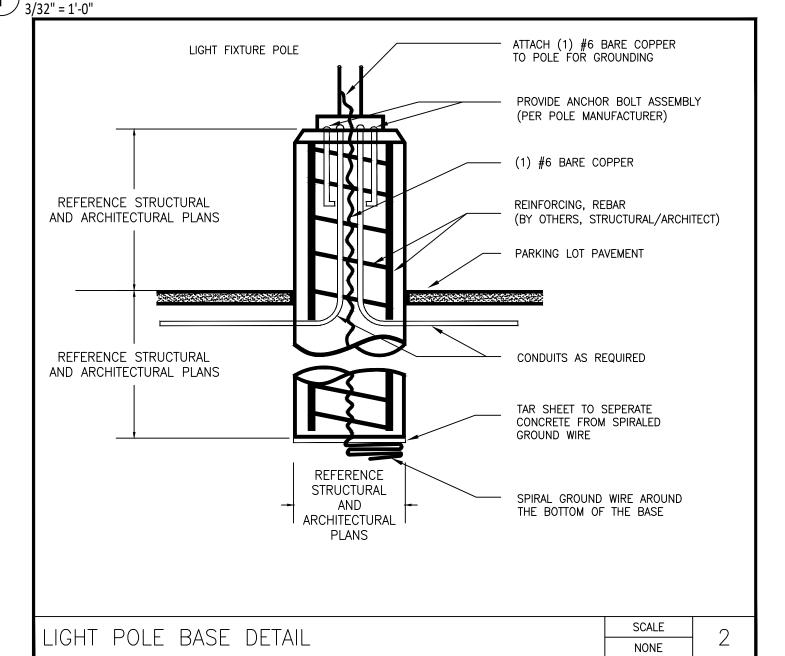
#### **CONTACT INFORMATION**

| Applicant                |       | Property Owner (if different)         |
|--------------------------|-------|---------------------------------------|
| <br>Name                 |       | Name                                  |
| Street Address           |       | Street Address                        |
| City, State Zip          |       | City, State Zip                       |
| Phone                    |       | Phone                                 |
| Fax                      |       | Fax                                   |
| <br>E-mail               |       | E-mail                                |
| Architect (if different) |       | Engineer/Land Surveyor (if different) |
| Name                     |       | Name                                  |
| Street Address           |       | Street Address                        |
| City, State Zip          |       | City, State Zip                       |
| Phone                    |       | Phone                                 |
| Fax                      |       | Fax                                   |
| E-mail                   |       | E-mail                                |
| Project Name:            | Lot#: | Reviewer:                             |

| Site Address            |               |       |         |  |
|-------------------------|---------------|-------|---------|--|
| Legal Description       |               |       |         |  |
|                         | (Subdivision) | (Lot) | (Block) |  |
| Current Zoning          |               |       |         |  |
| Present Use of Property |               |       |         |  |
| Proposed Use of the Pro |               |       |         |  |
| Total Area of Site      |               |       |         |  |
|                         |               |       |         |  |
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|                         |               |       |         |  |



ELECTRICALSITE PLAN



## KEYED NOTES # "#" DENOTES KEYED NOTE NUMBER

LIGHTING AS SHOWN. OTHER 2" CONDUIT WITH PULLSTRING TO BE UTILIZED FOR DATA/SECURITY COMMUNICATION CABLING BACK INTO BRANCH LOCATION. 2. ALL CONNECTIONS TO ATM SHALL BE PERFORMED BY THE ELECTRICAL

FURNISH AND INSTALL (2) 2" PVC UNDERGROUND CONDUITS TO NEW ATM LOCATION. USE (1) 2" CONDUIT FOR POWER TO ATM AND ATM

- CONTRACTOR IN ACCORDANCE WITH BANK EQUIPMENT VENDOR
- INSTRUCTIONS. 3. NO AUTOMATIC SHUT-OFF PERMITTED IN THIS AREA FOR OCCUPANTS SAFETY AT DRIVE UP ATM.
- 4. PROVIDE 1" PVC CONDUIT MINIMUM 30" BELOW GRADE TO FEED SITE 7. LIGHTING. ALL CONDUIT AND FEEDERS SERVING SITE LIGHTING SHALL BE ROUTED UNDERGROUND AND STUB UP INTO BUILDING WITHIN
- ELECTRICAL ROOM. PROVIDE JUNCTION BOX AT EVERY LIGHT POLE AND INTERSECTION AS REQUIRED FOR PURPOSES OF TAPPING AND PULLING CONDUCTORS. COORDINATE EXACT ROUTING IN FIELD PRIOR TO INSTALLATION.
- 6. PROVIDE 1" PVC CONDUIT MINIMUM 30" BELOW GRADE FROM BUILDING 9. ROUTE SERVICE CONDUITS FROM NEW UTILITY TERMINAL POLE ELECTRICAL ROOM TO POWER MONUMENT SIGN. PROVIDE WEATHER PROOF J-BOX WITH NEMA 3R DISCONNECT SWITCH. ROUTE CIRCUIT THRU TIMECLOCK/LIGHTING CONTROLLER. COORDINATE EXACT LOCATION AND ALL REQUIREMENTS WITH SIGNAGE VENDOR PRIOR TO START OF
- PROVIDE (2) 4" PVC CONDUITS WITH PULLSTRING FOR NEW TELEPHONE/ COMMUNICATION SERVICE ENTRY. VERIFY EXACT LOCATION AND ALL REQUIREMENTS WITH TELEPHONE/ COMMUNICATION COMPANIES
- PRIOR TO INSTALL. 8. NEW UTILITY TERMINAL POLE PROVIDED BY UTILITY COMPANY FOR NEW ELECTRICAL SERVICE. EXACT LOCATION TO BE COORDINATED WITH
- UTILITY PROVIDER. SEE ONE-LINE DIAGRAM FOR MORE INFORMATION. UNDERGROUND TO NEW PAD MOUNTED UTILITY TRANSFORMER. COORDINATE EXACT ROUTING AND ALL REQUIREMENTS WITH UTILITY COMPANY PRIOR TO INSTALL. REFER TO ONE-LINE FOR MORE
- INFORMATION. 10. APPROXIMATE LOCATION OF EXISTING UTILITY POWER POLE ON SITE. 11. PAD MOUNTED UTILITY TRANSFORMER. SIZE AND LOCATION TO BE COORDINATED WITH UTILITY VENDOR.

|             |                                                                                                |                             |                  | LIGHTING FIXT                                              | URE SCHEDULE                                                                                                                                                                                                                                                                                                                                         |                           |                           |
|-------------|------------------------------------------------------------------------------------------------|-----------------------------|------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|
| SYMBOL<br>A | MANUFACTURER AND MODEL NUMBER LITHONIA LIGHTING #DSX2 LED-P8-40K-70CRI-T5W-MVOLT-NLTAIR2 PIRHN | VOLTAGE<br>& PHASE<br>277/1 | QUANTITY<br>WITH | LAMP TYPE  LED LAMPS WITH FIXTURE  50,729 LUMENS  4000 CCT | DESCRIPTION AND REMARKS  LED POLE MOUNTED SITE LIGHTING AT 27.5'. PROVIDE FIXTURE WITH (1) HEAD AND PHOTOEYE WITH MOTION SENSOR. COORDINATE EXACT POLE LOCATION AND FINISH WITH ARCHITECT PRIOR TO PURCHASE. COORDINATE WITH STRUCTURAL ON POLE AND POLE BASE REQUIREMENTS, SEE DETAIL. PROVIDE ALL NECESSARY EQUIPMENT FOR A COMPLETE INSTALLATION. | ACTUAL<br>WATTAGE<br>431W | MAXIMUM<br>WATTAGE<br>38W |
| В           | LITHONIA LIGHTING<br>#DSX2 LED-P4-40K-70CRI-T5W-MVOLT-NLTAIR2<br>PIRHN                         | 277/1                       |                  | LED LAMPS WITH FIXTURE<br>37,182 LUMENS<br>4000 CCT        | LED POLE MOUNTED SITE LIGHTING AT 27.5'. PROVIDE FIXTURE WITH (1) HEAD AND PHOTOEYE WITH MOTION SENSOR. COORDINATE EXACT POLE LOCATION AND FINISH WITH ARCHITECT PRIOR TO PURCHASE. COORDINATE WITH STRUCTURAL ON POLE AND POLE BASE REQUIREMENTS, SEE DETAIL. PROVIDE ALL NECESSARY EQUIPMENT FOR A COMPLETE INSTALLATION.                          | 273W                      | 273W                      |
| С           | LITHONIA LIGHTING<br>#DSX2 LED-P4-40K-70CRI-T5W-MVOLT-NLTAIR2<br>PIRHN                         | 277/1                       |                  | LED LAMPS WITH FIXTURE<br>37,182 LUMENS<br>4000 CCT        | LED POLE MOUNTED SITE LIGHTING AT 27.5'. PROVIDE FIXTURE WITH (2) HEADS AND PHOTOEYE WITH MOTION SENSOR. COORDINATE EXACT POLE LOCATION AND FINISH WITH ARCHITECT PRIOR TO PURCHASE. COORDINATE WITH STRUCTURAL ON POLE AND POLE BASE REQUIREMENTS, SEE DETAIL. PROVIDE ALL NECESSARY EQUIPMENT FOR A COMPLETE INSTALLATION.                         | 546W                      | 546W                      |

## **GENERAL NOTES**

- A. ALL WORK SHALL COMPLY WITH ALL PERTINENT NATIONAL, STATE, AND LOCAL ORDINANCES AND CODES, AND ALL AMERICAN DISABILITIES ACT
- (ADA) REQUIREMENTS. B. DRAWINGS ARE DIAGRAMMATIC; CONFIRM DIMENSIONS AND LOCATIONS IN
- THE FIELD AND ADVISE ENGINEER OF MAJOR DISCREPANCIES. C. CONTRACTOR SHALL BE HELD RESPONSIBLE FOR COORDINATING WITH ALL OTHER TRADES PRIOR TO ROUGH-IN OF ALL ELECTRICAL DEVICES INCLUDING BUT NOT LIMITED TO RECEPTACLES AND EQUIPMENT. REFER
- TO HVAC PLANS FOR OTHER ELECTRICAL WORK. D. IN THE EVENT OF A CONFLICT BETWEEN DRAWINGS AND SPECIFICATIONS (REFER TO SPECIFICATION MANUAL), THE GREATER AMOUNT OF WORK SHALL BE PRICED. THE CONFLICT SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ENGINEER AND DIRECTION SHALL BE
- REQUESTED. . COORDINATE THE ROUGH-IN LOCATION, CONNECTION TYPE, AND TERMINATION REQUIREMENT WITH EQUIPMENT INSTALLERS PRIOR TO
- ROUGH-IN. F. CONTRACTOR SHALL CONTACT ALL APPROPRIATE UTILITY PROVIDERS TO VERIFY EXACT LOCATION OF EXISTING UTILITIES AND ROUTING OF NEW UTILITIES. UTILITY LOCATIONS SHOWN ARE SUBJECT TO THE REVIEW AND APPROVAL OF THE LOCAL UTILITY COMPANIES, AND SHALL BE BID APPROPRIATELY. CONTRACTOR SHALL COORDINATE WITH, AND PAY ALL FEES AND ASSOCIATED COSTS TO, THE LOCAL UTILITY COMPANY TO PROVIDE APPROPRIATE SERVICES TO THE PROJECT.



## **MAGNOLIA**

FM 1488 RD. & SPUR 149 RD. MAGNOLIA, TX

ARCHITECT



3311 Elm Street, Suite 105 Dallas, TX 75226 469-865-1910



THOMAS & DUNNE ENGINEERS, LLC

738 S. HIGHWAY 6 S U I T E # 2 6 0 HOUSTON, TX 77079

PHONE: 713.933.1001 FAX: 7 1 3 . 9 3 3 . 1 0 0 4

TEXAS REGISTRATION #F-10421

## **REVISIONS**

| REV | REASON FOR ISSUE | DATE       |
|-----|------------------|------------|
|     | 100% REVIEW SET  | 03/17/2023 |
|     | BID SET          | 03/27/2023 |
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| SFT | ISSUED: REVIEW   | _          |

SET ISSUED: REVIEW

DATE ISSUED: 03/27/2023

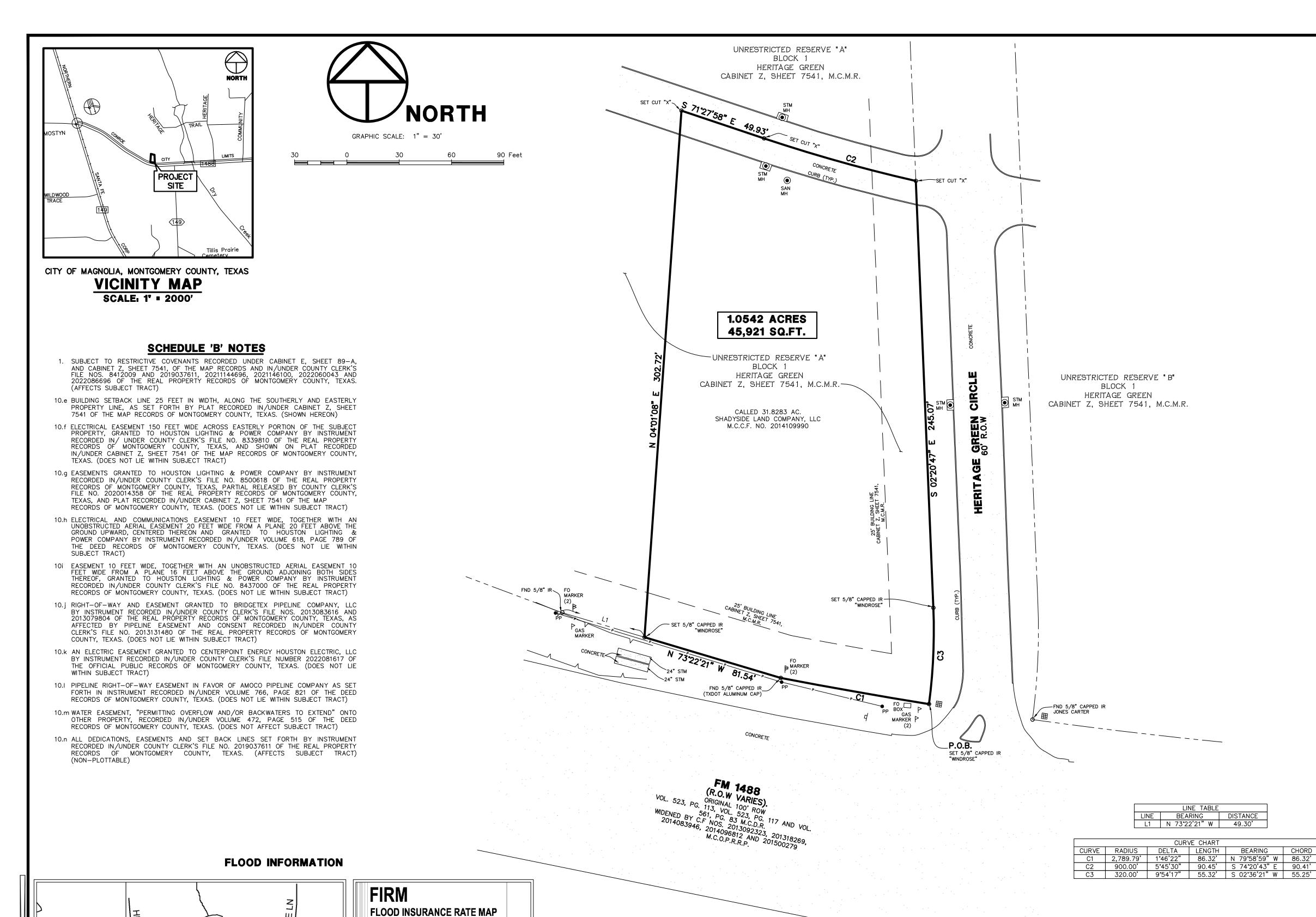
REVIEWED BY: BH

DRAWN BY: SP

SHEET TITLE **ELECTRICAL SITE PLAN** 

SHEET NUMBER

T&D PROJECT NUMBER 22557



#### **DESCRIPTION**

A TRACT OR PARCEL CONTAINING 1.0542 ACRES, OR 45,921 SQUARE FEET OF LAND SITUATED IN THE JOHN RICHARDS SURVEY, ABSTRACT NO. 449, HARRIS COUNTY, TEXAS, BEING OUT OF AND A PART OF UNRESTRICTED RESERVE "A", BLOCK 1, HERITAGE GREEN, MAP OR PLAT THEREOF RECORDED UNDER CABINET Z, SHEET 7541, MONTGOMERY COUNTY MAP RECORDS (M.C.M.R.), ALSO BEIN OUT OF AND PART OF A CALLED 31.8283 ACRE TRACT CONVEYED TO SHADYSID LAND COMPANY, LLC RECORDED UNDER MONTGOMERY COUNTY CLERK'S FILE (M.C.C.F. NO. 2014109990, WITH SAID 1.0542 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, WITH ALL BEARINGS BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE (NAD83):

BEGINNING AT A 5/8 INCH IRON ROD STAMPED "WINDROSE" SET AT THE INTERSECTION OF THE NORTH RIGHT-OF-WAY (R.O.W.) LINE OF FM 1488, (ORIGINAL 100 FOC R.O.W.), RECORDED UNDER VOL. 523, PG. 113, VOL. 523, PG. 117 AND VOL. 561, F 83 MONTGOMERY COUNTY DEED RECORDS (M.C.D.R.), WIDENED BY CLERKS FILE NO 2013092323, 201318269, 2014083946, 2014096812 AND 201500279, MONTGOMER COUNTY OFFICIAL PUBLIC RECORDS OF REAL PROPERTY (M.C.O.P.R.R.P.) AND THE WEST R.O.W. LINE OF HERITAGE GREEN CIRCLE (60 FOOT R.O.W.), FOR THE SOUTHEAST CORNER OF SAID UNRESTRICTED RESERVE "A" AND OF THE HEREIN DESCRIBED TRACT, AND THE BEGINNING OF A CURVE TO THE RIGHT;

THENCE, WITH THE NORTH R.O.W. LINE OF SAID FM 1488 AND SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 2,789.79, A CENTRAL ANGLE OF 01 DEG. 46 MIN. 22 SEC., AN ARC LENGTH OF 86.32 FEET, AND A CHORD BEARING AND DISTANCE OF SOUTH 79 DEG. 58 MIN. 59 SEC. WEST - 86.32 FEET, TO A CAPPED 5/8 INCH IRON ROD FOUND (TX DOT ALUMINUM CAP) AT THE END OF SAID CURVE; THENCE, NORTH 73 DEG. 22 MIN. 21 SEC. WEST, CONTINUING WITH THE NORTH R.O.W. LINE OF SAID FM 1488, A DISTANCE OF 81.54 FEET, TO A CAPPED 5/8 INCHIRON ROD STAMPED "WINDROSE" SET FOR THE SOUTHWEST CORNER OF THE HEREIN

DESCRIBED TRACT; THENCE, OVER AND ACROSS SAID UNRESTRICTED RESERVE "A" THE FOLLOWING COURSES AND DISTANCES:

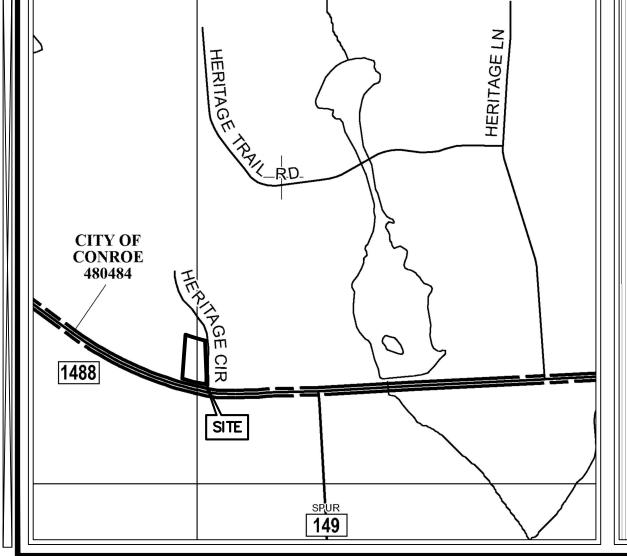
NORTH 04 DEG. 01 MIN. 08 SEC. EAST, A DISTANCE OF 302.72 TO A CUT "X" CONCRETE SET FOR THE NORTHWEST CORNER OF THE HEREIN DESCRIBED TRACT; SOUTH 71 DEG. 27 MIN. 58 SEC. EAST, A DISTANCE OF 49.93 TO A CUT "X" IN CONCRETE SET FOR THE BEGINNING OF A CURVE TO THE LEFT;

WITH SAID CURVE TO THE LEFT, HAVING A RADIUS OF 900.00 FEET, A CENTRAL ANGLE OF 05 DEG. 45 MIN. 30 SEC., AN ARC LENGTH OF 90.45 FEET AND A CHORD BEARING AND DISTANCE OF SOUTH 74 DEG. 20 MIN. 43 SEC EAST — 90.41 FEET, TO A CUT "X" IN CONCRETE SET ON THE WEST ROW LINE OF SAID HERITAGE GREEN CIRCLE, MARKING THE NORTHEAST CORNER OF THE HEREIN DESCRIBED TRACT; THENCE, SOUTH 02 DEG. 20 MIN. 47 SEC. EAST, WITH THE WEST R.O.W. LINE OF SA HERITAGE GREEN CIRCLE, A DISTANCE OF 245.07 FEET, TO A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" SET FOR THE BEGINNING OF A CURVE TO THE RIGHT;

THENCE, CONTINUING WITH THE WEST R.O.W. LINE OF SAID HERITAGE GREEN CIRCLE AND SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 320.00 FEET, A CENTRAL ANGLE OF 09 DEG. 54 MIN. 17 SEC., AN ARC LENGTH OF 55.32 FEET, AND A CHORD BEARING AND DISTANCE OF SOUTH 02 DEG. 36 MIN. 21 SEC. WEST — 55.25 FEET, TO THE POINT OF BEGINNING AND CONTAINING 1.0542 ACRES OR 45,921 SQUARE FEET

#### **GENERAL NOTES**

- 1. SURVEYOR DID NOT ABSTRACT SUBJECT PROPERTY. THIS SURVEY WAS PREPARED WITH INFORMATION CONTAINED IN TITLE COMMITMENT FILE NO. 22000331078 OF STEWART TITLE GUARANTY COMPANY, EFFECTIVE DATE OF AUGUST 8, 2022, ISSUED DATE OF AUGUST 22, 2022, AND IS SUBJECT TO THE LIMITATIONS OF THAT
- 2. BEARINGS WERE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE (NAD 83). ALL DISTANCES SHOWN HEREON ARE SURFACE DISTANCES AND MAY BE BROUGHT TO GRID BY APPLYING THE FOLLOWING SCALE FACTOR: 0.999975018.
- 3. ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), FLOOD INSURANCE RATE MAP (FIRM) FOR MONTGOMERY COUNTY, TEXAS, MAP NO. 48339C0485G REVISED/DATED AUGUST 18, 2014, THE SUBJECT TRACT APPEARS TO LIE WITHIN UNSHADED ZONE "X". THIS DETERMINATION WAS DONE BY GRAPHIC PLOTTING AND IS APPROXIMATE ONLY, AND HAS NOT BEEN FIELD VERIFIED. THIS FLOOD STATEMENT DOES NOT IMPLY THAT THE PROPERTY OR STRUCTURES THEREON WILL BE FREE FROM FLOODING OR FLOOD DAMAGE. ON RARE OCCASIONS FLOODS CAI AND WILL OCCUR AND FLOOD HEIGHTS MAY BE INCREASED BY MAN-MADE OR NATURAL CAUSES. THIS FLOOD STATEMENT SHALL NOT CREATE LIABILITY ON THE PART OF WINDROSE LAND SERVICES.
- 4. READILY VISIBLE IMPROVEMENTS AND UTILITIES WERE LOCATED WITH THIS SURVEY, NO SUBSURFACE PROBING, EXCAVATION OR EXPLORATION WAS PERFORMED BY WINDROSE
- 5. ENVIRONMENTAL AND DRAINAGE ISSUES ARE BEYOND THE SCOPE OF THIS SURVEY.
- 6. THE SQUARE FOOTAGE TOTALS SHOWN HEREON ARE BASED ON THE MATHEMATICAL CLOSURE OF THE COURSES AND DISTANCES REFLECTED ON THE SURVEY. IT DOES NOT INCLUDE THE TOLERANCES THAT MAY BE PRESENT DUE TO THE POSITIONAL ACCURACY OF THE BOUNDARY MONUMENTATION.
- 7. THE WORD "CERTIFY" OR "CERTIFICATE" AS SHOWN AND USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE EXPRESSED OR IMPLIED.
- 8. WITH REGARD TO ITEM 2 OF THE ALTA TABLE "A" OPTIONAL SURVEY RESPONSIBILITIES AND SPECIFICATIONS, ACCORDING TO THE MONTGOMERY COUNTY APPRAISAL DISTRICT, THE ADDRESS OF THE SUBJECT TRACT (TAX ID NO. R523804) HAS NOT BEEN ASSIGNED AT THE TIME OF SURVEY. THERE IS NO PHYSICAL ADDRESS ON THE SUBJECT TRACT AT THE TIME OF SURVEY.
- 9. WITH REGARD TO ITEM 6A OF THE ALTA TABLE "A" OPTIONAL SURVEY RESPONSIBILITIES AND SPECIFICATIONS, NO ZONING REPORT PROVIDED AT THIS TIME.
- 10. WITH REGARD TO ITEM 9 OF THE ALTA TABLE "A" OPTIONAL SURVEY RESPONSIBILITIES AND SPECIFICATIONS, THERE WERE 0 REGULAR STRIPED PARKING SPACES ON THE SUBJECT TRACT AT THE TIME OF SURVEY.
- 11. WITH REGARD TO ITEM 16 OF THE ALTA TABLE "A" OPTIONAL SURVEY RESPONSIBILITIES AND SPECIFICATIONS, THERE WAS NO OBSERVED EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS ON THE SUBJECT TRACT AT THE
- 12. WITH REGARD TO ITEM 17 OF THE ALTA TABLE "A" OPTIONAL SURVEY RESPONSIBILITIE AND SPECIFICATIONS, THERE WAS NO OBSERVED EVIDENCE OF RECENT STREE SIDEWALK CONSTRUCTION OR REPAIRS ON THE SUBJECT TRACT AT THE TIME O
- 13. THERE WERE NO EXISTING BUIDINGS ON THE SUBJECT TRACT AT THE TIME OF SURVEY.



# MONTGOMERY COUNTY, AND INCORPORATED AREAS

| PANEL 485 OF 750                                                 |
|------------------------------------------------------------------|
| (SEE MAP INDEX FOR FIRM PANEL LAYOUT)                            |
| CONTAINS:                                                        |
| COMMUNITY NUMBER PANEL SUFFIX                                    |
| MONTGOMERY COUNTY 480483 0485 G<br>CONROE, CITY OF 480484 0486 G |
|                                                                  |
|                                                                  |
|                                                                  |
|                                                                  |
|                                                                  |

Notice to User: The Map Number shown below should be used when placing map orders; the **Community Number** shown above should be used on insurance applications for the subject **MAP NUMBER** 48339C0485G MAP REVISED AUGUST 18, 2014

|                      |                            | LEGEND                                                        |       |
|----------------------|----------------------------|---------------------------------------------------------------|-------|
|                      |                            | * SOME OF THESE ELEMENTS MAY NOT BE USED ON THIS SURVEY       | Y     |
| ●BO                  | - BOLLARD                  | ●PP - POWER POLE ducs - UNDERGROUND CABLE SIGN                |       |
| گ                    | - HANDICAP                 | ●PP/T — POWER POLE W/TRANSFORMER                              |       |
| <b>G</b> M           | - GAS METER                | ●PP/LT — POWER POLE W/LIGHT 0MW — MONITORING WELL             |       |
| $\mathbf{\Phi}^{GV}$ | - GAS VALVE                | ●PP/CT — POWER POLE W/CONDUIT P — PIN FLAG/PAINT MARK         |       |
| φ <u>F</u> H         | - FIRE HYDRANT             | ●MP - METER POLE TC - TOP OF CURB                             |       |
| <b>™</b> WM          | - WATER METER              | ●SP - SERVICE POLE G - GUTTER                                 |       |
| $\mathbf{e}^{WV}$    | - WATER VALVE              | GA← − GUY ANCHOR TG − TOP OF GRATE                            |       |
| ⊕ICV                 | - IRRIGATION CONTROL VALVE | P - OVERHEAD POWER LINE FL - FLOW LINE                        |       |
|                      | - GRATE INLET              | ————— — BARBED WIRE FENCE ——————————————————————————————————— |       |
| $\oplus$             | - GRATE INLET              |                                                               |       |
| ledot                | - MANHOLE                  |                                                               |       |
| °co                  | - CLEANOUT                 |                                                               |       |
| <sub>o</sub> TP      | - TELEPHONE PEDESTAL       | ●GP - GATE POST CPP - CORRUGATED PLASTIC PIPE                 |       |
| o <sup>EB</sup>      | - ELECTRIC BOX             | (P) - PER PLANS RCP - REINFORCED CONCRETE PIPE                |       |
|                      | - TRAFFIC SIGNAL BOX       | APPROX. – APPROXIMATE TEL – TELEPHONE                         |       |
| ₩ <sup>LP</sup>      | - LIGHT POLE               | —— — HIGHBANK SWBT — SOUTHWESTERN BELL TELEPHONE              | E CO. |

d – SIGN

dPLM - PIPELINE MARKER

WTR - WATER

ug – UNDERGROUND

TRAFFIC LIGHT POLE

– GROUND/SPOT LIGHT

 MONTGOMERY COUNTY CLERK FILE MONTGOMERY COUNTY DEED RECORDS - MONTGOMERY COUNTY MAP RECORDS - MONTGOMERY COUNTY OFFICIAL PUBLIC RECORDS OF REAL PROPERTY M.C.O.P.R.R.P. PAGE - RIGHT-OF-WAY SQ. FT. - SQUARE FEET VOLUME ETAL PIPE F.C. FILM CODE LASTIC PIPE BUILDING LINE NCRETE PIPE - UTILITY EASEMEN

- TREE/SHRUB

WATER RISER

FO - FIBER OPTIC

SURVEYOR'S CERTIFICATION TO: SHADYSIDE LAND COMPANY, LLC STEWART TITLE GUARANTY COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6a, 7a, 7b1, 7c, 8, 9, 11b, 13, 14, 16, 17, 18, & 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON AUGUST 19, 2022.

## **PRELIMINARY**

THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FINAL SURVEY DOCUMENT

MICHAEL JAMES DENNEY

Registered Professional Land Surveyor Texas Registration No. 5414

DAT

|   | REVISIONS |    |
|---|-----------|----|
| E | REASON    | BY |
|   |           |    |
|   |           |    |
|   |           |    |
|   |           |    |

09/28/2022



## WINDROSE

LAND SURVEYING I PLATTING 11111 RICHMOND AVE, STE 150 | HOUSTON, TX 77082 | 713.458.2281 FIRM REGISTRATION NO. 10108800 | WINDROSESERVICES.COM

ALTA/NSPS LAND TITLE SURVEY OF 1.0542 AC / 45,921 SQ. FT. OUT OF UNRESTRICTED RESERVE "A", BLOCK 1 HERITAGE GREEN, CABINET Z, SHEET 7541, M.C.M.R SITUATED IN THE JOHN B. RICHARDS SURVEY, A-449 CITY OF MAGNOLIA, MONTGOMERY COUNTY, TEXAS

FIELDED BY: CHECKED BY: DG JOB NO. 58136 RAWN BY: DATE: SEPTEMBER 2022 SHEET NO. 1 OF



#### DESCRIPTION OF 1.0542 ACRES OR 45,921 SQ. FT.

A TRACT OR PARCEL CONTAINING 1.0542 ACRES, OR 45,921 SQUARE FEET OF LAND SITUATED IN THE JOHN RICHARDS SURVEY, ABSTRACT NO. 449, HARRIS COUNTY, TEXAS, BEING OUT OF AND A PART OF UNRESTRICTED RESERVE "A", BLOCK 1, HERITAGE GREEN, MAP OR PLAT THEREOF RECORDED UNDER CABINET Z, SHEET 7541, MONTGOMERY COUNTY MAP RECORDS (M.C.M.R.), ALSO BEING OUT OF AND PART OF A CALLED 31.8283 ACRE TRACT CONVEYED TO SHADYSIDE LAND COMPANY, LLC RECORDED UNDER MONTGOMERY COUNTY CLERK'S FILE (M.C.C.F.) NO. 2014109990, WITH SAID 1.0542 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, WITH ALL BEARINGS BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE (NAD83):

**BEGINNING** AT A 5/8 INCH IRON ROD STAMPED "WINDROSE" SET AT THE INTERSECTION OF THE NORTH RIGHT-OF-WAY (R.O.W.) LINE OF FM 1488, (ORIGINAL 100 FOOT R.O.W.), RECORDED UNDER VOL. 523, PG. 113, VOL. 523, PG. 117 AND VOL. 561, PG. 83 MONTGOMERY COUNTY DEED RECORDS (M.C.D.R.), WIDENED BY CLERKS FILE NOS. 2013092323, 201318269, 2014083946, 2014096812 AND 201500279, MONTGOMERY COUNTY OFFICIAL PUBLIC RECORDS OF REAL PROPERTY (M.C.O.P.R.R.P.) AND THE WEST R.O.W. LINE OF HERITAGE GREEN CIRCLE (60 FOOT R.O.W.), FOR THE SOUTHEAST CORNER OF SAID UNRESTRICTED RESERVE "A" AND OF THE HEREIN DESCRIBED TRACT, AND THE BEGINNING OF A CURVE TO THE RIGHT:

**THENCE**, WITH THE NORTH R.O.W. LINE OF SAID FM 1488 AND SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 2,789.79, A CENTRAL ANGLE OF 01 DEG. 46 MIN. 22 SEC., AN ARC LENGTH OF 86.32 FEET, AND A CHORD BEARING AND DISTANCE OF SOUTH 79 DEG. 58 MIN. 59 SEC. WEST - 86.32 FEET, TO A CAPPED 5/8 INCH IRON ROD FOUND (TX DOT ALUMINUM CAP) AT THE END OF SAID CURVE;

**THENCE**, NORTH 73 DEG. 22 MIN. 21 SEC. WEST, CONTINUING WITH THE NORTH R.O.W. LINE OF SAID FM 1488, A DISTANCE OF 81.54 FEET, TO A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" SET FOR THE SOUTHWEST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE, OVER AND ACROSS SAID UNRESTRICTED RESERVE "A" THE FOLLOWING COURSES AND DISTANCES:

NORTH 04 DEG. 01 MIN. 08 SEC. EAST, A DISTANCE OF 302.72 TO A CUT "X" IN CONCRETE SET FOR THE NORTHWEST CORNER OF THE HEREIN DESCRIBED TRACT;

SOUTH 71 DEG. 27 MIN. 58 SEC. EAST, A DISTANCE OF 49.93 TO A CUT "X" IN CONCRETE SET FOR THE BEGINNING OF A CURVE TO THE LEFT;

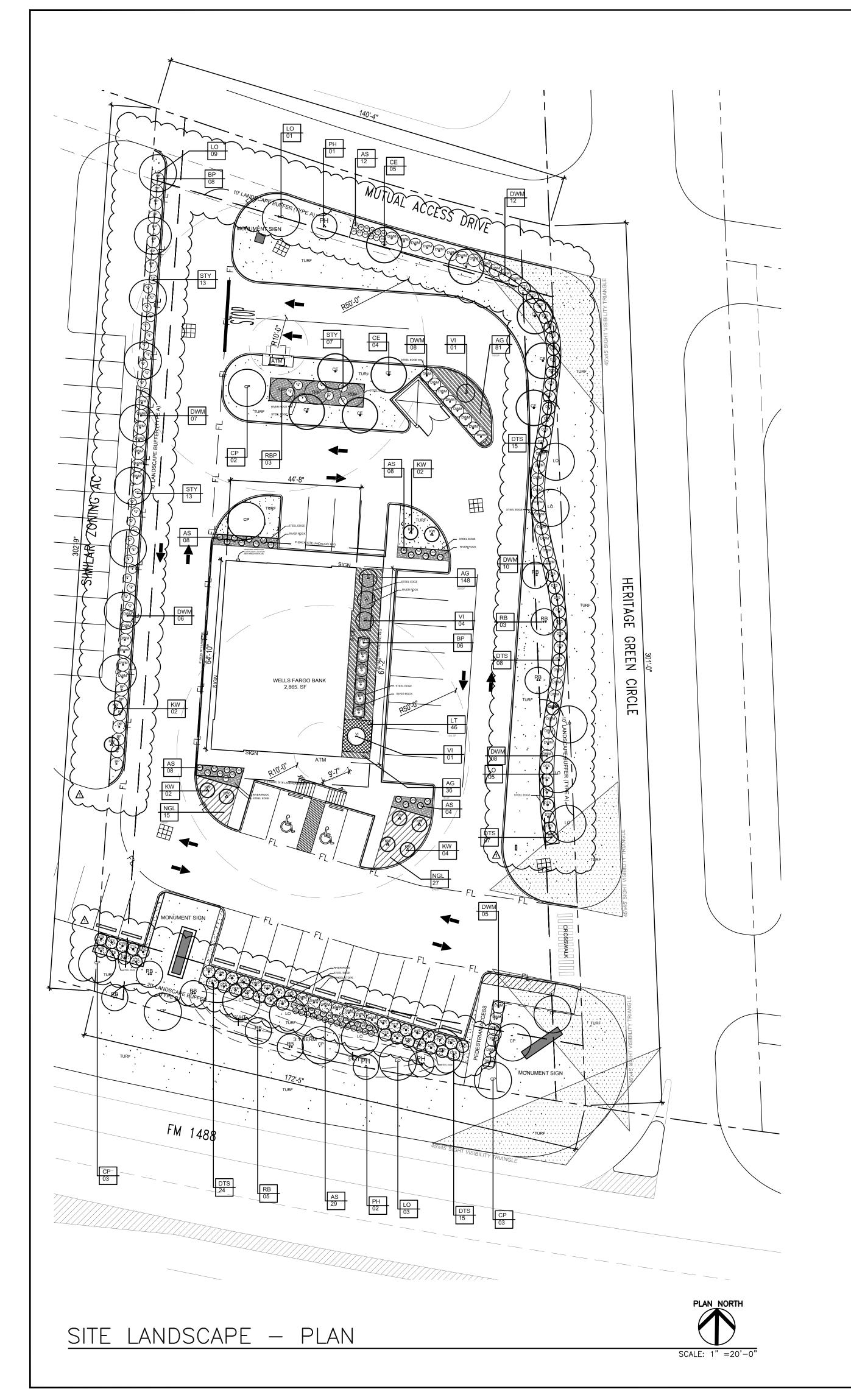
WITH SAID CURVE TO THE LEFT, HAVING A RADIUS OF 900.00 FEET, A CENTRAL ANGLE OF 05 DEG. 45 MIN. 30 SEC., AN ARC LENGTH OF 90.45 FEET AND A CHORD BEARING AND DISTANCE OF SOUTH 74 DEG. 20 MIN. 43 SEC EAST - 90.41 FEET, TO A CUT "X" IN CONCRETE SET ON THE WEST ROW LINE OF SAID HERITAGE GREEN CIRCLE, MARKING THE NORTHEAST CORNER OF THE HEREIN DESCRIBED TRACT;

**THENCE**, SOUTH 02 DEG. 20 MIN. 47 SEC. EAST, WITH THE WEST R.O.W. LINE OF SAID HERITAGE GREEN CIRCLE, A DISTANCE OF 245.07 FEET, TO A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" SET FOR THE BEGINNING OF A CURVE TO THE RIGHT;

THENCE, CONTINUING WITH THE WEST R.O.W. LINE OF SAID HERITAGE GREEN CIRCLE AND SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 320.00 FEET, A CENTRAL ANGLE OF 09 DEG. 54 MIN. 17 SEC., AN ARC LENGTH OF 55.32 FEET, AND A CHORD BEARING AND DISTANCE OF SOUTH 02 DEG. 36 MIN. 21 SEC. WEST - 55.25 FEET, TO THE **POINT OF BEGINNING** AND CONTAINING 1.0542 ACRES OR 45,921 SQUARE FEET OF LAND, AS SHOWN ON JOB NO. 58136, PREPARED BY WINDROSE LAND SERVICES.

PRELIMINARY
THIS DOCUMENTS SHALL NOT BE RECORDED FOR ANY
PURPOSE AND SHALL NOT BE USED OR VIEWED OR
RELIED UPON AS A FINAL SURVEY DOCUMENT.

JAMES MICHAEL DENNEY R.P.L.S. NO. 5414 STATE OF TEXAS FIRM REGISTRATION NO. 10108800 \_\_\_\_09/28/2022 DATE:



LANDSCAPE DEVELOPMENT TABULATION
CITY OF MAGNOLIA, TEXAS
UNIFIED DEVELOPMENT CODE
CHAPTER 8-LANDSCAPING AND BUFFERING

SITE: ZONED:

ZONED: AC SITE: 46,004.47SF (1.05 AC)

BUILDING: 2,865 SF

GENERAL LANDSCAPING REQUIREMENTS

LANDSCAPE RATIO SITE:

BASE SITE AREA = 46,004.47SF (1.05 AC) TOTAL FLOOR AREA = 2,865. SF

NET BUILDABLE AREA = 12,355. SF PARKING / DRIVE SURFACE

BUILDING SIDEWALKS/CURBS

LANDSCAPE RATIO = 30,784.47SF

SITE LANDSCAPING

ATM PAD

SOUTH FRONT & STREET SIDE, 8' = 44'-10". 1 NON-CANOPY TREE / 30 LF

01-CANOPY TREE / 30 LF 01-CANOPY TREE PROVIDED ST

SIDE & STREET SIDE, 8' = 67'-2" LF
1 NON-CANOPY TREE / 30 LF REQUIRED
02-NON-CANOPY TREES PROVIDED

NORTH REAR 6' = 44'-10" 1 CANOPY TREE / 30 LF REQUIRED

01-CANOPY TREE PROVIDED /EST

SIDE 6' = 67'-2" LF 1 CANOPY TREE / 30 LF REQUIRED 02-CANOPY TREES PROVIDED

PARKING LOT LANDSCAPING PLANTING REQUIREMENTS

1-CANOPY OR 2 NON-CANOPY TREES @ END CAPS REQUIRED. 1-CANOPY OR 2 NON CANOPY TREES @ END CAPS PROV

PROTECTION OF PLANTING AREAS
ALL PLANTING AREAS SHALL BE PROTECTED BY
WHEEL STOPS AND SIX INCH CONCRETE CURBS.

EXISTING TREES

THERE ARE NO EXISTING TREES ON SITE

BUFFERYARD LANDSCAPING / 100 LF SOUTH (FRONT)- TYPE B

20' WIDTH FM 1488 = 172.5 LF 6 CANOPY TREES / 100 LF REQUIRED

10 CANOPY TREES REQUIRED & PROVIDED
3 EVERGREEN TREES / 100 LF REQUIRED
5 EVERGREEN TREES REQUIRED & PROVIDED

7 NON-CANOPY TREES / 100 LF REQUIRED 7 NON-CANOPY TREES REQUIRED & PROVIDED

30 SHRUBS / 100 LF REQUIRED 51 SHRUBS REQUIRED & PROVIDED

EAST (SIDE) -TYPE A

10' WIDTH
HERITAGE GREEN CIRCLE = 301 LF
3 CANOPY TREES / 100 LF REQUIRED
9 CANOPY TREES REQUIRED & PROVIDED
2 EVERGREEN TREES / 100 LF REQUIRED
6 EVERGREEN TREES REQUIRED & PROVIDED
1 NON-CANOPY TREES / 100 LF REQUIRED
3 NON-CANOPY TREES REQUIRED & PROVIDED

60 SHRUBS REQUIRED & PROVIDED

\_\_\_\_\_

20 SHRUBS / 100 LF REQUIRED

NORTH (REAR) -TYPE A 10' WIDTH

MUTUAL USE DRIVE = 140 LF
3 CANOPY TREES / 100 LF REQUIRED
4 CANOPY TREES REQUIRED & PROVIDED
2 EVERGREEN TREES / 100 LF REQUIRED
3 EVERGREEN TREES REQUIRED & PROVIDED
1 NON-CANOPY TREES / 100 LF REQUIRED
1 NON-CANOPY TREES REQUIRED & PROVIDED

20 SHRUBS / 100 LF REQUIRED 23 SHRUBS REQUIRED & PROVIDED

WEST (SIDE)- TYPE A

10' WIDTH
SIMILAR ZONING - A/A = 303 LF
3 CANOPY TREES / 100 LF REQUIRED
9 CANOPY TREES REQUIRED & PROVIDED
2 EVERGREEN TREES / 100 LF REQUIRED
6 EVERGREEN TREES REQUIRED & PROVIDED
1 NON-CANOPY TREES / 100 LF REQUIRED
3 NON-CANOPY TREES REQUIRED & PROVIDED

20 SHRUBS / 100 LF REQUIRED 60 SHRUBS REQUIRED 55 SHRUBS PROVIDED CHINESE PISTACHE

CEDAR ELM

LIVE OAK

REDBUD

POSSUMHAW

VITEX

RED BIRD OF PARADISE

KIDNEY WOOD

DWARF TEXAS SAGE

DWARF WAX MYRTLE

BLUE PLUMBAGO

AUTUMN SAGE

SOFT TIP YUCCA

LANCELEAF TICKSEED

AZTEC GRASS

NEW GOLD LANTANA

...!TÜRF ...

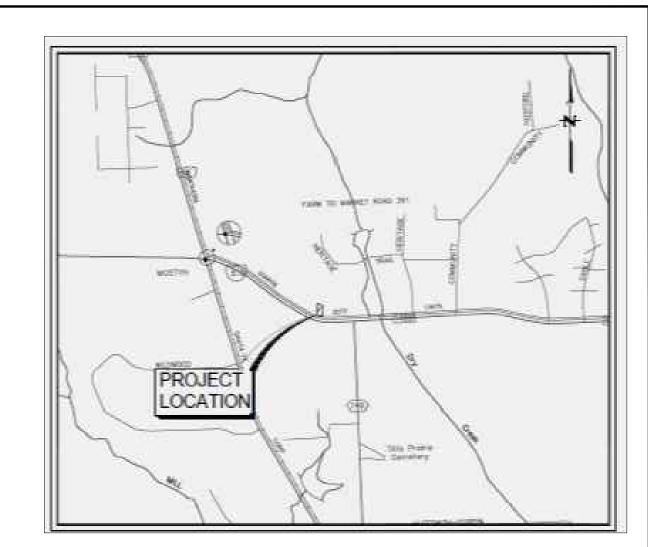
BUFFALO GRASS

INERT MATERIALS KEY

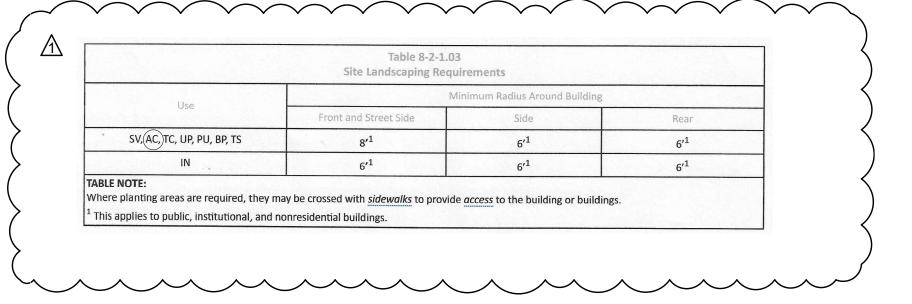
DG DECOMPOSED GRANITE
1/4" MINUS

RIVER ROCK

+/- 1"-1.5" AGGREGATE



LOCATION MAP



| KEY        | QUAN. <u>/1</u> | COMMON NAME        | BOTANICAL NAME                            | SIZE        | REMARKS                                                                            |
|------------|-----------------|--------------------|-------------------------------------------|-------------|------------------------------------------------------------------------------------|
| TREES      | $\sqrt{}$       |                    |                                           |             |                                                                                    |
| СР         | 08              | CHINESE PISTACHE   | Pistacis chineneie                        | 3-3.5" CAL. | 10' HT. MIN. PLANT WHERE INDICATED. MUST HAVE BRANCH CLEARANCE 6' ABOVE F.G.       |
| CE         | 09              | CEDAR ELM          | Ulmnus crassifolia                        | 3-3.5" CAL. | 10' HT. MIN. PLANT WHERE<br>INDICATED. MUST HAVE BRANCH<br>CLEARANCE 6' ABOVE F.G. |
| LO         | 18              | LIVE OAK           | Quercus virginiana                        | 3-3.5" CAL. | 10' HT. MIN. PLANT WHERE<br>INDICATED. MUST HAVE BRANCH<br>CLEARANCE 6' ABOVE F.G. |
| VI         | 06              | VITEX              | Vitex agnus-castus                        | 2.5-3" CAL. | SINGLE TRUNK STANDARD,<br>PLANT WHERE INDICATED                                    |
| PH         | 03              | POSSUMHAW          | llex decidua                              | 2.5-3" CAL. | SINGLE TRUNK STANDARD<br>,PLANT WHERE INDICATED                                    |
| RB         | 11              | REDBUD             | Cercis Canadensis                         | 2.5-3" CAL. | PLANT CENTERED, WHERE INDICATED                                                    |
| KW         | 10              | KIDNEY WOOD        | Eysenhardtia texana                       | 2.5-3" CAL. | PLANT UNIFORMLY SPACED WHERE INDICATED                                             |
| SHRUBS     |                 |                    |                                           |             |                                                                                    |
| DWM        | 56              | DWARF WAX MYRTLE   | Myrica pusilla                            | 7 GAL       | PLANT 48" O.C., MUST BE 24" HT<br>AT PLANTING                                      |
| DTS        | 45              | DWARF TEXAS SAGE   | Leucophyllum frutescens 'Compacta'        | 7 GAL       | PLANT 48" O.C., MUST BE 24" HT<br>AT PLANTING                                      |
| AS         | 69              | AUTUMN SAGE        | Salvia greggii                            | 5 GAL.      | PLANT 30" O.C. FULL AND UNIFORM CANOPY TO GROUND                                   |
| ВР         | 14              | BLUE PLUMBAGO      | Plumbago auriculata                       | 7 GAL       | PLANT 48" O.C., MUST BE 24" HT                                                     |
| STY        | 33              | SOFT TIP YUCCA     | Yucca recurvifolia                        | 7 GAL       | PLANT WHERE INDICATED                                                              |
| GRND CVR.  |                 |                    |                                           |             |                                                                                    |
| LT         | 46              | LANCELEAF TICKSEED | Coreopsis lanceolata (lanceleaf tickseed) | 1 GAL       | PLANT 18" O.C. UNIFORM SIZE.<br>PLANT IN GRID, SEE DETAIL                          |
| NGL        | 42              | NEW GOLD LANTANA   | Lantana 'New Gold'                        | 1 GAL       | PLANT 36" O.C. MIN. W-WHIPS,<br>UNIFORM SIZE. PLANT IN GRID,<br>SEE DETAIL         |
| AG         | 192             | AZTEC BGRASS       | Liriope muscari 'Aztec Grass'             | 1 GAL       | PLANT 18" O.C. UNIFORM SIZE.<br>PLANT IN GRID, SEE DETAIL                          |
| TURF GRASS | 3               |                    |                                           |             |                                                                                    |
| TURF       |                 | ST. AUGUSTINE      | Stenotaphrum secundatum                   | SOD         | STAGGER PLACEMENT OVER<br>FINE GRADE SOIL, FREE OF<br>DEPRESSIONS AND DEBRIS.      |



ARCHITECT



MAGNOLIA, TX

3311 Elm Street, Suite 105 Dallas, Texas 75226 214-742-6044 214-742-6041 Fax

ARCHITECT'S SEAL:



CONSULTANT:



1732 Gaston Ave. 124 #359 Dallas, TX 75214 (214) 629-2052 steve@rybadesign.com www.rybadesign.com

ISSUE HISTORY:

100% Review
03/17/2023

REV PER CITY COMMENTS
04/06/2023

DRAWING INFO:

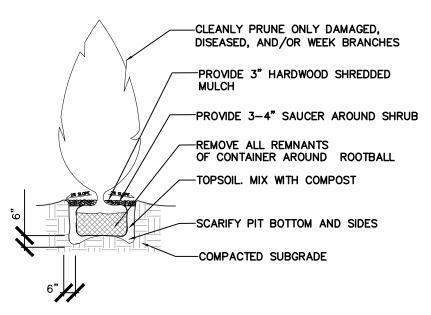
LANDSCAPE PLAN

DRAWN BY: CHECKED BY:

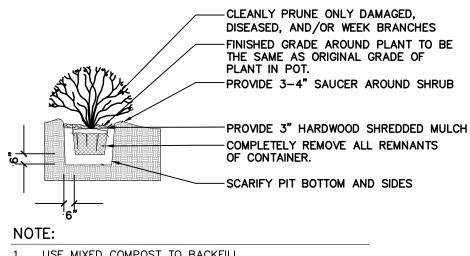
JJG SR

SHEET NUMBER:

L1.01

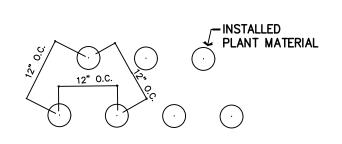


LARGE SHRUB-DETAIL

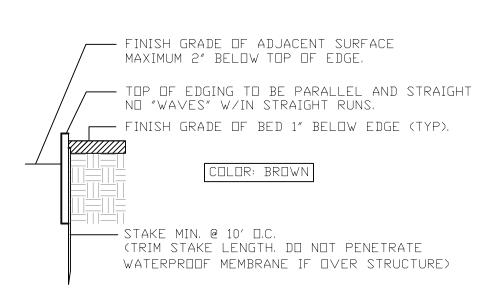


- USE MIXED COMPOST TO BACKFILL.
  FERTILIZE AND WATER THOROUGHLY AFTER INSTALLATION. EXCAVATE ENTIRE SHRUB BED, AS SHOWN.
- NO SHRUB, EDGER OF ROOTBALL, SHALL BE PLANTED CLOSER THAN 2'-)" FROM FOUNDATION OF BUILDING.

SHRUB PLANTING-DETAIL



GROUNDCOVER PLANTING-DETAIL



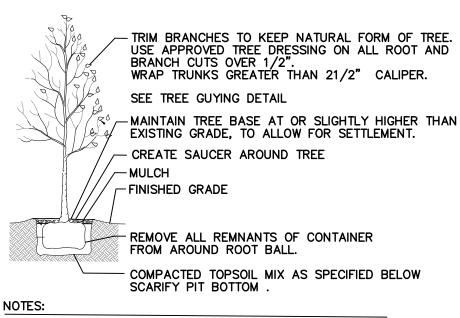
STEEL EDGE-SECTION

#### GENERAL PLANTING NOTES

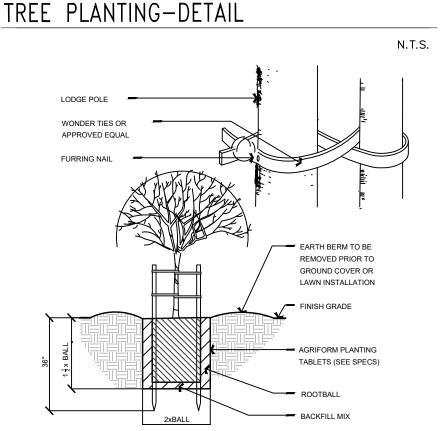
N.T.S.

N.T.S.

- QUANTITIES INDICATED ON PLANT LIST ARE LANDSCAPE ARCHITECT'S ESTIMATE ONLY AND SHOULD BE VERIFIED PRIOR TO BIDDING. CONTRACTOR IS RESPONSIBLE FOR BIDDING AND PROVIDING QUANTITY OF PLANTS REQUIRED AT SPACING DESIGNATED FOR BED SIZES AND CONFIGURATIONS SHOWN ON PLANS REGARDLESS OF QUANTITIES DESIGNATED ON PLANT
- 2. CONTRACTOR SHALL NOTIFY LANDSCAPE ARCHITECT OF ANY DISCREPANCIES, AMBIGUITY OR UNLABELED PLANTS ON PLANS PRIOR TO BID SUBMITTAL. IF ANY OF THESE IS NOT CLARIFIED BY LANDSCAPE ARCHITECT PRIOR TO BID SUBMITTAL DATE, CONTRACTOR SHALL NOTE SUCH ITEMS
- 3. SOIL AMENDMENTS TO BE "MIXED SOIL WITH COMPOST" AS PRODUCED BY LIVING EARTH TECHNOLOGY, OR APPROVED EQUAL
- 4. TREE HOLES TO BE EXCAVATED 2' GREATER THAN BALL DIAMETER AND 6" DEEPER. BACK FILL WITH 1/2 EXISTING SOIL AND 1/2 COMPOST AS NOTED INN#3 ABOVE. THOROUGHLY BLENDED BY MECHANICAL MEANS PRIOR TO BACKFILL
- SHRUB PIT SHALL BE EXCAVATED 12" GREATER THAN BALL DIAMETER AND 6" DEEPER. BACK FILL WITH 1/2 EXISTING SOIL AND 1/2 COMPOST AS NOTED IN #3 ABOVE. THOROUGHLY BLENDED BY MECHANICAL MEANS PRIOR TO BACKFILL
- MULCH TOP DRESSING FOR ALL PLANTING BEDS UNLESS OTHERWISE NOTED SHALL BE A MINI. 3" DEPTH LAYER, SHREDDED HARDWOOD BARK MULCH UNIFORMLY SPREAD ON ALL SHRUB AND
- BED EDGING TO BE STEEL EDGING 12G, X 5.5" AS MANUFACTURED BY COL-MET (SEE DETAIL).
- ALL PLANTING (TREES, SHRUBS, GROUND COVER, AND/OR GRASS APPLICABLE) SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR AFTER FINAL ACCEPTANCE.
- 9. ALL PROPOSED PLANT MATERIAL SHALL BE CONTAINER GROWN.
- 10. ANY LARGE OR SMALL TREE SHALL BE PLANTED AT LEAST 48" MIN. FROM THE EDGE OF ANY PAVED SURFACE.
- 11. REQUIRED PLANTS SHALL BE MAINTAINED IN A HEALTHY CONDITION AT ALL TIMES. THE PROPERTY OWNER IS RESPONSIBLE FOR REGULAR WEEDING, MOWING OF GRASS, IRRIGATING, FERTILIZING, PEST PREVENTION, PRUNING, AND OTHER MAINTENANCE OF ALL PLANTINGS AS NEEDED. ANY PLANT THAT DIES SHALL BE REPLACED WITH ANOTHER LIVING PLANT THAT IS COMPARABLE TO THE EXISTING PLANT MATERIALS OR PLANT MATERIALS SPECIFIED IN THE APPROVED LANDSCAPE PLAN WITHIN NINETY (90) DAYS AFTER NOTIFICATION BY THE CITY. THE DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES MAY EXTEND THIS TIME PERIOD UP TO AN ADDITIONAL NINETY (90) DAYS DUE TO WEATHER CONSIDERATIONS. IF THE PLANTS HAVE NOT BEEN REPLACED AFTER APPROPRIATE NOTIFICATION AND/OR EXTENSION, THE PROPERTY OWNER, OR HIS DESIGNEE OR LESSEE, SHALL BE IN VIOLATION OF THIS CHAPTER.
- 12. UTILITY LINES. ANY DAMAGE TO UTILITY LINES RESULTING FROM THE NEGLIGENCE OF THE PROPERTY OWNER OR HIS AGENTS OR EMPLOYEES IN THE INSTALLATION AND MAINTENANCE OF REQUIRED LANDSCAPING IN A UTILITY EASEMENT IS THE RESPONSIBILITY OF THE PROPERTY OWNER. IF A PUBLIC UTILITY DISTURBS PLANTS WITHIN A UTILITY EASEMENT, IT SHALL MAKE EVERY REASONABLE EFFORT TO PRESERVE THE PLANTS AND RETURN THEM TO THEIR PRIOR LOCATIONS AFTER THE UTILITY WORK. HOWEVER, IF SOME PLANTS DIE, IT SHALL BE THE OBLIGATION OF THE PROPERTY OWNER TO REPLACE THEM.
- 13. THE LOCATION OF ALL UTILITIES, INDICATED ON THESE PLANS, WERE PROVIDED BY OTHERS. THE EXACT LOCATION AND ELEVATION OF ALL PUBLIC UTILITIES SHOULD BE DETERMINED BY THE LANDSCAPE CONTRACTOR PRIOR TO HIS COMMENCEMENT OF WORK
- 14. RYBA LANDSCAPE ARCHITECTURE (RLA) ASSUMES NO RESPONSIBILITY FOR ANY EXCAVATION OR GRADING INDICATED IT SHALL BE THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR TO MAKE HIMSELF FAMILIAR WITH ALL UNDERGROUND UTILITIES, PIPES, STRUCTURES, AND LINE RUNS, PRIOR TO CONSTRUCTION. PROTECT ALL SITE UTILITIES DURING CONSTRUCTION.
- 15. THE CONTRACTOR SHALL ASSUME RESPONSIBILITY FOR ANY DEMOLITION, ADJUSTMENTS, OR RECONSTRUCTION RESULTING FROM UNAUTHORIZED CONSTRUCTION ACTIVITIES.
- 16. GROUNDCOVER / SEASONAL COLOR BEDS WILL RECEIVE 3" OF "MIXED SOIL WITH COMPOST" TILLED INTO PLACE TO A 6" DEPTH
- 17. IRRIGATION: LANDSCAPES AREAS WILL BE IRRIGATED WITH A SYSTEM THAT IS SUITABLE FOR "WATER EFFICIENT LANDSCAPE" WITHIN NINETY (90) DAYS AFTER NOTIFICATION BY THE CITY SEE IRRIGATION PLANS FOR DETAILS. AN UNDERGROUND SYSTEM CONSISTING OF WATER LINES, WATER EMITTERS, AND A CONTROLLER IS REQUIRED TO HAVE A SEPARATE METER IF SAN ANTONIO WATER SYSTEM IS USED.



- . TOPSOIL MIX, AS RECOMENDED BY INDUSTRY
- 2. DO NOT DAMAGE MAIN ROOTS OR DESTROY ROOT BALL WHEN INSTALLING TREE STAKE
- 3. WATER THOROUGHLY AFTER INSTALLATION 4. REMOVE TREE RINGS AND STAKES TWO YEARS
- 5. PROVIDE DRAINAGE FOR PLANTING PIT IN IMPERMEABLE SOIL



N.T.S.

TREE STAKING - DETAIL

#### Division 8-4-1 Location, Maintenance, and Protection

#### Sec. 8-4-1.01 Planting Locations

In addition to the other requirements of this Article, the following rules apply to the installation of

#### A. Distance from Utilities.

- 1. No canopy trees shall be planted under or within 10 lateral feet of any overhead utility
- 2. No trees, except *street* tree species that are approved by the *City*, shall be planted over or within five lateral feet of any underground water line, sewer line, transmission line, or other utility line, or as required by the owner of the utility or the requirements of the easement
- **Sight Distance Triangles.** Trees shall not be installed in locations where there is a substantial likelihood that the mature form of the tree may be compromised in order to maintain sight distance triangles.

#### Sec. 8-4-1.02 Maintenance and Care of Trees and Landscaping

- A. Generally. Nonresidential and mixed-use developments shall provide for the care and maintenance of landscaping and trees within the landscape plan.
- B. Maintenance Responsibility. The owner of the lot or parcel or the manager or agent (which may be a mandatory property owners' association if such is provided in the association's governing documents), shall be responsible for the maintenance of all landscape areas and their plant materials, including abutting landscaped portions of public rights-of-way.

#### C. Irrigation

- 1. All landscaped areas shall be watered by an automated sprinkler system.
- 2. Irrigation systems shall be designed to avoid sprinkling and unnecessary runoff onto paved areas, including parking, loading, and street pavement areas. Prevailing winds shall be considered in the design of the irrigation systems.
- 3. Irrigation of constrained areas such as street rights-of-way, parkways, and medians shall be by drip irrigation or other systems that comply with Subsection C.2., above.
- 4. No automated irrigation system shall be installed unless authorized by a permit based on irrigation plans approved by the Administrator, and an appointee.
- 5. Xeriscaping is encouraged in lieu of traditional landscaping. Irrigation requirements set out in this Section may be waived per the Administrator in favor of xeriscaping.

#### D. Maintenance Standards.

- 1. All landscaped areas shall be kept free from refuse and debris.
- 2. Maintenance and care of landscaping on mixed-use and nonresidential properties shall be according to the most current ANSI A300 Standards for Tree Care Operations.
- 3. In other areas, maintenance and care shall meet the following standards:
  - a. Landscape areas, including abutting landscaped portions of public rights-of-way, shall be pruned as needed to present a healthy, neat, and orderly appearance at all
  - b. All landscaped areas shall be irrigated as needed to ensure continuous healthy growth and development.
  - c. Maintenance shall include the removal and replacement of dead, dying, or diseased
  - d. Trees extending over a street shall be kept pruned so as to not interfere with street
- Nothing in this Section shall require any application or permit from any public utility provider prior to removing a tree whenever it has determined the tree poses a hazard, or interferes with restoration or continuation of utility services.
- E. Landscape Installation and Maintenance Plan. A landscape installation and maintenance plan shall identify the proposed plant installation methods and both short- and long-term landscape maintenance programs for all landscaped areas except landscaping of private lots (unless a property owners' association is to maintain the landscaping on private lots). The following is required to be addressed on the maintenance plan:
  - 1. Open Space Landscaping (including common parking lots, if present). The maintenance responsibility shall be set out in the landscape plan that is required by this Section.
  - 2. Landscape Surface Area Landscaping (including parking lots). The maintenance responsibility shall be set out in the landscape plan that is required by this Section.
  - 3. *Private Lot Landscaping*. Landscaping of private lots shall be the responsibility of the lot owner, unless a declaration of covenants, conditions, and restrictions assigns the responsibility to a property owners' association. The maintenance responsibility shall be noted in the landscape plan that is required by this Section.
  - 4. Street Trees (as applicable). The maintenance responsibility shall be set out in the landscape plan that is required by this Section.



ARCHITECT



FM 1488 RD. & SPUR 149 RD

MAGNOLIA, TX

3311 Elm Street, Suite 105 Dallas, Texas 75226 214-742-6044 214-742-6041 Fax

ARCHITECT'S



CONSULTANT:



1732 Gaston Ave. 124

Dallas, TX 75214

steve@rybadesign.com

www.rybadesign.com

ISSUE HISTORY:

| 100% Review           | 03/17/2023 |
|-----------------------|------------|
| REV PER CITY COMMENTS | 04/06/2023 |
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DRAWING INFO:

LANDSCAPE DETAILS

DRAWN BY: CHECKED BY:

SHEET NUMBER:

# CONSTRUCTION PLANS FOR WATER, SANITARY, PAVING, AND DRAINAGE IMPROVEMENTS FOR WELLS FARGO MAGNOLIA CITY OF MAGNOLIA, MONTGOMERY COUNTY

## **INDEX OF DRAWINGS**

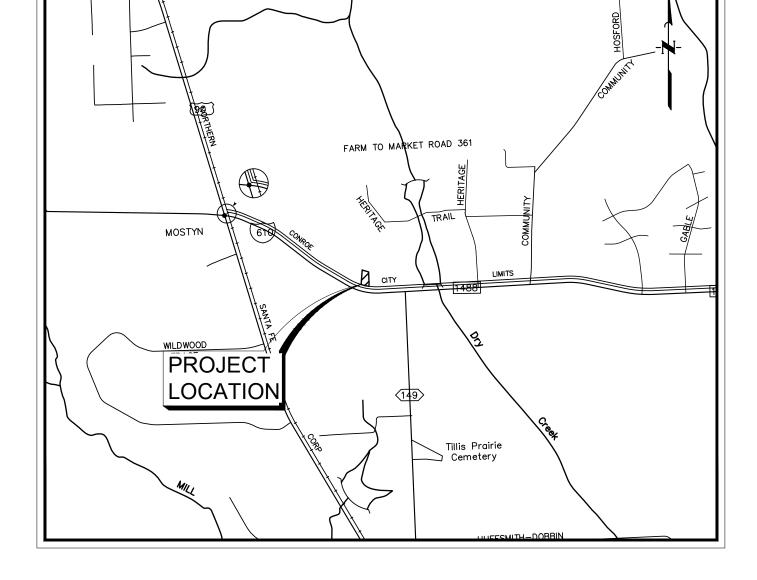
| <b>Sheet Number</b> | Sheet Title                                   |
|---------------------|-----------------------------------------------|
| C.0                 | <b>COVER SHEET &amp; INDEX</b>                |
| C.0.1               | GENERAL NOTES                                 |
| C.0.2               | TOPOGRAPHIC SURVEY                            |
| C.1.0               | SITE DIMENSIONED PLAN                         |
| C.2.0               | PAVING PLAN                                   |
| C.3.0               | WATER & SANITARY SEWER PLAN                   |
| C.3.1               | UTILITY CONNECTIONS                           |
| C.4.0               | STORM SEWER PLAN                              |
| C.4.1               | DRAINAGE CALCULATIONS                         |
| C.5.0               | GRADING PLAN                                  |
| C.6.0               | CONSTRUCTION DETAILS I                        |
| C.6.1               | CONSTRUCTION DETAILS II                       |
| C.7.0               | STORM WATER POLLUTION PREVENTION PLAN         |
| C.7.1               | STORM WATER POLLUTION PREVENTION PLAN DETAILS |

### **SURVEYOR**

**WINDROSE SERVICES 1111 RICHMOND AVE., STE. 150 HOUSTON, TX 77082** 713.458.2281

## **ARCHITECT**

SG DESIGN, INC. INSURANCE RATE MAPS FOR FORT BEND COUNTY, TEXAS, WITH A DATE OF AUGUST 18, 2014 THE SUBJECT TRACT IS SITUATED WITHIN: UNSHADED ZONE "X". UNSHADED ZONE "X" IS DEFINED AS AN AREA DETERMINED TO BE 3311 ELM ST., STE. 105 DALLAS, TEXAS 75226 214.683.2769



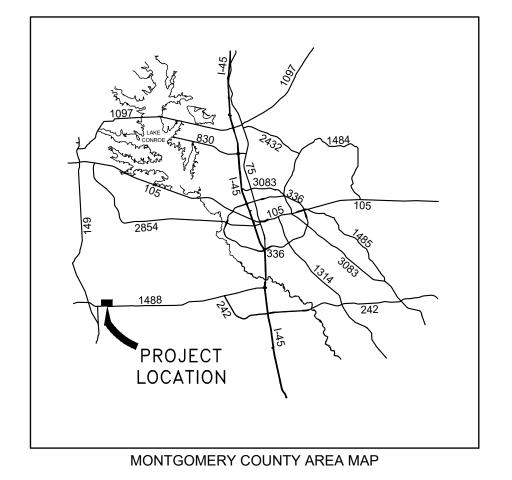
## **VICINITY MAP**

1" = 2000' **KEY MAP: 213-F** 

#### **DECEMBER 2022**

PREPARED BY: **QUIDDITY ENGINEERING TBPE FIRM NO. F-23290** 2322 WEST GRAND PARKWAY NORTH **SUITE 150** 832.913.4000

> TEXAS811 NOTIFICATION SYSTEM CALL BEFORE YOU DIG!!! www.texas811.org Texas811 or 1-800-344-8377







SHEET NO.

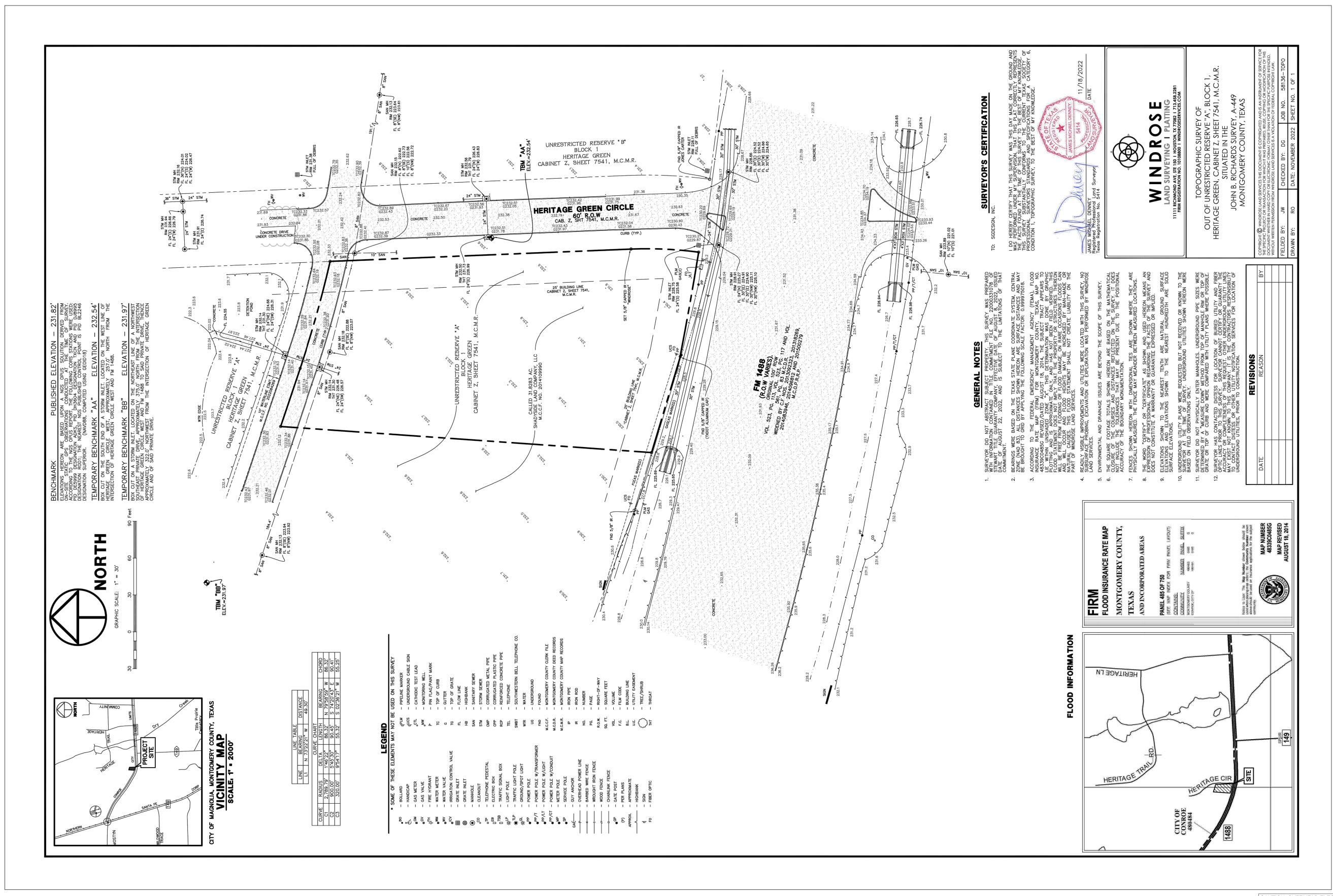
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No. Date

ACCORDING TO MAP NO. 48339C0485G OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD

**DRAWING ISSUE** 

OUTSIDE THE 500-YEAR FLOOD PLAIN, OR THE 0.2% ANNUAL CHANCE FLOODPLAIN.



K:\17963\17963-0001-00 Wells Fargo - Magnolia\2 Design Phase\CAD\Plan Set\C.0.2 Topographic Survey.dwg jb1: April 10, 2023

CAUTION: OVERHEAD ELECTRIC
CONTRACTOR SHALL EXERCISE CAUTION DURING
EXCAVATION, CONSTRUCTION, AND ALL
ACTIVITIES ON SITE AND STAY AWAY FROM ALL
OVERHEAD POWER. CONTRACTOR SHALL
COMPLY WITH ALL LOCAL, STATE, AND FEDERAL
REQUIREMENTS DEALING WITH CLEARANCES AND
CONSTRUCTION ACTIVITIES.

TEXAS811 NOTIFICATION SYSTEM
CALL BEFORE YOU DIG!!! www.texas811.org Texas811 or 1-800-344-8377

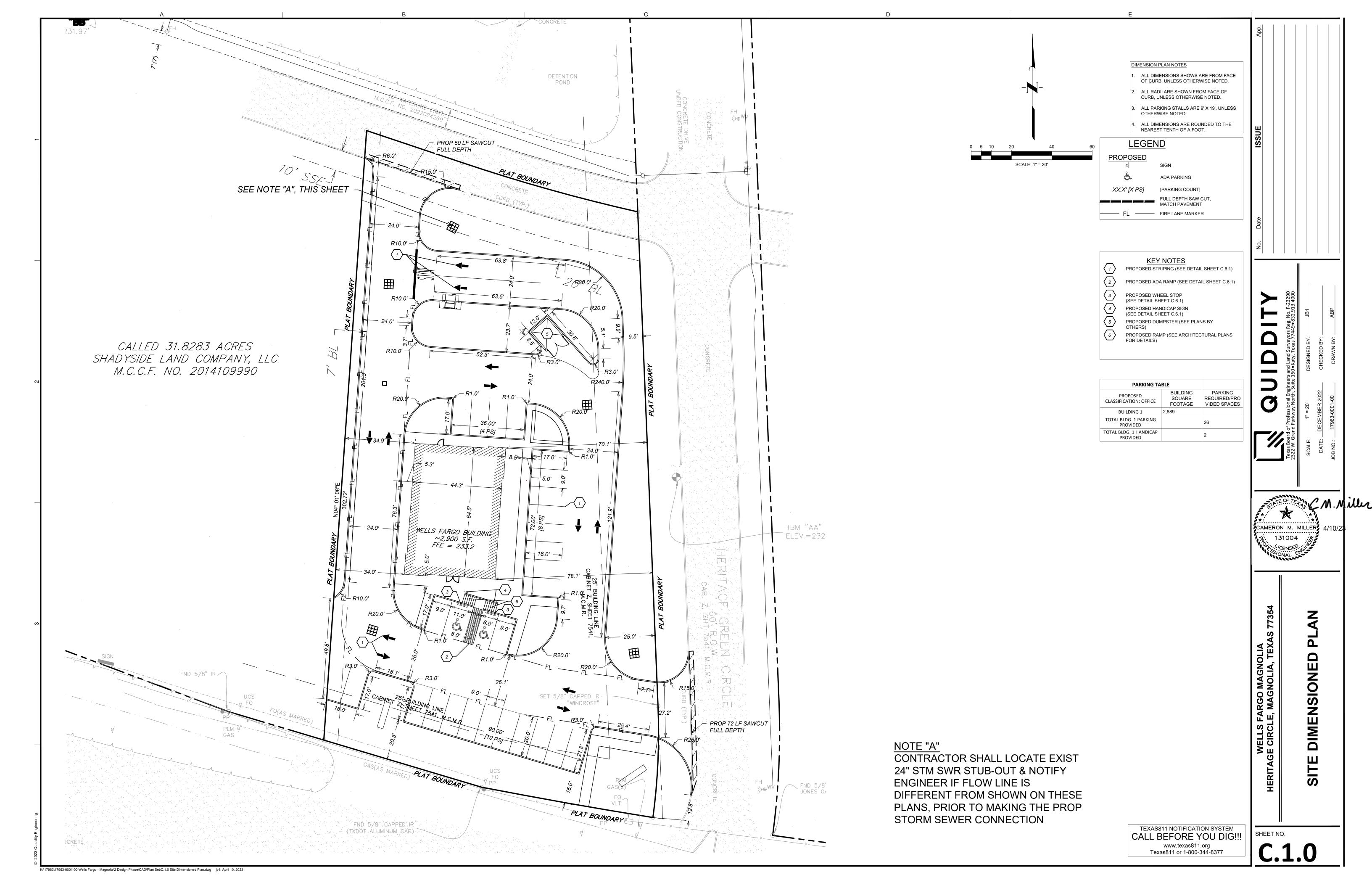
**C.0.2** 

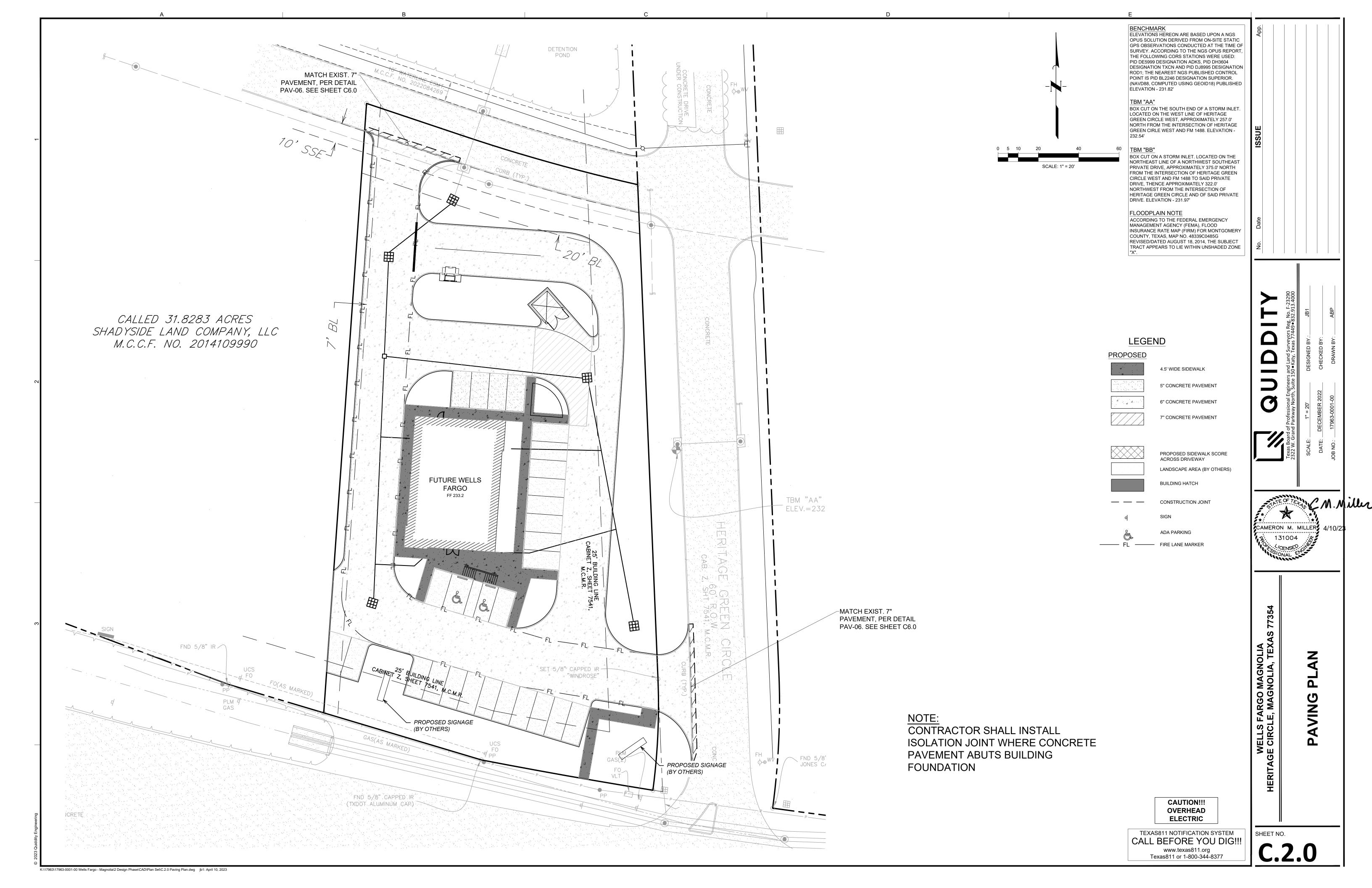
CAMERON M. MILLER 4/10/2

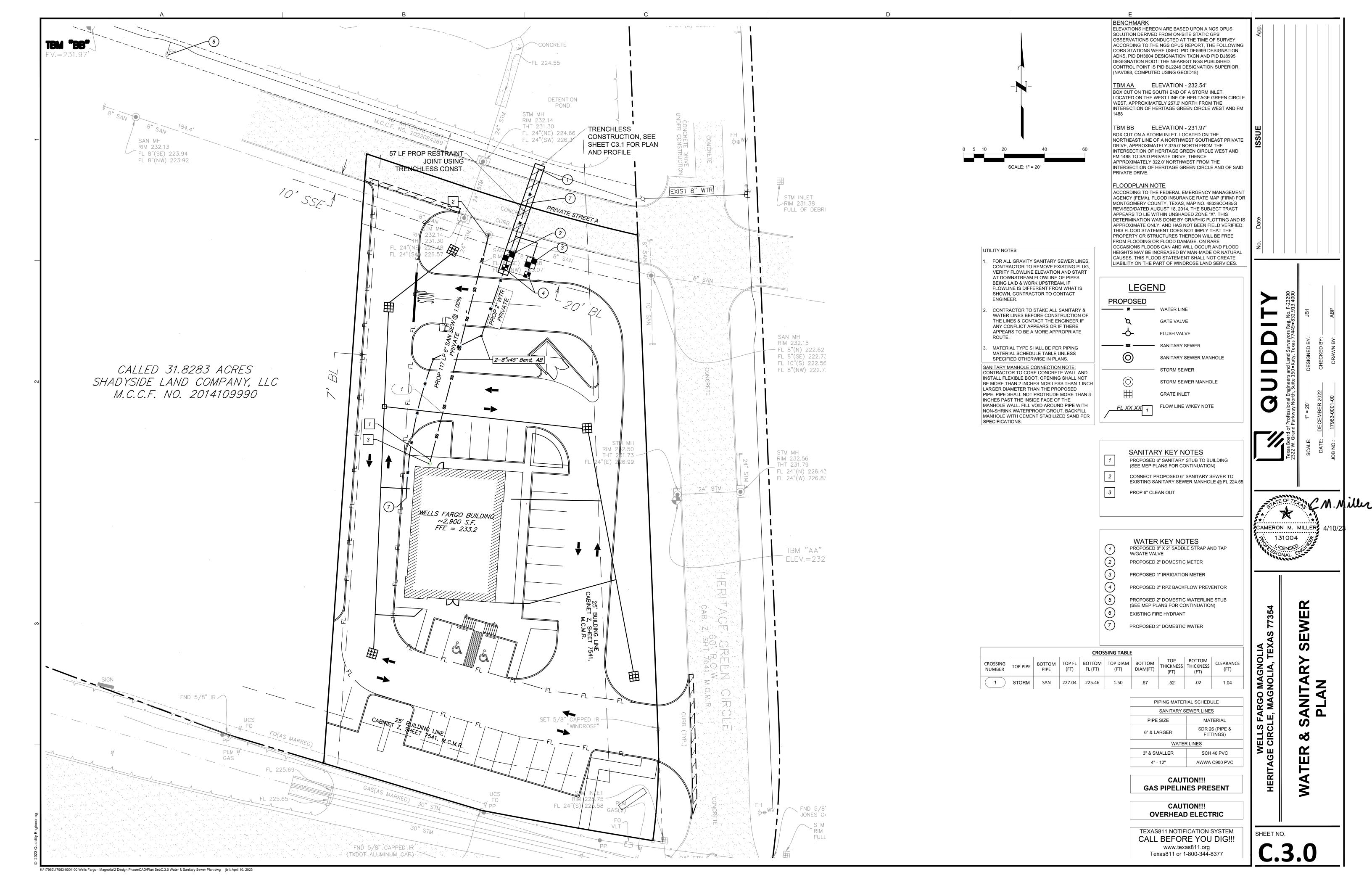
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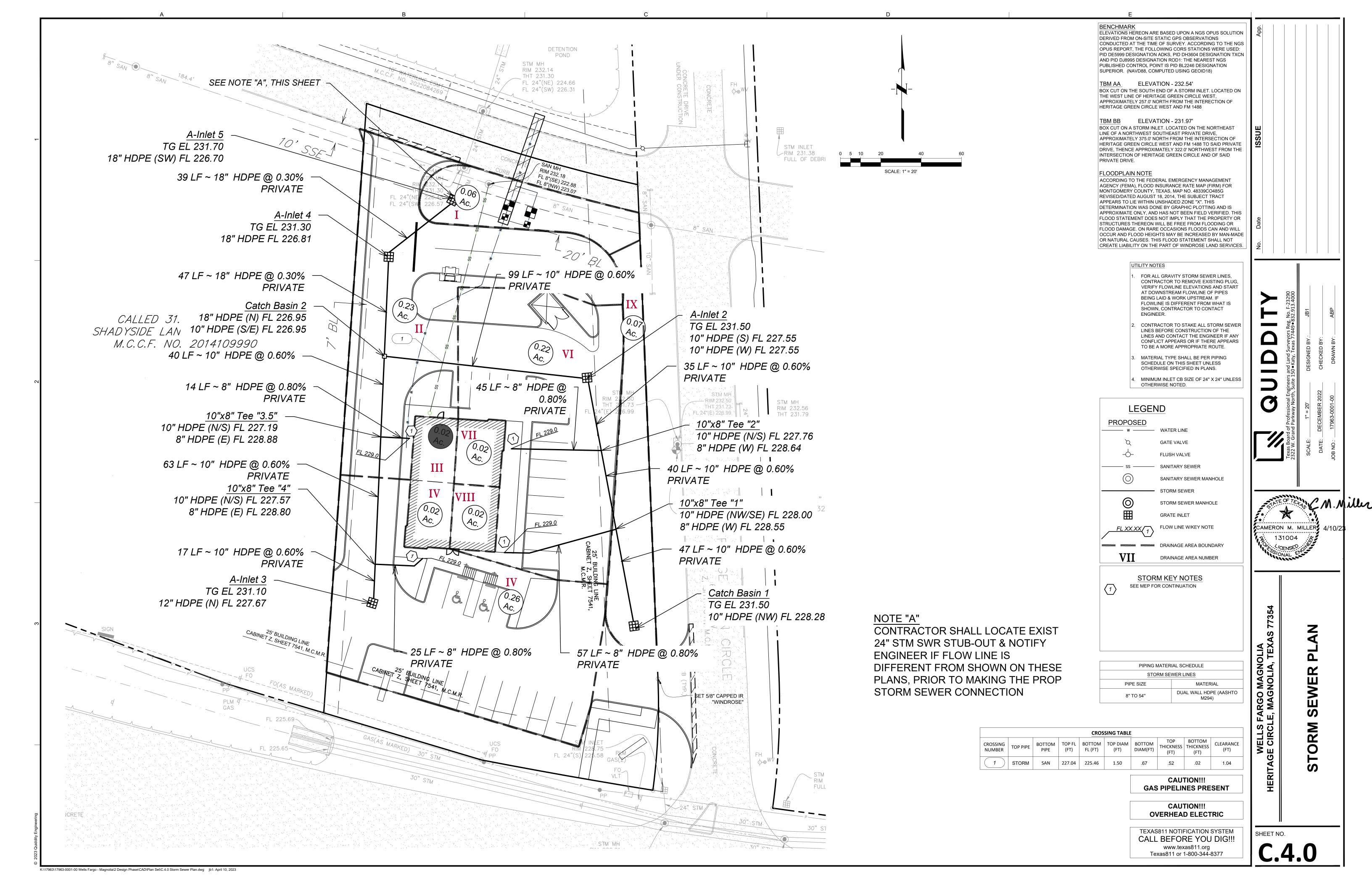
TOPOGRAPHIC

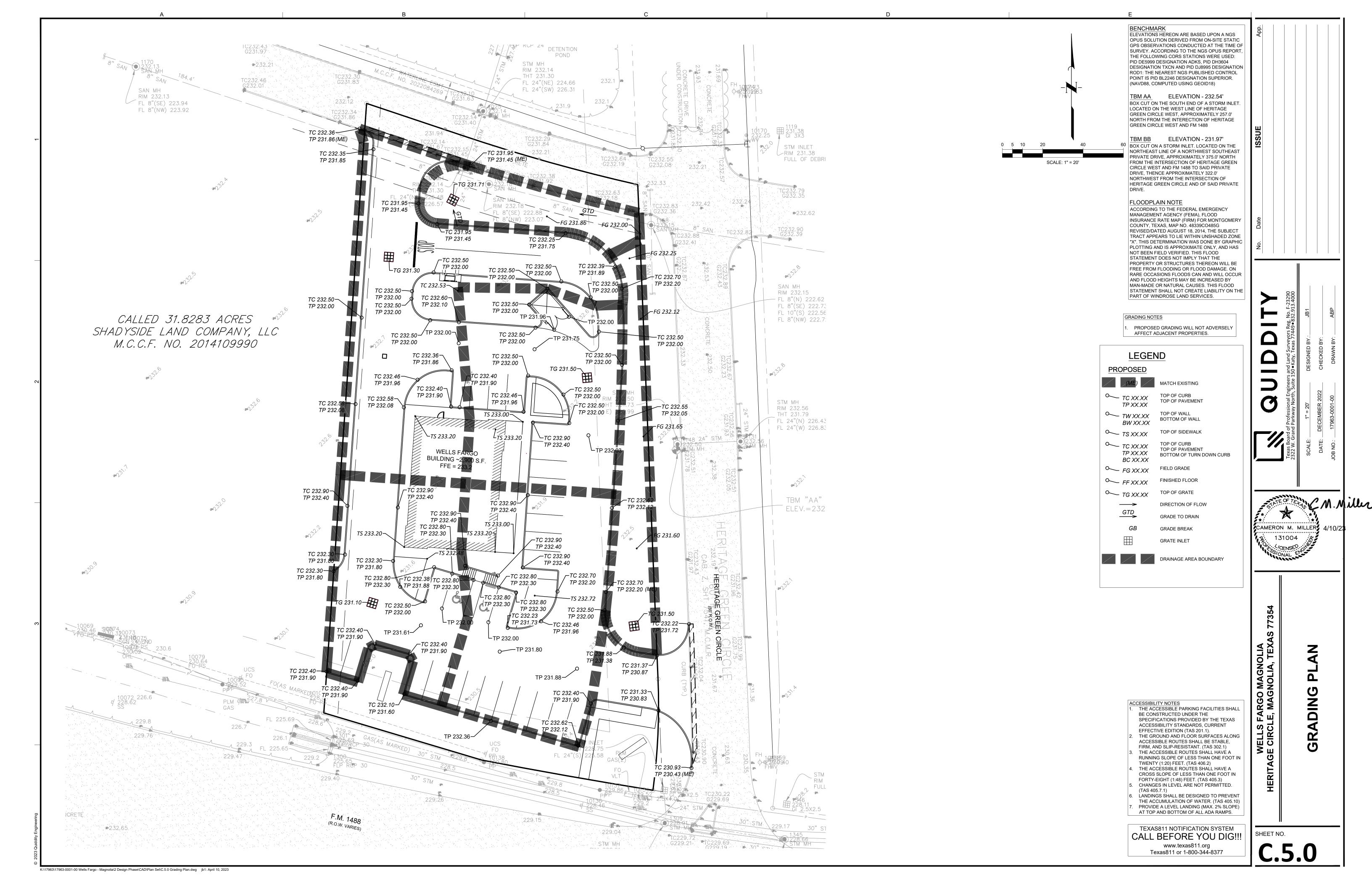
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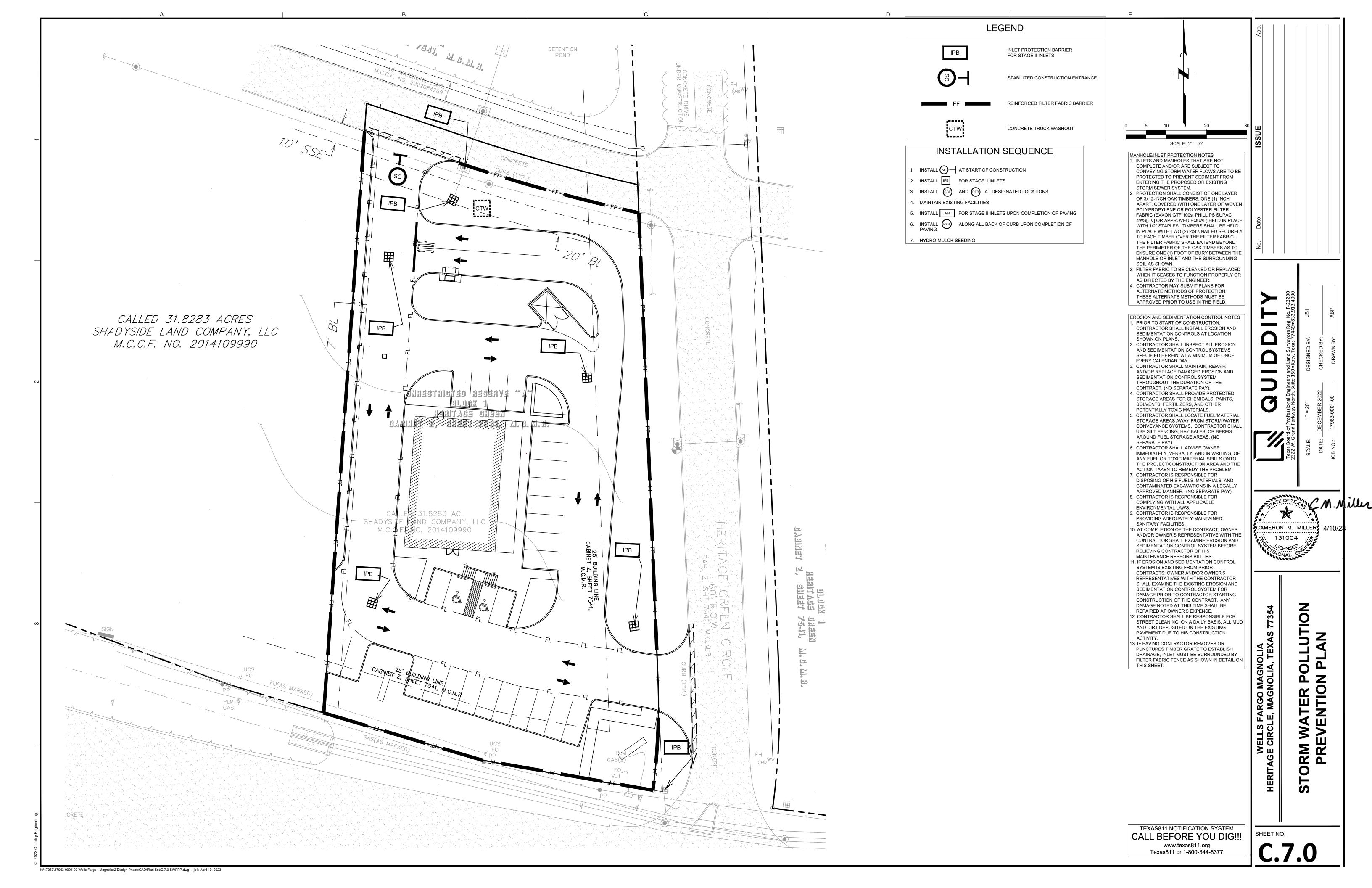












Fax: 281.363.4039 www.quiddity.com



April 10, 2023

City of Magnolia 18111 Buddy Riley Boulevard Magnolia, Texas 77354

RE: AEI Job No. 230351.80-001

Construction of Water, Sanitary, Paving, and Drainage Improvements for Wells Fargo-Magnolia

To Whom it May Concern:

In response to your review the items below explain how your review comments were addressed. Please note your comments are shown in bold and our responses are shown below in standard text.

#### Wells Fargo – Second Site Plan Review Comments

1. Per Section 2-3-4.05, E of the Unified Development Code, please provide an elevation view of the garbage collection location with the method of the enclosure.

Comment addressed. Shown on Architecture Plan Sheet A2.00A.

2. Provide tables and calculations showing the landscape ratio, base site area, net buildable area, net and gross densities and total flow area.

Tables and calculations are shown on Landscape Plan Sheet L1.01.

- 3. Send evidence that the property taxes for the city, school, and MUD have been paid Developer has provided information to City of Magnolia.
- 4. Provide the setbacks as provided in Table 3-1-1.04-1 in the Unified Development Code for the Auto Commercial zoning district

Comment addressed. Shown on Site Plan Sheets C1.0

5. Provide site landscaping as shown in Table 8-2-1.03 of the Unified Development Code.

Comment addressed. Shown on Landscaping Plan Sheet L1.01.

6. Provide plants as mention in Section 8-2-1.01, A, Approved Landscape Plans and Allowed Landscape Plans in the Unified Development Code.

Comment addressed. Shown on Landscaping Plan Sheet L1.01.

7. Provide the buffer yards as specified in Table 8-3-1.01, Table 8-3-1.02, and Table 8-3-1.04 of the Unified Development Code.

Comment addressed. Shown on Landscaping Plan Sheet L1.01.

8. The quantity column should be filled out or removed from the landscaping plan sheets.

Comment addressed. Removed from Landscaping Plan Sheet L1.01

9. Provide the fire lane dimensions and location

Fire lane dimensions and location shown on Site Plan Sheet C1.0.

10. Provide building height

Building height shown on Architecture Plan Sheet A4.00 and A4.01.

11. Per the 380-development agreement, a final plat Is optional for this site. Send the metes and bounds for the property.

Alta Survey and Preliminary Metes and Bounds provided.

12. Per the 380-development agreement, non—standard signage and lighting are allowed. Send the documentation and plans for review.

Tel: 281.363.4039 Fax: 281.363.3459 www.quiddity.com



Signage Package Documents included with submittal. Lighting plans shown on MEP Plan Sheet E0.01

- 13. Provide the location of easements for utilities.
  - Comments addressed, located on Site Plan Sheet C1.0.
- 14. Provide shared access easement and dimensions of shared access drive.
  - Developer in process to complete with City of Magnolia.
- **15.** With the next round of review, send a letter detailing how the comments were addressed. *Letter provided.*
- 16. The developer is to provide the following:
  - a. The recorded park dedication and easement for our records.

    Comment addressed
  - b. The five-foot sidewalks on each side of the streets should be approved and accepted to switch ownership to the City of Magnolia to maintain the Heritage Green roadway network. Developer in process to complete with City of Magnolia.

If you have any questions, please contact me at 281-363-4039 or jbruce@quiditty.com

Sincerely,

Jacob Bruce, E.I.T. Design Engineer

JBB\CMM



11450 Compaq Center W Dr., Suite 660, Houston, TX 77070 • baxterwoodman.com

April 14, 2023

Mr. Don Doering City Administrator City of Magnolia 18111 Buddy Riley Boulevard Magnolia, Texas 77354

Reference: Magnolia Place Section 2 - Final Plat Review

City of Magnolia

Job No. 222551.80-001

Dear Mr. Doering:

We received the final plats for Magnolia Place Section 2 on April 12, 2023. On behalf of City of Magnolia (the "City"), we have reviewed the submitted documents and offer no objection to approval of this project, subject to the following comments:

1. If any portion of this development may change at a future date, the City reserves the right to review and approve the proposed changes before initiating the change.

Should you have any questions or require additional information, please contact the undersigned or Michael A. Kurzy, P.E. at (281) 350-7027.

Sincerely,

Cristin Emshoff, MUP, ENV SP

Urban Planner

Cristin Emshoff

Baxter and Woodman, Inc. Consulting Engineers TBPELS Registration No. F-21783

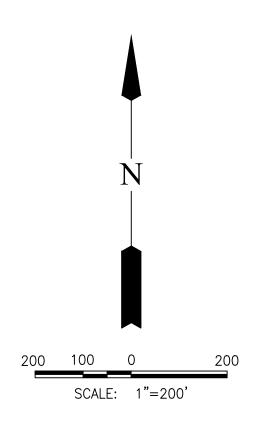
XC: Ms. Christian Gable – City of Magnolia - Planning Coordinator

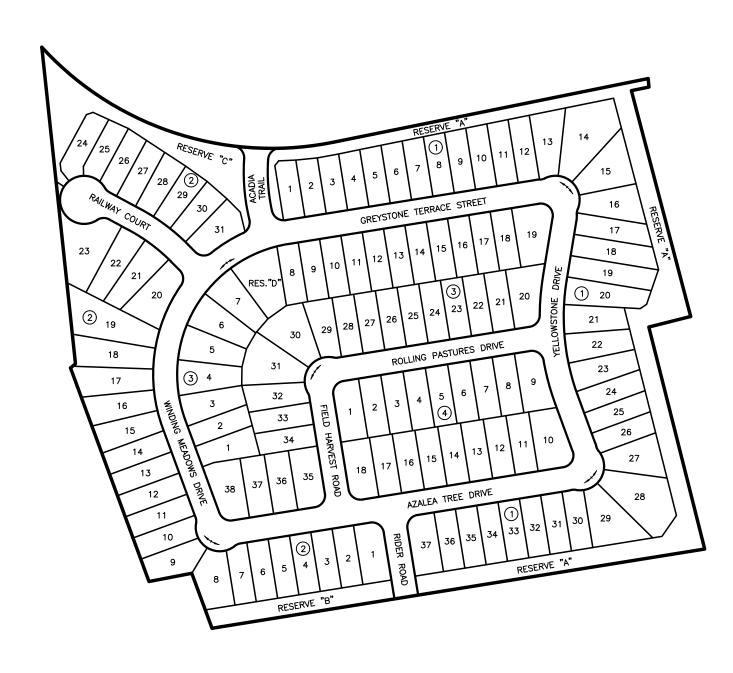
Ms. Karleigh Brown - Baxter & Woodman, Inc. Consulting Engineers

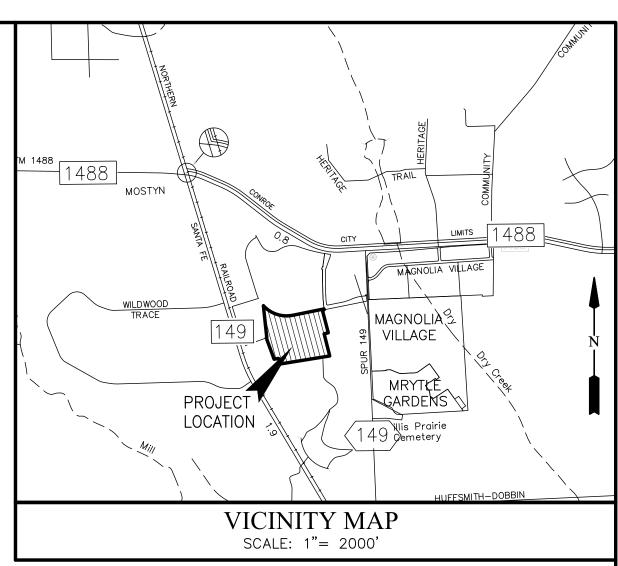
 $\label{eq:mr.Tommy Cormier Jr, PE. - Baxter \& Woodman, Inc.\ Consulting\ Engineers$ 

Mr. Michael A. Kurzy, P.E. – Baxter & Woodman, Inc. Consulting Engineers

Mr. Zach Zarse – LJA Engineering- Platting Coordinator







KEY MAP NO. 213F

## MAGNOLIA PLACE SECTION 2

A SUBDIVISION OF 27.592 ACRES OF LAND SITUATED IN THE JOHN B. RICHARDS SURVEY, ABSTRACT 449, CITY OF MAGNOLIA, MONTGOMERY COUNTY, TEXAS.

OWNER: MERITAGE HOMES OF TEXAS, LLC AN ARIZONA LIMITED LIABILITY COMPANY 3250 BRIARPARK, SUITE 100 HOUSTON, TEXAS 77042

DATE: APRIL 12, 2023

124 LOTS

BLOCKS RESERVES

ACRES IN RESERVES 3.433

SURVEYOR:

LJA Surveying, Inc. 3600 W Sam Houston Parkway S

Suite 175 Houston, Texas 77042

Phone 713.953.5200 Fax 713.953.5026 T.B.P.L.S. Firm No. 10194382 **ENGINEER:** 

LJA Engineering, Inc.

3600 Sam Houston Parkway S Suite 600 Houston, Texas 77042

Phone 713.953.5200 Fax 713.953.5026 FRN - F-1386

I, KYLE DAVISON, DIVISION PRESIDENT, OF MERITAGE HOMES OF TEXAS, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF MAGNOLIA PLACE SECTION 2, DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID MERITAGE HOMES OF TEXAS, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES, AND EASEMENTS THEREON SHOWN, AND DESIGNATE SAID SUBDIVISION AS MAGNOLIA PLACE SECTION 2, LOCATED IN THE JOHN B. RICHARDS SURVEY, ABSTRACT 449, MONTGOMERY COUNTY, TEXAS, AND ON BEHALF OF SAID MERITAGE HOMES OF TEXAS, LLC, AN ARIZONA LIMITED LIABILITY COMPANY; AND DEDICATE TO PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS, AND EASEMENTS (EXCEPT THOSE INDICATED AS BEING PRIVATE OR CREATED PURSUANT TO SEPARATE INSTRUMENT) SHOWN THEREON FOREVER; AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11'6") FOR TEN FEET (10'0") PERIMETER GROUND EASEMENTS OR SEVEN FEET, SIX INCHES (7'6") FOR FOURTEEN FEET (14'0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5'6") FOR SIXTEEN FEET (16'0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16'0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21'6") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK—TO—BACK GROUND EASEMENTS, OR EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 0") BACK—TO—BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK—TO—BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, MERITAGE HOMES OF TEXAS, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, DOES HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP OF LAND A MINIMUM OF FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE OF THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF, BY INJUNCTION, AS FOLLOWS:

- 1. THE DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
- 2. DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1-3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FURTHER, OWNER DOES HEREBY CERTIFY THAT IT IS THE OWNER OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FORGOING SUBDIVISION OF MAGNOLIA PLACE SECTION 2 WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FORGOING SUBDIVISION AND DO HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATE TO THE USE OF THE PUBLIC, ALL PUBLIC UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACREAGE.

IN TESTIMONY WHEREOF, THE MERITAGE HOMES OF TEXAS, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, HAS CAUSED THESE PRESENTS TO BE SIGNED BY KYLE DAVISON, ITS DIVISION PRESIDENT, THEREUNTO AUTHORIZED, THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2023.

MERITAGE HOMES OF TEXAS, LLC AN ARIZONA LIMITED LIABILITY COMPANY

KYLE DAVISON, DIVISION PRESIDENT

STATE OF TEXAS COUNTY OF HARRIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED KYLE DAVISON, DIVISION PRESIDENT OF MERITAGE HOMES OF TEXAS, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT AND AS THE ACT AND DEED OF SAID COMPANY.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

THIS IS TO CERTIFY THAT I, GARY D. NUTTER, A LICENSED SURVEYOR OF THE STATE OF TEXAS, HAVE PLATTED THE ABOVE SUBDIVISION FROM AN ACTUAL SURVEY ON THE GROUND; AND THAT ALL BLOCKS, LOT CORNERS, ANGLE POINTS AND POINTS OF CURVATURE ARE PROPERLY MARKED WITH FIVE—EIGHTHS (5/8) INCH IRON RODS WITH PLASTIC CAP STAMPED "GBI PARTNERS" AND THREE (3) FEET IN LENGTH, UNLESS OTHERWISE NOTED.

GARY D. NUTTER, R.P.L.S.
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION NO. 6652

THIS IS TO CERTIFY THAT THE PLANNING AND ZONING COMMISSION OF THE CITY OF MAGNOLIA, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION OF MAGNOLIA PLACE SECTION 2 AS SHOWN

IN TESTIMONY WHEREOF, IN WITNESS OF THE OFFICIAL SIGNATURES OF THE MAYOR, AND THE CITY SECRETARY OF THE CITY OF MAGNOLIA, TEXAS, THIS THE \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2023, DO APPROVE THIS PLAT TO BE RECORDED IN THE OFFICIAL RECORD AT THE MONTGOMERY COUNTY CLERK'S OFFICE.

CHAIRMAN

CITY SECRETARY

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF MAGNOLIA, TEXAS, HAS ACCEPTED THIS PLAT AND SUBDIVISION OF MAGNOLIA PLACE SECTION 2 AS SHOWN HEREIN.

IN TESTIMONY WHEREOF, IN WITNESS OF THE OFFICIAL SIGNATURES OF THE MAYOR, AND THE CITY SECRETARY OF THE CITY OF MAGNOLIA, TEXAS, THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2023, DO APPROVE THIS PLAT TO BE RECORDED IN THE OFFICIAL RECORD AT THE MONTGOMERY COUNTY CLERK'S OFFICE.

MAYOR

CITY SECRETARY

STATE OF TEXAS
COUNTY OF MONTGOMERY

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

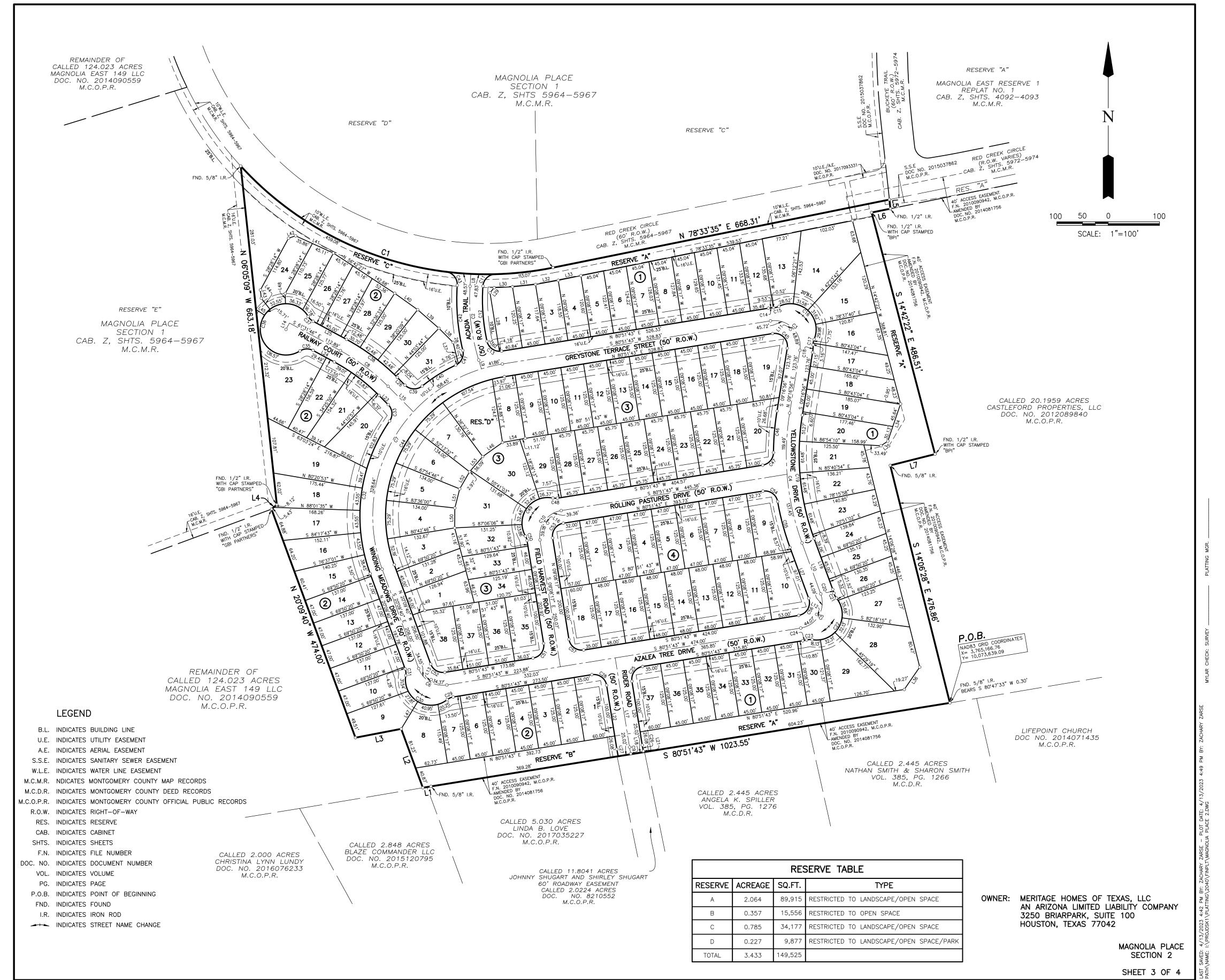
L. BRANDON STEINMANN, CLERK, COUNTY COURT, MONTGOMERY COUNTY, TEXAS

DEDUTY

OWNER: MERITAGE HOMES OF TEXAS, LLC
AN ARIZONA LIMITED LIABILITY COMPANY
3250 BRIARPARK, SUITE 100
HOUSTON, TEXAS 77042

MAGNOLIA PLACE SECTION 2

SHEET 2 OF 4



| LINE TABLE |               |          | CURVE TABLE |         |                    |         |               |
|------------|---------------|----------|-------------|---------|--------------------|---------|---------------|
| LINE       | BEARING       | DISTANCE | CURVE       | RADIUS  | DELTA              | ARC     | CHORD BEARING |
| L1         | S 80°26'33" W | 15.93'   | C1          | 650.00  | 58°55'51"          | 668.55  | S 71°58'30" E |
| L2         | N 20°09'40" W | 122.10'  | C2          | 400.00  | 20°49'04"          | 145.34  | S 06°42'45" E |
| L3         | S 79°08'22" W | 90.83'   | C3          | 50.00   | 108°25'14"         | 94.61   | N 44°55'41" W |
| <br>L4     | N 49°41'15" E | 13.54'   | C4          | 500.00  | 29°26'36"          | 256.94  | S 05°26'22" E |
| L5         | S 06°13'53" E | 17.84'   | C5          | 50.00'  | 101°01'25"         | 88.16   | N 30°21'01" E |
| L6         | S 78°33'52" W | 37.41'   | C6          | 50.00   | 78°58'37"          | 68.92   | S 59°38'58" F |
| L7         | S 75°52'27" W | 89.92'   | C7          | 300.00  | 101°01'23"         | 528.96  | S 30°21'02" W |
| L8         | S 03°41'47" W | 24.18'   | C8          | 400.00' | 16°40'34"          | 116.42  | N 53°11'29" W |
| L9         | S 17°07'17" E | 18.15'   | C9          | 300.00  | 2°27'18"           | 12.85   | S 10°21'56" E |
| L10        | N 20°09'40" W | 105.58'  | C10         | 50.00'  | 90°00'00"          | 78.54   | S 35°51'43" W |
| L11        | N 43°15'14" E | 4.92'    | C11         | 25.00'  | 84°31'46"          | 36.88   | S 46°15'42" W |
| L12        | S 59°38'10" E | 4.98'    | C12         | 375.00  | 16°29'54"          | 107.98  | S 04°15'08" E |
| L13        | S 30°14'55" W | 4.94'    | C13         | 25.00'  | 86°38'12"          | 37.80'  | S 55°49'11" E |
| L14        | N 28°28'14" E | 14.12'   | C14         | 75.00'  | 7°40'47"           | 10.05   | N 84°42'07" E |
| L15        | S 44°51'12" E | 69.96'   | C15         | 25.00   | 25°00'58"          | 10.92   | N 76°02'01" E |
| L16        | N 54°14'10" W | 7.60'    | C16         | 50.00   | 139°27'23"         | 121.70  | S 46°44'46" E |
| L17        | N 09°08'17" W | 176.02   | C17         | 25.00'  | 25°00'58"          | 10.92   | S 10°28'26" W |
| L18        | S 11°35'35" E | 1.13'    | C18         | 75.00   | 11°18'59"          | 14.81   | S 03°37'26" W |
| L19        | S 20°09'40" E | 105.58   | C19         | 475.00  | 29°26'36"          | 244.09  | S 05°26'22" E |
| L20        | S 09°08'17" E | 126.08   | C20         | 75.00   | 5°50'34"           | 7.65'   | S 17°14'23" E |
| L21        | S 11°35'35" E | 2.14'    | C21         | 25.00'  | 24°57'51"          | 10.89   | S 26°48'01" E |
| L22        | N 09°08'17" W | 126.08'  | C22         | 50.00'  | 139°17'34"         | 121.56' | S 30°21'50" W |
| L23        | N 44°51'12" W | 25.37'   | C23         | 25.00'  | 24°57'51"          | 10.89'  | S 87°31'41" W |
| L24        | N 61°31'46" W | 47.03'   | C24         | 75.00'  | 5°48'57"           | 7.61'   | S 77°57'14" W |
| L25        | S 61°31'46" E | 73.98'   | C25         | 25.00'  | 90°00'00"          | 39.27   | S 35°51'43" W |
| L26        | S 44°51'12" E | 21.53'   | C26         | 275.00  | 2°27'18"           | 11.78'  | S 10°21'56" E |
| L27        | S 20°09'40" E | 105.58   | C27         | 325.00' | 2°27'18"           | 13.93'  | N 10°21'56" W |
| L28        | S 09°08'17" E | 115.31'  | C28         | 25.00'  | 90°00'00"          | 39.27   | N 54°08'17" W |
| L29        | S 39°05'23" W | 12.92'   | C29         | 25.00'  | 29°39'49"          | 12.94'  | S 66°01'49" W |
| L30        | S 87°20'25" W | 35.59'   | C30         | 50.00'  | 138°08'48"         | 120.56  | N 59°43'42" W |
| L31        | S 84°10'45" W | 45.08'   | C31         | 25.00'  | 29°30'22"          | 12.87   | N 05°24'29" W |
| L32        | S 79°42'09" W | 45.01'   | C32         | 325.00' | 54°53'17"          | 311.34  | N 07°16'59" E |
| L33        | S 78°15'33" W | 45.05'   | C33         | 25.00'  | 79 <b>°</b> 34'51" | 34.72'  | N 05°03'47" W |
| L34        | N 18*52'28" E | 76.72'   | C34         | 375.00' | 16°40'34"          | 109.15  | N 53°11'29" W |
| L35        | N 55*59'09" E | 15.95'   | C35         | 25.00'  | 61°25'04"          | 26.80'  | S 87°45'42" W |
| L36        | N 34°39'15" E | 52.96'   | C36         | 50.00'  | 272°40'03"         | 237.95  | N 13°23'12" E |
| L37        | N 13°45'18" W | 42.14'   | C37         | 25.00'  | 31°14'59"          | 13.64'  | S 45°54'16" E |
| L38        | N 44°59'49" W | 39.16'   | C38         | 425.00' | 16°40'34"          | 123.70' | S 53°11'29" E |
| L39        | N 48°48'04" W | 54.95'   | C39         | 25.00'  | 83°58'52"          | 36.64'  | S 86°50'38" E |
| L40        | N 54°31'39" W | 54.95'   | C40         | 325.00' | 13°38'19"          | 77.36'  | N 57°59'06" E |
| L41        | N 65°27'35" W | 80.96'   | C41         | 25.00'  | 78°17'59"          | 34.16'  | N 25°39'17" E |
| L42        | S 71°30'19" W | 14.62'   | C42         | 425.00' | 17°13'15"          | 127.74  | N 04°53'06" W |
| L43        | N 06°05'09" W | 16.16'   | C43         | 25.00'  | 86°42'05"          | 37.83'  | N 39°37'31" W |
| L44        | N 38°26'38" W | 27.37'   | C44         | 275.00' | 101°01'23"         | 484.88  | N 30°21'02" E |
| L45        | N 56°27'02" W | 20.00'   | C45         | 25.00'  | 108°25'13"         | 47.31   | S 44°55'41" E |
| L46        | S 54°31'11" W | 47.36'   | C46         | 525.00' | 8*52'29"           | 81.32   | S 04°50'41" W |
| L47        | S 31°09'25" W | 62.15'   | C47         | 25.00'  | 80°27'16"          | 35.10'  | S 40°38'05" W |
| L48        | S 01°08'28" E | 20.00'   | C48         | 25.00'  | 20°53'15"          | 9.11'   | N 88°41'39" W |
| L49        | S 69°50'20" W | 25.00'   | C49         | 50.00'  | 131°59'37"         | 115.19' | S 35°45'09" W |
| L50        | S 00°30'42" W | 38.69'   | C50         | 25.00'  | 21°06'23"          | 9.21    | S 19*41'28" E |
| L51        | S 14°14'37" W | 38.48'   | C51         | 25.00'  | 90'00'00"          | 39.27   | S 35°51'43" W |
| L52        | S 29°55'51" W | 38.48'   | C52         | 25.00'  | 78*58'37"          | 34.46'  | N 59°38'58" W |
| L53        | S 40°53′56″ W | 39.06'   | C53         | 25.00'  | 90°00'00"          | 39.27'  | N 35°51'43" E |
| L54        | S 79°41'03" W | 45.01'   | C54         | 25.00'  | 89°05'02"          | 38.87   | S 54°35'46" E |
|            |               |          | C55         | 525.00' | 10°06'25"          | 92.61'  | S 15°06'27" E |
|            |               |          | C56         | 25.00'  | 101°01'23"         | 44.08'  | S 30°21'02" W |

| CURVE TABLE                              |         |                                |         |  |
|------------------------------------------|---------|--------------------------------|---------|--|
| DELTA                                    | ARC     | CHORD BEARING                  | CHORD   |  |
| 8°55'51"                                 | 668.55  | S 71°58'30" E                  | 639.47  |  |
| .0°49'04"                                | 145.34  | S 06°42'45" E                  | 144.54  |  |
| 8°25'14"                                 | 94.61   | N 44°55'41" W                  | 81.12   |  |
| 9°26'36"                                 | 256.94  | S 05°26'22" E                  | 254.12  |  |
| 1°01'25"                                 | 88.16   | N 30°21'01" E                  | 77.18   |  |
| '8°58'37"                                | 68.92   | S 59°38'58" E                  | 63.59   |  |
| 1°01'23"                                 | 528.96  | S 30°21'02" W                  | 463.05  |  |
| 6°40'34"                                 | 116.42  | N 53°11'29" W                  | 116.01  |  |
| 2°27'18"                                 | 12.85   | S 10°21'56" E                  | 12.85   |  |
| 0.00,00,00,00,00,00,00,00,00,00,00,00,00 | 78.54   | S 35°51'43" W                  | 70.71   |  |
| 4°31'46"                                 | 36.88   | S 46°15'42" W                  | 33.63'  |  |
| 6°29'54"                                 | 107.98  | S 04°15'08" E                  | 107.61  |  |
| 6°38'12"                                 | 37.80   | S 55°49'11" E                  | 34.30   |  |
| 7°40'47"                                 | 10.05   |                                | 10.05   |  |
| .5°00'58"                                | 10.05   | N 84°42'07" E<br>N 76°02'01" E | 10.05   |  |
|                                          |         |                                |         |  |
| 9°27'23"                                 | 121.70' | S 46°44'46" E                  | 93.81'  |  |
| 1.18,50                                  | 10.92'  | S 10°28'26" W                  | 10.83   |  |
| 1°18'59"                                 | 14.81'  | S 03°37'26" W                  | 14.79   |  |
| 9°26'36"                                 | 244.09' | S 05°26'22" E                  | 241.42' |  |
| 5°50'34"                                 | 7.65'   | S 17°14'23" E                  | 7.64    |  |
| .4°57'51"                                | 10.89   | S 26°48'01" E                  | 10.81   |  |
| 9°17'34"                                 | 121.56  | S 30°21'50" W                  | 93.76'  |  |
| 4°57'51"                                 | 10.89'  | S 87°31'41" W                  | 10.81   |  |
| 5°48'57"                                 | 7.61'   | S 77°57'14" W                  | 7.61    |  |
| 0°00'00"                                 | 39.27   | S 35°51'43" W                  | 35.36'  |  |
| 2°27'18"                                 | 11.78'  | S 10°21'56" E                  | 11.78   |  |
| 2°27'18"                                 | 13.93'  | N 10°21'56" W                  | 13.92'  |  |
| 0°00'00"                                 | 39.27   | N 54°08'17" W                  | 35.36'  |  |
| 9°39'49"                                 | 12.94'  | S 66°01'49" W                  | 12.80'  |  |
| 8°08'48"                                 | 120.56  | N 59°43'42" W                  | 93.40'  |  |
| 9°30'22"                                 | 12.87'  | N 05°24'29" W                  | 12.73'  |  |
| 4°53'17"                                 | 311.34  | N 07°16'59" E                  | 299.57' |  |
| '9°34'51"                                | 34.72   | N 05°03'47" W                  | 32.00'  |  |
| 6°40'34"                                 | 109.15  | N 53°11'29" W                  | 108.76  |  |
| 31°25'04"                                | 26.80'  | S 87°45'42" W                  | 25.53'  |  |
| '2°40'03"                                | 237.95' | N 13°23'12" E                  | 69.05   |  |
| 51°14'59"                                | 13.64   | S 45°54'16" E                  | 13.47   |  |
| 6°40'34"                                 | 123.70' | S 53°11'29" E                  | 123.26  |  |
| 3°58'52"                                 | 36.64   | S 86°50'38" E                  | 33.45   |  |
| <b>3°38'19"</b>                          | 77.36   | N 57°59'06" E                  | 77.18   |  |
| '8 <b>°</b> 17'59"                       | 34.16   | N 25°39'17" E                  | 31.57   |  |
| 7°13'15"                                 | 127.74  | N 04°53'06" W                  | 127.26  |  |
| 6'42'05"                                 | 37.83   | N 39°37'31" W                  | 34.32   |  |
| 1°01'23"                                 | 484.88  | N 30°21'02" E                  | 424.46  |  |
| 8°25'13"                                 | 47.31   | S 44°55'41" E                  | 40.56   |  |
| 8°52'29"                                 | 81.32'  | S 04°50'41" W                  | 81.24   |  |
| 30°27'16"                                | 35.10   | S 40°38'05" W                  | 32.29   |  |
| .0°53'15"                                | 9.11    | N 88°41'39" W                  | 9.06    |  |
| 1°59'37"                                 | 115.19  | S 35°45'09" W                  | 91.35   |  |
| 1°06'23"                                 | 9.21    |                                | 91.35   |  |
|                                          |         |                                |         |  |
| 0°00'00"                                 | 39.27'  | S 35°51'43" W                  | 35.36'  |  |
| 8.58,37"                                 | 34.46'  | N 59°38'58" W                  | 31.80'  |  |
| 0°00'00"                                 | 39.27'  | N 35°51'43" E                  | 35.36'  |  |
| 9'05'02"                                 | 38.87   | S 54°35'46" E                  | 35.07   |  |
| 0°06'25"                                 | 92.61   | S 15°06'27" E                  | 92.49   |  |

38.59

90°00'00"

39.27

N 54°08'17" W

| BLOCK 1 |        |  |
|---------|--------|--|
| LOT NO. | SQ.FT. |  |
| 1       | 5,479  |  |
| 2       | 5,353  |  |
| 3       | 5,314  |  |
| 4       | 5,381  |  |
| 5       | 5,468  |  |
| 6       | 5,549  |  |
| 7       | 5,631  |  |
| 8       | 5,712  |  |
| 9       | 5,793  |  |
| 10      | 5,875  |  |
| 11      | 5,956  |  |
| 12      | 6,039  |  |
| 13      | 7,876  |  |
| 14      | 14,002 |  |
| 15      | 9,469  |  |
| 16      | 7,952  |  |
| 17      | 7,015  |  |
| 18      | 7,903  |  |
| 19      | 8,157  |  |
| 20      | 8,375  |  |
| 21      | 6,960  |  |
| 22      | 7,295  |  |
| 23      | 7,374  |  |
| 24      | 6,357  |  |
| 25      | 5,973  |  |
| 26      | 5,753  |  |
| 27      | 8,062  |  |
| 28      | 13,600 |  |
| 29      | 10,084 |  |
| 30      | 5,585  |  |
| 31      | 5,625  |  |
| 32      | 5,625  |  |
| 33      | 5,625  |  |
| 34      | 5,625  |  |
| 35      | 5,625  |  |
| 36      | 5,625  |  |
| 37      | 7,366  |  |

| BLOCK 2 |        |   | BLOC    | K 3    |
|---------|--------|---|---------|--------|
| LOT NO. | SQ.FT. |   | LOT NO. | SQ.FT. |
| 1       | 7,366  |   | 1       | 6,526  |
| 2       | 5,625  |   | 2       | 5,810  |
| 3       | 5,625  |   | 3       | 7,128  |
| 4       | 5,625  |   | 4       | 7,640  |
| 5       | 5,625  |   | 5       | 7,665  |
| 6       | 5,625  |   | 6       | 7,665  |
| 7       | 5,476  |   | 7       | 7,603  |
| 8       | 8,046  |   | 8       | 5,637  |
| 9       | 7,099  |   | 9       | 5,625  |
| 10      | 6,183  |   | 10      | 5,625  |
| 11      | 6,439  |   | 11      | 5,625  |
| 12      | 6,439  |   | 12      | 5,625  |
| 13      | 6,439  |   | 13      | 5,625  |
| 14      | 6,439  |   | 14      | 5,625  |
| 15      | 7,190  |   | 15      | 5,625  |
| 16      | 7,752  |   | 16      | 5,625  |
| 17      | 8,810  |   | 17      | 5,625  |
| 18      | 9,205  |   | 18      | 5,625  |
| 19      | 13,234 |   | 19      | 8,678  |
| 20      | 8,994  |   | 20      | 8,122  |
| 21      | 7,686  |   | 21      | 5,719  |
| 22      | 7,550  |   | 22      | 5,719  |
| 23      | 12,920 |   | 23      | 5,719  |
| 24      | 6,548  |   | 24      | 5,719  |
| 25      | 5,576  |   | 25      | 5,719  |
| 26      | 5,888  |   | 26      | 5,719  |
| 27      | 5,844  |   | 27      | 5,719  |
| 28      | 6,021  |   | 28      | 5,719  |
| 29      | 6,065  |   | 29      | 6,387  |
| 30      | 6,065  |   | 30      | 9,570  |
| 31      | 7,455  |   | 31      | 9,963  |
|         |        | • | 32      | 6,531  |
|         |        |   | 33      | 5,861  |
|         |        |   | 34      | 5,657  |
|         |        |   | 35      | 7,495  |
|         |        |   | 36      | 6,375  |
|         |        |   | 77      | 6 775  |

37 6,375

38

8,432

| BLOCK 4 |        |  |  |
|---------|--------|--|--|
| LOT NO. | SQ.FT. |  |  |
| 1       | 6,991  |  |  |
| 2       | 5,875  |  |  |
| 3       | 5,875  |  |  |
| 4       | 5,875  |  |  |
| 5       | 5,875  |  |  |
| 6       | 5,875  |  |  |
| 7       | 5,875  |  |  |
| 8       | 5,875  |  |  |
| 9       | 7,487  |  |  |
| 10      | 8,688  |  |  |
| 11      | 6,000  |  |  |
| 12      | 6,000  |  |  |
| 13      | 6,000  |  |  |
| 14      | 6,000  |  |  |
| 15      | 6,000  |  |  |
| 16      | 6,000  |  |  |
| 17      | 6,000  |  |  |
| 18      | 7,366  |  |  |

#### NOTES:

- 1. ALL BEARINGS REFERENCED TO THE TEXAS COORDINATE SYSTEM, CENTRAL ZONE NAD83, (EPOCH 2010.00).
- COORDINATES SHOWN HEREON ARE TEXAS CENTRAL ZONE NO. 4204 STATE PLANE GRID COORDINATES (NAD83) AND MAY BE BROUGHT TO SURFACE BY APPLYING THE FOLLOWING COMBINED SCALE FACTOR: 0.99997643124.
- THIS PLAT WAS PREPARED FROM INFORMATION FURNISHED BY CHARTER TITLE COMPANY, ORDER NO. 20220726, DATED NOVEMBER 1, 2022. THE SURVEYOR HAS NOT ABSTRACTED THE ABOVE PROPERTY.
- 4. FIVE-EIGHTHS (5/8) INCH IRON RODS WITH PLASTIC CAP STAMPED "GBI PARTNERS" AND THREE (3) FEET IN LENGTH ARE SET ON ALL PERIMETER BOUNDARY CORNERS, UNLESS OTHERWISE NOTED.
- 5. BY GRAPHICAL PLOTTING, THE SUBJECT TRACT LIES WITHIN ZONE "X" UN-SHADED, (DEFINED AS "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.") AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FLOOD INSURANCE RATE MAP, MAP NO. 48339C0485G, MAP REVISED AUGUST 18, 2014. LJA DOES NOT WARRANT NOR SUBSCRIBE TO THE ACCURACY OR SCALE OF SAID MAPS
- ALL INTERNAL LOTS SHALL HAVE A MINIMUM 5—FOOT SIDE BUILDING LINE SETBACK.

OWNER: MERITAGE HOMES OF TEXAS, LLC
AN ARIZONA LIMITED LIABILITY COMPANY 3250 BRIARPARK, SUITE 100 HOUSTON, TEXAS 77042

MAGNOLIA PLACE SECTION 2

SHEET 4 OF 4